

Weekly Projects Bidding

11/24/2021

Reasonable care is given in gathering, compiling and furnishing the information contained herein which is obtained from sources believed to be reliable, but the Planroom is not responsible or liable for errors, omissions or inaccuracies.

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
|--------------|-------------|----------------------------|-------------|-----------------|-----------------|---------------------|
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Monday, November 29, 2021

RFQ FOR ON-CALL GENERAL CONTRACTOR SERVICES - UC HASTINGS COLLEGE OF LAW

Addenda: 5

11/29/21 11:00 AM 21-03376 San Francisco

School

Plan Issuer: UC Hastings College of Law

415-565-4717 000-000-0000

Prebid Conf: 11/16 @ 10 AM - Job Walk (Meet at Purchasing Dept, 200 McAllister St., San Francisco)

Contract #: 01-0052

The RFQ is for General Building Contractor services to include all labor, equipment, materials, and performance of operation in connection with construction, repair and maintenance services for the College's facilities on an on-call basis. In addition, scheduled maintenance work may be required. See RFQ for complete scope of work.

Questions must be in writing and sent to: purchasing@uchastings.edu. RFIs are due no later than November 19, 2021, at 11 AM.

21-210 PARKING LOT REPAIRS AND SEAL AND STRIPE SERVICES AT THE CONCORD DMV FIELD OFFICE

Addenda: 2

11/29/21 2:00 PM 21-03267 Concord

State-Federal

Plan Issuer: Department of Motor Vehicles valerie.roybal@dmv.ca.gov

916-657-9807 916-657-5936

Prebid Conf: MAND 11/4 @ 6:30 AM at Concord DMV Field Office, 2070 Diamond Blvd., Concord (Meet at the flagpole)

Contract #: 21-210

Perform parking lot repairs and seal and stripe services at the Concord DMV field office for the term of this Agreement. The Contractor is responsible for field verifying all dimensions and existing site conditions pertinent to this Agreement.

Contact for Questions: Valerie Roybal at 916-657-9807

Email: valerie.roybal@dmv.ca.gov

Bidders:

| | | | |
|---------------------------------------|--------------------|------------------|-------------------|
| A & A Paving Co. Inc. | General Contractor | Ph: 925-890-6084 | Fax: 000-000-0000 |
| Asphalt Surfacing, Inc. | General Contractor | Ph: 408-586-8824 | Fax: 408-586-8863 |
| Consolidated Engineering, Inc. | General Contractor | Ph: 209-752-5366 | Fax: 209-786-4305 |
| Dryco Construction | General Contractor | Ph: 916-381-8033 | Fax: 916-381-3703 |
| Forticon, Inc. | General Contractor | Ph: 510-328-3230 | Fax: 510-328-3231 |
| HM Construction Inc | General Contractor | Ph: 510-495-7020 | Fax: 510-724-1254 |
| JA Gonsalves & Son Construction, Inc. | General Contractor | Ph: 707-258-6261 | Fax: 707-258-1240 |
| RV Striping Co. | General Contractor | Ph: 916-215-1584 | Fax: 916-395-8059 |
| Tri Valley Excavating | General Contractor | Ph: 925-862-0708 | Fax: 925-862-0905 |

MARIN-SONOMA COUNTY PATHWAY DESIGN & PERMITTING

Addenda: 2

11/29/21 2:00 PM 21-03348 Sonoma and Marin Counties

\$1,050,000 to \$1,250,000

Public Works

Plan Issuer: Sonoma-Marin Area Rail Transit District (SMART)

707-794-3330

Prebid Conf: 11/9 @ 10 AM (Registration required for the Zoom Pre-Proposal Conference at: <https://us02web.zoom.us/j/90251201201>)
After registering, you will receive a confirmation email containing information about joining the meeting).

Contract #: CV-PS-21-003

SMART is seeking Proposals from qualified engineering design firms to complete design of seven (7) segments of Class 1 non-motorized pathway ("NMP") located in Sonoma and Marin Counties. Each segment will require a separate stand-alone bid package, including drawings, specifications, bid sheet and bid items. The segments are:

1. McInnis Parkway at Bridgewater Drive to Smith Ranch Road (~0.74 miles)
2. Main Street to East Railroad Avenue (~1.48 miles)
3. Joe Rodota Trail to 3rd Street (~0.06 miles)
4. Santa Rosa Downtown Station to 6th Street (~0.04 miles)
5. Guerneville Road to West Steele Lane (~0.32 miles)
6. West Steel Lane to San Miguel Road (~1.2 miles)
7. San Miguel Boulevard to Airport Boulevard (~3.1 miles)

Questions: Ken Hendricks, Procurement Manager, Sonoma-Marin Area Rail Transit (SMART) at (707) 285-8256, or by email at: khendricks@sonomamarintrain.org. Questions are due no later than November 16, 2021, at 5 PM.

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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POTABLE WATER MAIN IMPROVEMENTS

Addenda: 0

11/29/21 2:00 PM 21-03320 Scotts Valley \$325,000 **Public Works**
 Plan Issuer: Scotts Valley Water District 831-438-2363 831-438-6235

The Potable Water Main Improvements Project involves providing all labor, materials, equipment and incidentals required to replace the existing water mains located within the City limits of Scotts Valley and under the jurisdiction of Scotts Valley Water District. The four (4) separate improvements are located on Vine Hill School Road, Johnston Way, Scott Court and Grace Way. Each location will consist of 500-feet or less of pipe replacement and installation.

PREVAILING WAGE

Project Contact: David McNair – Operations Manager
 (831) 600-1903
 DMcNair@svwd.org

NEW RFQ FOR CITY ENGINEERING SERVICES

Addenda: 0

11/29/21 4:00 PM 21-03596 Morro Bay **Public Works**
 Plan Issuer: City of Morro Bay 805-772-6261 805-772-6268

The City of Morro Bay is releasing this Request for Qualifications for City Engineering Services. The City of Morro Bay intends to enter into one or more task-based professional service contracts with a qualified individual or firm to provide City engineering services. It is the City's intent to engage these services from a qualified individual(s) or firm (s) through an evaluation and comparison of past performance, project team resumes, appropriate references, prior experience in other municipalities and cities similar in nature to Morro Bay, as well as the criteria that will be used in evaluating the qualifications of firms and or individuals submitting proposals.

Questions: Gregory Kwolek
 Email: gkwolek@morrobayca.gov

Tuesday, November 30, 2021

MODULAR ROOF REPAIRS AT JEFFERSON ELEMENTARY SCHOOL

Addenda: 1

11/30/21 11:00 AM 21-03428 San Francisco **School**
 Plan Issuer: SFUSD - Gioia Suplick suplickg@sfusd.edu 415-314-5674 415-355-6988
 Prebid Conf: MAND 11/10 @ 3 PM (meet at Jefferson ES, 1725 Irving St., San Francisco) Contract #: 12253

The Project is generally described as: roof repairs of two modular classroom buildings with standing seam metal roofs. This Work includes, but not limited to:

- a) provision of new sheet metal flashings and trims, roof gutters, downspouts;
- b) waterproof coating of existing metal roofs,
- c) sealants and exterior painting.

There is no hazardous materials abatement involved.

Questions: Gioia Suplick, Project Manager, (415) 314-5674, or by email at: suplickg@sfusd.edu

Bidders:

| | | | |
|---------------------------------|--------------------|------------------|-------------------|
| BEAM Construction, Inc. | General Contractor | Ph: 650-892-4992 | Fax: 000-000-0000 |
| Best Contracting Services, Inc. | General Contractor | Ph: 510-886-7240 | Fax: 510-886-7322 |
| Overhaul Construction Inc. | General Contractor | Ph: 209-968-1942 | Fax: 000-000-0000 |
| Overhaul Construction, Inc. | General Contractor | Ph: 209-663-2857 | Fax: 000-000-0000 |
| Pioneer Contractors, Inc. | General Contractor | Ph: 415-671-1070 | Fax: 415-671-0448 |
| SF Roofing Services | General Contractor | Ph: 415-876-8318 | Fax: 628-499-3612 |
| Stronger Building Services | General Contractor | Ph: 510-487-8363 | Fax: 510-487-8246 |
| Universal Coatings, Inc. | General Contractor | Ph: 559-233-6300 | Fax: 559-233-6200 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW SPANOS STADIUM ARTIFICIAL TURF INSTALLATION (SUB-BIDS ONLY)

Addenda: 0

11/30/21 12:00 PM 21-03602 San Luis Obispo \$975,000 **School**

Work consists of demolition of the existing natural sod, demolition of existing concrete flatwork, demolition of existing field equipment, electrical and communications upgrades at field, earthwork and subgrade preparations for new artificial turf, storm drain upgrades, sanitary sewer upgrades, new concrete flatwork / curbs, new field equipment.

The following trades are excluded and performed by the Design-Assist Contract (FieldTurf): Supply and Installation of Artificial Turf, including all striping and logos.

PREVAILING WAGE

BIDS SHALL BE EMAILED TO: tomm@mainoslo.com and sonnys@mainoslo.com

2021 STREET REPAIRS

Addenda: 3

11/30/21 2:00 PM 21-03470 Arroyo Grande \$3,000,000 **Public Works**

Plan Issuer: City of Arroyo Grande jmcpeek@arroyogrande.org 805-473-5444 805-473-5462
Contract #: PW 2021-01

In general, the project consists of asphalt repairs, including: cold planning, Hot Mix Asphalt (HMA) paving, striping, traffic control and related items of work as shown on the plans, as specified in the Standard Specifications and these special provisions, and as directed by the Engineer.

Project Contact: Jill McPeek
Email: jmcpeek@arroyogrande.org

Bidders:

| | | | |
|--|--------------------|------------------|-------------------|
| CalPortland Construction | General Contractor | Ph: 805-345-3581 | Fax: 805-345-3538 |
| Central Coast Striping | General Contractor | Ph: 805-462-2610 | Fax: 805-462-2435 |
| Ferravanti Grading & Paving | General Contractor | Ph: 805-471-1817 | Fax: 805-226-9012 |
| Granite Construction Company | General Contractor | Ph: 805-964-9951 | Fax: 805-967-1431 |
| R. Burke Construction | General Contractor | Ph: 805-543-8568 | Fax: 805-543-2521 |
| V. Lopez Jr. & Sons General Engineering Contractor | General Contractor | Ph: 805-928-1179 | Fax: 000-000-0000 |

2021 WATER MAIN UPGRADE

Addenda: 1

11/30/21 2:00 PM 21-03395 Grover Beach \$554,000 **Public Works**

Plan Issuer: City of Grover Beach publicworks@grover.org 805-473-4520 805-489-9657
Contract #: CIP 4004

In general, the Base Bid Work shall be the construction of new water main along Owens Court, Mono Court, Brighton Avenue, 10th Street, W. Grand Avenue, and 14th Street. The work will also include uncovering a valve in Grand Avenue, replacing valves in Grand Avenue, and hydrant installations at Owens Court, Mono Court, and El Camino.

PREVAILING WAGE

Project Contact: publicworks@groverbeach.org

Bidders:

| | | | |
|------------------------------|--------------------|------------------|-------------------|
| Brough Construction, Inc. | General Contractor | Ph: 805-489-7779 | Fax: 805-473-2479 |
| JJ Fisher Construction Inc | General Contractor | Ph: 805-260-9783 | Fax: 805-723-5221 |
| S. Chaves Construction, Inc. | General Contractor | Ph: 805-543-9340 | Fax: 805-543-9341 |
| Specialty Construction | General Contractor | Ph: 805-543-1706 | Fax: 805-543-1722 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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2022 CITYWIDE CONCRETE REPAIRS AND INTERSECTION RAMPS PROJECT

Addenda: 2

11/30/21 2:00 PM 21-03523 Fremont \$2,200,000 **Public Works**
 Plan Issuer: City of Fremont - Engineering Department 510-494-4700 510-494-4721
 Contract #: 22-014

Reconstruction of damaged curbs, gutters, sidewalks, and driveway approaches, replacement of asphalt pavement, installation of pedestrian curb ramps, removal of trees and tree stumps, root pruning and crown thinning of trees, furnishing and planting new street trees, pavement striping and markings, and other related work.

Contact for Questions: Edward Nakayama at 510-494-4775
 Email: enakayama@fremont.gov

Bidders:

| | | | |
|-------------------------------|--------------------|------------------|-------------------|
| Accurate Earthworks, Inc. | General Contractor | Ph: 415-206-1192 | Fax: 415-206-1194 |
| Golden Bay Construction, Inc. | General Contractor | Ph: 510-783-2960 | Fax: 510-783-2971 |
| J D Partners Concrete | General Contractor | Ph: 510-501-8967 | Fax: 925-862-2404 |
| Kerex Engineering, Inc. | General Contractor | Ph: 925-457-7165 | Fax: 925-387-0853 |
| Spencion Construction Inc. | General Contractor | Ph: 925-984-2581 | Fax: 925-984-2583 |
| Vanguard Construction Inc. | General Contractor | Ph: 925-245-1300 | Fax: 925-245-1244 |

2022 RECONSTRUCTION OF CURBS, GUTTERS AND SIDEWALKS - CITY OF CUPERTINO

Addenda: 1

SCOL56 11/30/21 2:00 PM 21-03554 Cupertino **Public Works**
 Plan Issuer: City of Cupertino - DPW 408-777-3354 408-777-3333
 Contract #: 2022-101

Remove/Replace existing concrete curbs, gutters, and sidewalks at various locations throughout the City. Work also includes installation of ADA ramps, upgrading existing ADA ramps to current standard, removal/replacement of driveway approaches and removal/replacement as asphalt adjacent to curbs.

Project Contact For Questions: Jo Anne Johnson 408-777-3245
 Email: joannej@cupertino.org

Bidders:

| | | | |
|-------------------|--------------------|------------------|-------------------|
| McKim Corporation | General Contractor | Ph: 408-848-8700 | Fax: 408-848-8778 |
|-------------------|--------------------|------------------|-------------------|

BIENNIAL TESTING AND CALIBRATION SERVICES OF ELECTRICAL EQUIPMENT - SANTA CLARA VALLEY WATER DISTRICT (SCVWD)

Addenda: 2

SCOL68 11/30/21 2:00 PM 21-03504 San Jose **Public Works**
 Plan Issuer: SCVWD- Santa Clara Valley Water District 408-630-3088 408-979-5831
 scvwdplanroom@valleywater.org

Prebid Conf: Non-Mandatory 11/10 @ 10AM (Via Zoom Conference) Contract #: VW0075
 Provide testing and calibration of electrical equipment for treated, recycled, and raw water facilities.

Project Contact For Questions: Kevin Kelley 408-630-2421
 Email: kkelley@valleywater.org

Bidders:

| | | | |
|-----|--------------------|------------------|-------------------|
| IMS | General Contractor | Ph: 858-490-8811 | Fax: 000-000-0000 |
|-----|--------------------|------------------|-------------------|

CARD ACCESS INSTALLATION AT FIRE STATIONS - CITY OF MILPITAS

Addenda: 9

SCOL83 11/30/21 2:00 PM 21-03367 Milpitas \$105,000 to \$130,000 **Public Works**
 Plan Issuer: City of Milpitas - DPW 408-586-3300
 Contract #: 22-032

Install an electronic security access control system at City Fire Stations 1, 3, and 4.

Project Contact For Questions: Chris Schroeder 408-586-3161
 Email: cschroeder@ci.milpitas.ca.gov

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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D-1200 - GYM RE-ROOF PROJECT AT DIABLO VALLEY COLLEGE

Addenda: 2

11/30/21 2:00 PM 21-03425 Pleasant Hill \$200,000 to \$300,000 **School**
 Plan Issuer: Contra Costa Community College District bcayabyab@4cd.edu 925-229-6956 925-370-7512
 Prebid Conf: MAND 11/10 @ 11 AM at Diablo Valley College, 321 Golf Club Road, Martinez (Meet Contract #: D-1200
 at the Parking Lot #9)

In general, the Work consists of overlaying on the existing roofing system. The work will include spot repairing the locations pointed out in the exhibit A "Gym Roof Assessment", cutting and capping roof flues (as shown in Exhibit B) and adding walking pads.

Contact for Questions: Ben M. Cayabyab at bcayabyab@4cd.edu

Bidders:

| | | | |
|-----------------------------------|--------------------|------------------|-------------------|
| Alcal Specialty Contracting, Inc. | General Contractor | Ph: 510-477-9380 | Fax: 510-477-9786 |
| Allied Construction Services | General Contractor | Ph: 925-724-2324 | Fax: 925-724-2328 |
| Best Contracting Services, Inc. | General Contractor | Ph: 510-886-7240 | Fax: 510-886-7322 |
| Pioneer Contractors | General Contractor | Ph: 415-671-1070 | Fax: 415-671-0448 |
| Rodan Builders Inc. | General Contractor | Ph: 650-508-1700 | Fax: 650-508-1705 |
| Saboo Inc. | General Contractor | Ph: 925-783-0593 | Fax: 000-000-0000 |
| Stronger Building Services | General Contractor | Ph: 510-487-8363 | Fax: 510-487-8246 |

INDEPENDENCE HIGH SCHOOL (IH) DW INFRASTRUCTURE - ADA WALKWAY - EAST SIDE UNION HIGH SCHOOL DISTRICT (ESUHSD)

Addenda: 4

SCOL16 11/30/21 2:00 PM 21-03454 San Jose **School**
 Plan Issuer: East Side Union High School District (ESUHSD) 408-347-5100
 Prebid Conf: Voluntary Pre-Bid Conference & Site Visit 11/9 @ 10AM (Front of Administration Building) Contract #: B-06-21-22

Remove and replace 5 inches of Hot Mixed Asphalt (HMA); Remove and replace 2x6 headerboard; Crack filling and seal coating; Remove and replace Plain Cement Concrete (PCC) sidewalk; Pruning tree roots; Adjusting utility boxes to grade; Remove benches and replace after paving; and all other miscellaneous details associated with the work.

Project Contact For Questions: Sharon House 408-347-5080
 Email: houses@esuhsd.org

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| Galeb Paving Inc | General Contractor | Ph: 408-253-4747 | Fax: 408-253-4753 |
| Terramark General Engineering Contractors Inc | General Contractor | Ph: 408-220-9916 | Fax: 408-220-9916 |

NEW JC0015 - MISSION BAY/LEASEHOLD - GENERAL BUILDING (JOB ORDER CONTRACT) - UCSF

Addenda: 3

11/30/21 2:00 PM 21-03624 San Francisco **Hospital**
 Plan Issuer: UCSF - Elizabeth Hsu elizabeth.hsu@ucsf.edu 415-885-3534 000-000-0000
 Contract #: JC0015

The University is seeking to hire a Contractor for the work described below that will be delivered by Job Order Contracting (JOC) at UC San Francisco Medical Center Campus at Mission Bay and at various leased sites. Work under the JOC may include the following:

- PRO - 000033 MB Dialysis Water Treatment System
- PRO - 000035 PCMB – Post Occupancy Project
- PRO - 000036 MB Outpatient Bldg L2161G HIFU
- PRO - 000049 MB 3rd Fir C3C81 Central Scrub Sink Add
- 21-267 GMB Pediatric Brain Center Renovation
- 21-266 GMB Pediatric Medical Specialty Clinics Renovation
- Capital Projects approved for FY 22, 23 and 24 with a construction value between \$50,000 and \$1,000,000 within UCSF Benioff Children's Hospital San Francisco, UCSF Betty Irene Moore Women's Hospital, UCSF Bakar Precision Cancer Medicine Building, the Ron Conway Gateway Medical Office Building, Orthopedic Institute at 1500 Owens, The Nancy Friend Pritzker Psychiatry Building, Wayne and Gladys Valley Center for Vision, Joan and Sanford I. Weill Neurosciences Building, 2001 3rd St, 1800 Owens and at the Mission Bay campus.

The Job Order Contract 0015 will have a Maximum Job Order Contract amount of \$5,000,000 for the initial term with two possible extensions for \$5,000,000 each. Individual Job Order authorizations will range from \$1,000 to \$1,000,000.

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
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KELSEY CIVIC CENTER - ACC/DDC SOIL IMPROVEMENT (SUB BIDS REQUESTED)

Addenda: 1

11/30/21 2:00 PM 21-03374 San Francisco

Residential

Plan Issuer: Cahill Contractors tkim@cahill-sf.com

415-986-0600

415-986-4406

Prebid Conf: 11/10 @ 10 AM (Virtual meeting. See Invitation to Bid for meeting participation instructions).

PROJECT DESCRIPTION: THIS IS A CAHILL PROJECT / New Construction / Type I Concrete / 88,000 sf / 112 units / Affordable Housing / Rental / 1 Building / 8 Stories.

REQUESTED BID TRADES: Design-Build Soil Improvement (AAC or DDC scope).

LABOR REQUIREMENTS: Union labor required for Carpenters, Laborers, Operating Engineers ONLY / Prevailing Wage / Local hiring requirements.

RFIs are due no later than November 12, 2021, at 5 PM.

LANGE RE-ROOF AT DOROTHEA LANGE ELEMENTARY SCHOOL

Addenda: 1

11/30/21 2:00 PM 21-03407 Nipomo

School

Prebid Conf: MAND 11/15 @ 9am- site

Contract #: 0561/22-05

Removal and disposal of existing low slope roof(s), pipe flashing and insulation. Installation of a mechanically attached 80 mil PVC single ply roofing system over 1/4" gypsum roof board according to manufacturer's specifications and good roofing practice. Steep slope asphalt shingles to remain. New parapet cap to match existing color at all areas being re-roofed.

Add/Alternate: Additional cost to provide labor and materials to install 1 1/2" polyisocyanurate insulation at all areas being roofed in accordance with manufacturer's specifications and good roofing practice.

PREVAILING WAGE

Project Contact: Andy Stenson

Email: andy.stenson@lmusd.org

CC: bryan.hagwood@lmusd.org; michelle.molnar@lmusd.org; michael.dixon@lmusd.org

RE-ROOF FIVE BUILDINGS AT CAMINO PABLO ELEMENTARY, DONALD RHEEM ELEMENTARY AND JOAQUIN MORAGA INTERMEDIATE SCHOOLS

Addenda: 2

11/30/21 2:00 PM 21-03503 Moraga

School

Plan Issuer: Moraga School District

925-376-5943

000-000-0000

Prebid Conf: MAND 11/9 @ 9 AM at Donald Rheem Elementary School, 90 Laird Drive, Moraga

The Work of this Contract consists of the following:

Remove all existing roofing, flashing, insulation, HVAC curbs, existing sleepers at all pipe supports and existing condensate lines, etc. Install new 0.5 insulation, 0.25 gypsum, base sheet, and fasten all to deck. Adhere one ply of SBS base sheet in type II asphalt. Include base at all flashing locations. Disconnect HVAC units, raise, then remove old platforms and install new HVAC unit support curbs, then reconnect HVAC units. Install foam blocks at all horizontal pipe locations. All horizontal lines must meet seismic requirements. Install new hatch rails at all roof hatch. Install fleece back single ply system using single ply adhesive. Install all curb, duct, and pipe penetration flashings as directed. Install new PVC schedule 80 condensate lines. Extend all condensate lines to roof drains. Replace all roof drain grates with new. Test all HVAC to confirm operations prior to any roof demo work. See test report of existing materials for any abatement requirements. Provide 4'x4' walk pads at each HVAC unit. Verify location with District prior to installation.

Contact for Questions: Jessie Elquist at jessiee@rgmkramer.com

Bidders:

Best Contracting Services, Inc.

General Contractor

Ph: 510-866-7240

Fax: 510-886-7322

Stronger Building Services

General Contractor

Ph: 510-487-8363

Fax: 510-487-8246

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW RESIDENCE INN MARRIOTT - PASO ROBLES (SUB-BIDS ONLY)

Addenda: 0

11/30/21 2:00 PM 21-03627 Paso Robles

Commercial

Plan Issuer: Klassen Corporation jasonr@klassencorp.com

661-324-3000

661-324-3900

New construction of a 5-story, 96,180sf, hotel with 128 rooms and swimming pool.

The hotel SF has been reduced, VE window STC rating, eliminated one retaining wall and reduced clay tile roofing.

Questions: Jason Reneau

Email: jasonr@klassencorp.com

Bidders:

Klassen Corporation

General Contractor

Ph: 661-324-3000

Fax: 661-324-3900

RFQ HAZARDOUS MATERIAL ASSESSMENT SERVICES AND/OR TESTING AND INSPECTION SERVICES - PERALTA COMMUNITY COLLEGE DISTRICT

Addenda: 3

11/30/21 2:00 PM 21-03349 Oakland

School

Plan Issuer: Peralta Community College District - Purchasing Department

510-466-7225

000-000-0000

Prebid Conf: 11/2 @ 10 AM via Zoom

Contract #: 21/22-07

The Peralta Community College District ("District") is seeking well qualified Hazardous Material Assessment Firms ("Applicants") to provide Hazardous Material Assessment services ("Hazmat") and/or Testing & Inspection services to the District for the Measure A and Measure G Bond Programs ("Program") and projects identified in the District's Bond Project List and Long-Range Facilities Master Plan ("Projects").

RFQ SEISMIC PEER REVIEW ASRB (ACADEMIC SEISMIC REPLACEMENT BUILDING - UC BERKELEY)

Addenda: 1

11/30/21 2:00 PM 21-03550 Berkeley

School

Plan Issuer: UC Berkeley - Capital Projects

510-642-6273

000-000-0000

Contract #: 12788A

The Berkeley Campus of the University of California is seeking statements of qualifications for seismic design peer review services.

The project will be a new 4-5 story building for General Assignment classrooms, department offices and support spaces. The building is expected to be 78,000 Gross Square Feet (GSF) and is planned to be located on the Dwinelle Parking Lot, located in the northwest quadrant of campus.

Contact for Questions: In writing via email to contractadmin-cp@berkeley.edu

SAN JOSE CITY COLLEGE (SJCC) STADIUM RENOVATION

Addenda: 9

SCOL103 11/30/21 2:00 PM 21-03357 San Jose

School

Plan Issuer: San Jose Evergreen Community College District- (SJECCD)

408-274-6700

Prebid Conf: MAND Mandatory Pre-Bid Conference/Job Walk 11/1 @ 10AM (Via Zoom Conference)

Contract #: X2016.0106

Demolition of Synthetic Turf Football Field, Synthetic Track, Track Surfacing, and partial Track Asphalt as needed for expansion of New Track and Field Footprint. Installation of New Synthetic Turf Multi-use Field. New Football Goal Posts/Access Boxes. Improvements to existing Irrigation/Field Cooling System. Improvements to Drainage System. Demolition and Installation of Track, Pole Vault, and Shot-Put Areas. Demolition and Construction of Stadium Bleacher System. New Concrete and Asphalt Walkways. Relocation of existing Underground Electrical Infrastructure. Upgrades to existing Sports Field Lighting System. Accessibility upgrades to existing restrooms.

Project Contact For Questions: Cindy Giesing 408-270-6487

Email: cynthia.giesing@sjeccd.edu

Bidders:

Azul Works, Inc.

General Contractor

Ph: 415-558-1507

Fax: 415-558-1556

CWS Construction Group, Inc.

General Contractor

Ph: 415-599-6545

Fax: 415-209-0228

DL Falk Construction, Inc.

General Contractor

Ph: 510-887-6500

Fax: 510-887-6501

D-Line Constructors, Inc.

General Contractor

Ph: 510-251-6400

Fax: 510-251-6401

IMS (Industrial Metal Supply)

General Contractor

Ph: 858-490-8800

Fax: 000-000-0000

Interstate Grading & Paving, Inc.

General Contractor

Ph: 650-952-7333

Fax: 650-952-6851

Pacific Underground Construction

General Contractor

Ph: 408-977-1655

Fax: 408-977-1659

Robert A. Bothman Construction

General Contractor

Ph: 408-279-2277

Fax: 408-279-2286

Rodan Builders, Inc.

General Contractor

Ph: 650-508-1700

Fax: 650-508-1705

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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SHORELINE LAKE IMPROVEMENTS - CITY OF MOUNTAIN VIEW

Addenda: 4

SCOL113 **11/30/21 2:00 PM** 21-03342 Mountain View \$2,000,000 to \$2,200,000 **Public Works**
 Plan Issuer: City of Mountain View, DPW 650-903-6311

Prebid Conf: Non-Mandatory 11/2 @ 10AM (Boat Launch ramp- adjacent to Shoreline Boathouse & American Bistro) Contract #: 17-52 and 20-36

Project is located along the north and east shorelines of Shoreline Lake. Project elements include installing new floating docks and kayak launch facility, repair eroding shorelines, install new fixed pier and sediment barrier, and regrading a shallow water beach area.

Project Contact For Questions: Raymond Wong
 Email: raymond.wong@mountainview.gov

Bidders:

| | | | |
|---------------------------|--------------------|------------------|-------------------|
| Accurate Earthworks, Inc. | General Contractor | Ph: 415-206-1192 | Fax: 415-206-1194 |
| Granite Rock Company | General Contractor | Ph: 408-574-1400 | Fax: 408-365-9548 |
| Steelhead Constructors | General Contractor | Ph: 530-226-6400 | Fax: 530-226-6401 |

STARLIGHT ELEMENTARY SCHOOL LAGASSE TEACHING KITCHEN

Addenda: 2

11/30/21 2:00 PM 21-03332 Watsonville

School

Prebid Conf: MAND 10/26 @ 10am- site

Contract #: B-21-30-11-844-4478

The Project consists of:

- Type V wood framed prefabricated structural system by Project Frog, fully sprinklered
- All electric kitchen and HVAC system
- Exterior finish of 3-coat cement plaster walls and insulated metal panel roof supported by Glue lam beams
- Student and Staff restrooms
- Dishwashing Area
- New concrete sidewalk and path of travel to existing campus quad
- New accessible parking stalls and dropoff curb areas
- New outdoor community gathering area of decomposed granite
- Realigned portion of existing running track
- New AC paving for fire access lane and truck turnaround
- New sanitary sewer line and grease interceptor
- New storm water inlets and underground conduit from panel board for future site lighting

PREVAILING WAGE

All questions about the meaning or intent of the Contract Documents are to be directed via email to the District & Architect to _cades@aedisarchitects.com and conor_bayuk@pvusd.net.

Bidders:

| | | | |
|------------------------|--------------------|------------------|-------------------|
| 101 Builders, Inc | General Contractor | Ph: 408-842-3355 | Fax: 000-000-0000 |
| Ausonio Incorporated | General Contractor | Ph: 831-633-3371 | Fax: 831-633-3389 |
| Premier Builders, Inc. | General Contractor | Ph: 408-710-5576 | Fax: 408-847-4655 |
| Selden & Son | General Contractor | Ph: 831-722-9949 | Fax: 831-722-9360 |
| Tombleson Inc | General Contractor | Ph: 831-422-9696 | Fax: 831-422-0566 |
| Top Tier Grading | General Contractor | Ph: 831-789-9263 | Fax: 000-000-0000 |

TERRA NOVA HIGH SCHOOL TENNIS COURT LIGHTS LED REPLACEMENT - CITY OF PACIFICA

Addenda: 2

SCOL94 **11/30/21 2:00 PM** 21-03464 Pacifica \$20,000 **Public Works**
 Plan Issuer: City of Pacifica - DPW 650-738-3767

Prebid Conf: Non-Mandatory Pre-Bid Meeting 11/16 @ 10AM

Remove and dispose of existing lights and selected hardware and install new LED Lights with new hardware. City to supply the lights.

Project Contact For Questions: Raymund Donguines 650-738-3768
 Email: donguinesr@ci.pacifica.ca.us

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| James Day Construction Inc. dba Coastal | General Contractor | Ph: 707-994-0437 | Fax: 707-994-8504 |
| Mountain Electric | | | |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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RFP SOUTH PALO ALTO BIKEWAYS - CITY OF PALO ALTO

Addenda: 3

SCOL28 11/30/21 3:00 PM 21-03404 Palo Alto

Public Works

Plan Issuer: City of Palo Alto - DPW

650-329-2271

Prebid Conf: None

Contract #: 183747

Provide the South Palo Alto Bikeways project bicycle facility improvements for Fabian Way from E. Meadow Drive to E. Charleston Road, E. Meadow Drive from Alma Street to Fabian Way, and the Waverley Multi-Use Path on Palo Alto Unified School District (PAUSD) land between East Meadow Drive and East Charleston Road.

Project Contact For Questions: Mimi Nguyen 650-329-2651

Email: Mimi.Nguyen@CityofPaloAlto.org

Bidders:

Jim Ford Construction

General Contractor

Ph: 669-287-9197

Fax:

WINDOW REPLACEMENT AT HEDDING STREET - COUNTY OF SANTA CLARA

Addenda: 2

SCOL73 11/30/21 3:00 PM 21-03490 San Jose

Public Works

Plan Issuer: County of Santa Clara Facilities & Fleet

408-993-4600

408-993-4895

Prebid Conf: MAND Mandatory Pre-Bid Conference 11/16 @ 10AM

Contract #: ITB-FAF-FY22-

0127

Replace window.

Project Contact For Questions: Robert Traylor 408-455-1442

Email: robert.traylor@faf.sccgov.org

Bidders:

Pinguelo Construction, Inc.

General Contractor

Ph: 707-864-3003

Fax: 707-864-1661

RFQ NEWHALL YARD AND MAINTENANCE FACILITY & SANTA CLARA STATION - SANTA CLARA VALLEY TRANSPORTATION AUTHORITY (SCVTA)

Addenda: 10

SCOL15 11/30/21 5:00 PM 21-02915 San Jose

Public Works

Plan Issuer: SCVTA -Santa Clara Valley Transportation Authority

408-321-7189

Prebid Conf: Non-Mandatory SOQ Meeting 10/7 @ 1PM (Via Microsoft Teams)

Contract #: S21181

Provide design-build services for Silicon Valley Phase II Extension Program / Newhall Yard and Maintenance Facility & Santa Clara Station.

Project Contact For Questions: Ms. Mary Talentinow 408-321-5733

Email: mary.talentinow@vta.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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Wednesday, December 01, 2021

SCIENCE REPLACEMENT BUILDING (INTERIORS AND SITEWORK SUBCONTRACTORS) - SFSU (SUB BIDS REQUESTED) Addenda: 0

12/1/21 1:00 PM 21-03345 San Francisco School

Plan Issuer: DPR Construction joannam@dpr.com 650-868-8691 000-000-0000

Prebid Conf: MAND 11/5 @ 10 AM (Virtual meeting. Please contact Joanna Martinez at (650) 868-8691, or by email at: joanna@dpr.com for meeting participation instructions). Contract #: SF-01736

DPR Construction, hereinafter called DPR, intends to award a services subcontract for the following scopes (Bid Package #5): Concrete Polishing, Miscellaneous Metals (incl. Ornamental & Landscape Metalwork, Metal Stairs), Architectural Millwork/Finish Carpentry, Waterproofing/Sealants, Roofing, Sheet Metal Flashing, Fireproofing, Coiling Doors, Smoke Curtains, Interior Glazing, Tile, Flooring, Epoxy Flooring, Painting, Division 10 specialties, Window Treatments, Paving, Pavers, Window Washing, Landscaping/Site Furnishings, Hoisting, Site Trailers, Controlled Environmental Room (cold room), Signage.

Further description in exact scope breakdown and scope responsibility will be given with the Request for Proposal (RFP) and Bid Form to be issued on or around 11/8/2021.

PLEASE NOTE: Subcontractors Statement of Qualifications (BIDDER QUALIFICATION) must be received in the SmartBidNet system on or before 11/22/2021 at 2 PM PST.

The new Science Replacement Building is envisioned as a modern, collaborative facility that supports the instructional and teaching-related research needs of the College of Science & Engineering (CoSE). It will provide lower division and upper division teaching labs, undergraduate and graduate research labs, large, flat-floor flexible interdisciplinary lecture classroom, makerspace for prototyping and student projects, tutoring and student advising space, and social space that allows for informal collaboration and learning. It will also include faculty shared workstations, conference rooms, laboratory support space, and a new office suite for the CoSE Dean.

All questions should be directed to: Joanna Martinez at (650) 868-8691, or by email at: joanna@dpr.com. RFIs are due no later than November 22, 2021, at 5 PM.

RFP AS-NEEDED PLUMBING SERVICES - OAKLAND HOUSING AUTHORITY Addenda: 1

12/1/21 10:00 AM 21-03474 Oakland Public Works

Plan Issuer: Oakland Housing Authority 510-535-3110 510-535-3118

Contract #: 21-033

The Oakland Housing Authority ("the Authority") invites proposals from Contractor(s) to provide all labor, materials, tools, equipment, supervision, associated insurance, licenses and permits required for As-Needed Plumbing Services including Emergency Plumbing Services. The As-Needed Plumbing Services contract will be for the period of performance, which will be for the period of five (5) years, from December 1, 2021 - December 1, 2026 with four (4) options for one (1) year extensions and intends to execute multiple contracts.

Contractor(s) shall supply all labor, materials, parts, supplies, equipment, permits, vehicles, transportation, testing and security fees for commercial and residential plumbing repairs of various water lines, gray and black water lines, natural gas lines, and ancillary services that include roter and drain (including waste and vent system services for 1 1/2" to 8" lines; Camera, Leak Detector and Locator services for Authority owned housing properties located throughout the City of Oakland.

Contact for Questions: Jeff Muegge at 341-356-0402
Email: jmuegge@oakha.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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ACCESSIBLE SITE IMPROVEMENTS OF PLAY YARD AT DOLORES HUERTA ELEMENTARY SCHOOL Addenda: 1

12/1/21 11:00 AM 21-03541 San Francisco \$100,000 **School**
 Plan Issuer: SFUSD - Carolyn Tam TamC2@SFUSD.edu 415-314-5675 000-000-0000
 Prebid Conf: MAND 11/18 @ 9:45 AM (meet at 65 Chenery St, San Francisco) Contract #: 12278

The Project is generally described as:

- 1) Provision of new play structure & artificial turf surfacing to comply with State Accessibility Guidelines and CBC Chapter 11B. The school will furnish the new play structure for the contractor to install.
- 2) Miscellaneous accessible work, which includes:
 - a) Repaint existing parking stripes for accessible van parking space.
 - b) Replace existing van accessible parking signage & tow-away sign.
 - c) Remove & relocate existing two exterior pedestrian gates and alter existing chain link fences to allow proper landing clearances to comply with Accessibility Guidelines.
 - d) Replace and repair a portion of existing damaged chain link fence near new play structure.
 - e) Replacement of room/door signs and toilet accessories at three existing restrooms.

Questions: Carolyn Tam, Project Manager, at (415) 314-5675, or by email at: tamc2@sfusd.edu

Bidders:

| | | | |
|--------------------------------------|--------------------|------------------|-------------------|
| Bana Builders, Inc. | General Contractor | Ph: 415-508-9253 | Fax: 415-715-8371 |
| BEAM Construction, Inc. | General Contractor | Ph: 650-302-8600 | Fax: 000-000-0000 |
| Hoi's Construction Inc. | General Contractor | Ph: 415-333-7289 | Fax: 415-587-2018 |
| NBC Construction & Engineering, Inc. | General Contractor | Ph: 925-324-2727 | Fax: 800-622-9144 |
| Pionic Unit Construction Co. | General Contractor | Ph: 650-438-1956 | Fax: 650-355-5923 |
| Treaty Construction | General Contractor | Ph: 415-368-4351 | Fax: 415-742-0853 |

CAMPUS CENTER ACAMS SECURITY DOOR PROJECT MISSION COLLEGE Addenda: 4

SCOL35 12/1/21 11:00 AM 21-03461 Santa Clara **School**
 Plan Issuer: West Valley Mission Community College District (WVMCCD)- Facilities 408-741-2187
 Prebid Conf: Non-Mandatory Job Walk 11/15 @ 10AM Contract #: CA18-2122
 Install ACAMS Security Door.

Email Questions To: general.services@wvm.edu

GREEN VALLEY AND FREEDOM BLVD WATER AND SEWER IMPROVEMENTS Addenda: 1

12/1/21 11:00 AM 21-03382 Watsonville \$3,224,000 **Public Works**
 Plan Issuer: City of Watsonville 831-768-3115 831-763-4065
 Contract #: SS-20-14623

The project includes the installation of approximately 2,600 linear feet of 8- to 18-inch water main pipeline installed by open cut methods along with associated valve, services, hydrants, and other appurtenances; as well as approximately 1,880 linear feet of 8- to 10-inch sewer main replacement by open cut methods and approximately 1,100 linear feet of sewer pipe rehabilitation by trenchless methods, as well as relocating sewer laterals, replacing manholes, and other associated appurtenances.

Project Contact: Danielle Green

Email: danielle.green@cityofwatsonville.org

Bidders:

| | | | |
|----------------------|--------------------|------------------|-------------------|
| Granite Construction | General Contractor | Ph: 831-763-6100 | Fax: 831-761-1042 |
| Granite Rock Company | General Contractor | Ph: 408-574-1400 | Fax: 408-365-9548 |

PREQUAL: IMMEDIATE RESPONSE JOB ORDER CONTRACTING - UC HASTINGS COLLEGE OF LAW Addenda: 3

12/1/21 11:00 AM 21-03258 San Francisco **School**
 Plan Issuer: UC Hastings College of Law 415-565-4717 000-000-0000
 Prebid Conf: 11/10 @ 11 AM (Virtual meeting. Call 1-415-854-9497; Conf ID #348 540 462#. Contract #: 01-0043
 Respondents are asked to RSVP by sending an email to:
 purchasing@uchastings.edu by 11 AM, Nov 9, 2021).

See Prequalification packet for scope of work. Questions: Adrian Brown at (415) 565-5604, or by email at: brownadrian@uchastings.edu. RFIs are due by 11:00 AM on November 15, 2021.

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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SOLAR ENERGY COLLECTION SYSTEMS AND CONSULTING SERVICES - UC HASTINGS COLLEGE OF LAW Addenda: 11

12/1/21 11:00 AM 21-03188 San Francisco School

Plan Issuer: UC Hastings College of Law 415-565-4717 000-000-0000
 Prebid Conf: 10/27 @ 9:30 AM (meet in the lobby of 200 McAllister St., San Francisco) Contract #: 01-0053
 The College would like to reduce energy usage and greenhouse gas emissions and achieve cost savings by offsetting a portion of the on-site electricity load with solar photovoltaic panels, and possibly energy storage systems. These systems would provide for revenue savings with reduced electricity purchases, peak savings, and resilience. The College is seeking a firm that can maximize the 20-year financial benefit, through electricity production and demand savings, for the best price.

Questions: Adrian Brown, Director of Business Services, at: purchasing@uchastings.edu. Questions concerning this RFP should be sent in writing via the UC Hastings PlanetBids Web Portal referencing the appropriate RFP section and page number, by 11:00 AM PDT Thursday, November 18, 2021.

Bidders:

CF Contracting, Inc. General Contractor Ph: 415-721-7160 Fax: 415-296-6437

RFP FOR PROFESSIONAL DESIGN ENGINEERING SERVICES-RAMONA GARDEN PARK DESIGN Addenda: 1

12/1/21 12:00 PM 21-03457 Grover Beach Public Works

Plan Issuer: City of Grover Beach publicworks@grover.org 805-473-4520 805-489-9657
 Contract #: (CIP) 1259

The City of Grover Beach (herein referred to as "City") is accepting Proposals for Professional Design Services from landscape architectural or park planning and/or engineering teams or firms (herein referred to as "Engineer") specifically for the following project: RAMONA GARDEN PARK DESIGN Capital Improvement Plan (CIP) 1259

All questions associated with this RFP shall be submitted in writing to Public Works using email, addressed to: ewiggin@groverbeach.org.

2021/2022 CDBG ADA CURB RAMP INSTALLATION PROJECT Addenda: 0

12/1/21 2:00 PM 21-03492 Pittsburg Public Works

Plan Issuer: City of Pittsburg - Engineering \$175,000
 925-252-4930 925-252-4814
 Contract #: 2021-01

The work of this Contract consists, in general, of the removal and replacement of curb, gutter, sidewalk, ADA ramps to the form and dimensions indicated and as specified in the appendix of Special Provisions. The scope of work includes but is not necessarily limited to; furnishing all products, equipment, materials, and labor required to demolish and remove sidewalks, curb, gutter, installation of new curb, gutter, sidewalk and ADA ramps per the contract documents and as shown on the plans and/or described in the Specifications.

Contact for Questions: Andrew Peters at 2021-01bidinfo@ci.pittsburg.ca.us

Bidders:

HM Construction Inc General Contractor Ph: 510-495-7020 Fax: 510-724-1254

ANTIOCH MARINA BOAT LAUNCH RAMP DOCK REPAIR Addenda: 1

12/1/21 2:00 PM 21-03438 Antioch Public Works

Plan Issuer: City of Antioch - Maintenance Operations & Utilities 925-779-6950 000-000-0000
 Prebid Conf: 11/10 @ 10 AM Contract #: 959-1201-21A

Repair Nine (9) each Topper Aluminum Docks, to include:

1. Repair aluminum tubing on all three concrete pile openings of string #1 and on one (1) pile opening of string #2. Repairs should be scheduled/coordinated to allow boat launch to remain open.
2. Repair all missing or excessively worn UHMW Rub Blocks on all nine (9) concrete pile openings of the three dock strings.
3. Replace and/or restore all nine (9) pile cover plates at all pile openings as needed.
4. Replace steel hinges on three dock sections on string #1 with stainless steel hinges and one dock station on string #2. Total of (4) four stainless steel hinges.
5. Replace two (2) each missing grab rails on third string of docks.

Contact for Questions: Derek Traya at dtraya@antiochca.gov

Bidders:

HM Construction Inc General Contractor Ph: 510-495-7020 Fax: 510-724-1254
 Valentine Corporation General Contractor Ph: 415-453-3732 Fax: 415-457-5820
 Vortex Marine Construction General Contractor Ph: 510-261-2400 Fax: 510-261-2444

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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AS-NEEDED CENTRIFUGE REPAIR SERVICES

Addenda: 1

12/1/21 2:00 PM 21-03524 Livermore

Public Works

Plan Issuer: Alameda County Flood Control & Water Conservation District, Zone 7
Water Agency

925-454-5000 925-454-5725

Contract #: 2022-07

Request for Quote: Provide As-Needed Repair Services to Andritz Centrifuge, Model No. D6LXC30CHP located at the Del Valle Water Treatment Plant. The Agency will award a one-year contract starting January 3, 2022, with an option to extend for an additional two (2) years, to the lowest, responsive, and responsible bidder.

Contact for Questions: Maria Gan at 925-605-9281
Email: mgan@zone7water.com

CHRISTOPHER HIGH SCHOOL ACTIVITY POOL RE-PLASTER PROJECT - CITY OF GILROY

Addenda: 1

SCOL50 12/1/21 2:00 PM 21-03499 Gilroy

Public Works

Plan Issuer: City of Gilroy - DPW

408-846-0234

Prebid Conf: MAND Mandatory Walk Through 11/22 @ 10AM (Meet at Activity Pool main entrance gates)
Contract #: 22-ASD-271

Re-plaster the activity pool located at Christopher High School.

Project Contact For Questions: Walter Dunckel
Email: Walter.Dunckel@cityofgilroy.org

CLIPPER NEXT GENERATION VALIDATOR SITE PREPARATION PROJECT - CALTRAIN

Addenda: 4

SCOL6 12/1/21 2:00 PM 21-03166 Various

Public Works

Plan Issuer: Samtrans- San Mateo County Transit District

650-508-6270

Prebid Conf: Optional Pre-Bid Meeting 11/3 @ 10AM (Via Zoom Conference); Optional Site Walk 11/3 @ 2PM- San Carlos Station
Contract #: 22-J-C-021

This Public Works project will prepare all thirty (30) Caltrain passenger stations for the installation of the new Next Generation Clipper Validators on the station platforms and station buildings from San Francisco to Gilroy. Electrical cables and conduit will need to be installed from the electrical panels to the desired Clipper validator locations per the design plans for each station. Also, mounting bolts will need to be installed at the desired validator locations for the validators to be mounted and secured to the ground.

Project Contact For Questions: Quoc Truong 650-508-7732
Email: TruongQ@samtrans.com

MODERNIZATION OF UNITS 153-154 BRIDGEMONT

Addenda: 4

12/1/21 2:00 PM 21-03415 Antioch

Public Works

Plan Issuer: Housing Authority of the County of Contra Costa (HACCC)

925-957-8012 925-372-0236

Prebid Conf: 11/17 @ 10 AM at HACCC Property Units 153/154, 906 & 908 Eighth Street, Antioch
Contract #: 21131-166

Modernization of Units 153-154 Bridgemont.

Contact for Questions: Julian Ignacio at jignacio@contracostahousing.org or Ted Ancheta at tancheta@contracostahousing.org

Bidders:

| | | | |
|----------------------------------|--------------------|------------------|-------------------|
| A & R Construction | General Contractor | Ph: 707-301-7124 | Fax: 707-637-4550 |
| Buhler Commercial Construction | General Contractor | Ph: 415-610-8650 | Fax: 000-000-0000 |
| BZ Construction | General Contractor | Ph: 209-531-1252 | Fax: 209-531-1254 |
| Construction West Services, Inc. | General Contractor | Ph: 925-387-8177 | Fax: 000-000-0000 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| DH & Company | General Contractor | Ph: 888-447-2348 | Fax: 000-000-0000 |
| Diablo Boiler & Steam, Inc. | General Contractor | Ph: 925-776-5089 | Fax: 000-000-0000 |
| Quiring General LLC | General Contractor | Ph: 559-432-2800 | Fax: 559-432-6614 |
| Saboo Inc. | General Contractor | Ph: 916-295-4444 | Fax: 000-000-0000 |
| Top Estate Construction, Inc. | General Contractor | Ph: 209-474-0264 | Fax: 209-473-0733 |

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
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RFP FOR AIRPORT PLUMBING REPAIRS & INSPECTIONS AS REQUESTED

Addenda: 0

12/1/21 2:00 PM 21-03581 Livermore

Public Works

Plan Issuer: City of Livermore - Purchasing

925-960-4500 000-000-0000

Contract #: 4242

Contractor shall perform as needed, inspections, leak detections, repair and replacement to Airport plumbing systems and equipment with services including, but not limited to:

- a. Water, gas, drain and sewer lines (exposed, underground and in-wall)
- b. Restroom facility repairs (sink, toilet, urinal, shower, instant hot heaters, etc.)
- c. Backflow Device Assembly certified testing and repair
- d. Water heater repairs and installation/replacement
- e. Garbage disposal and dishwasher - repairs and/or replacement
- f. Any additional work required to perform repairs in a satisfactory manner

Contact for Questions: Leslie M. Young at 925-960-4343

Email: lmyoung@cityoflivermore.net

RFQ DESIGN-BUILD SERVICES - LONE TREE SCHOOL SITE PROJECT

Addenda: 1

12/1/21 2:00 PM 21-03335 Brentwood

School

Plan Issuer: Brentwood Union School District

925-513-6300 925-516-2489

Contract #: 2021-13

Brentwood Union School District ("District") is seeking to prequalify design-build entities or design-build teams to submit proposals to design and construct the District's Lone Tree School Site Project ("Project"), in accordance with Education Code section 17250.10 et seq. When the evaluation is complete, the successful qualified Design-Build entities will be ranked by the selection committee based on scoring and recent construction project experience. The District intends to short-list no more than four (4) of the top qualified Design-Build entities. The Request for Proposal ("RFP") will only be issued to the short-listed Design-Build entities.

Construction of a new elementary school campus with an approximately 66,000 SF school building. The new school building will include classrooms, administration offices, a kitchen, a multipurpose room, and a library. The sitework includes, vehicle parking, student and bus drop-offs, play fields, playground area, a running track, and street improvements. The master plan is for the construction of a new TK-8 school campus, totaling approximately 90,000 S.F. at the completion of all phases with the additional classrooms, science room, locker rooms, gymnasium, playfields, and parking. The project will be divided into two (2) phases. The first phase will be construction of the elementary school. A second phase will be the construction of the middle school addition. Portions of phase two may be included as alternates for this project.

Contact for Questions: Ramon Parocua at ramonp@rgmkramer.com

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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BETTER MARKET STREET - PHASE 1

Addenda: 9

12/1/21 2:30 PM 21-03213 San Francisco

\$24,000,000

Public Works

Plan Issuer: City & Co of San Francisco

415-554-6229

Prebid Conf: 10/28 @ 1:30 PM (Virtual meeting. See Advertisement for Bids for meeting participation instructions).

Contract #: 1000012553

Scope of Work: along Market Street from 5th Street to 8th Street; consists of sidewalk & roadway paving work, sewer & drainage work, water work, AWSS work, traffic & pedestrian signal work, overhead contact system (OCS) work, environmental work, landscape & site improvements, structural sub-sidewalk basement work, traffic routing, and all associated work. Class "A" license required at time of award.

Questions: Cristina C. Olea, Project Manager, at (628) 271-2454, or by email at: Cristina.C.Olea@sfdpw.org

Bidders:

| | | | |
|--|--------------------|------------------|-------------------|
| A. Ruiz Construction | General Contractor | Ph: 415-647-4010 | Fax: 415-285-9243 |
| AEW Engineering, Inc. | General Contractor | Ph: 415-495-8400 | Fax: 415-358-5598 |
| Bauman Landscape & Construction | General Contractor | Ph: 415-447-4800 | Fax: 415-447-4258 |
| Bay Tech Engineering, Inc. | General Contractor | Ph: 415-760-6100 | Fax: 628-232-2265 |
| Cazadoro Construction Inc. | General Contractor | Ph: 415-466-6093 | Fax: 415-349-4340 |
| Cratus, Inc. | General Contractor | Ph: 415-939-2840 | Fax: 415-520-6037 |
| D'Arcy & Harty Construction, Inc. | General Contractor | Ph: 415-822-5200 | Fax: 415-822-0747 |
| Esquivel Grading & Paving Inc. | General Contractor | Ph: 415-468-5700 | Fax: 415-468-8108 |
| Greensleeves | General Contractor | Ph: 415-863-8588 | Fax: 000-000-0000 |
| JMB Construction, Inc. | General Contractor | Ph: 650-267-5300 | Fax: 650-267-5302 |
| M Squared Construction | General Contractor | Ph: 415-661-6902 | Fax: 415-661-6976 |
| Michael O'Shaughnessy Construction | General Contractor | Ph: 415-592-4017 | Fax: 415-242-9334 |
| NTK Construction, Inc. | General Contractor | Ph: 415-643-1900 | Fax: 415-643-1300 |
| OBS Engineering Inc | General Contractor | Ph: 415-351-9059 | Fax: 415-351-9059 |
| Precision Engineering | General Contractor | Ph: 415-621-4882 | Fax: 415-621-4812 |
| R&S Construction Management Inc. | General Contractor | Ph: 415-872-9935 | Fax: 415-534-6692 |
| Ranger Pipelines, Inc. | General Contractor | Ph: 415-822-3700 | Fax: 415-822-3203 |
| Ronald R Nelson Contractor, Inc. | General Contractor | Ph: 415-595-5678 | Fax: 000-000-0000 |
| SubTerra Construction | General Contractor | Ph: 415-500-1685 | Fax: 000-000-0000 |
| Yerba Buena Engineering & Construction | General Contractor | Ph: 415-822-4400 | Fax: 415-822-0900 |

PW CONTRACT NO. 65 NEW TRAFFIC SIGNALS

Addenda: 3

12/1/21 2:30 PM 21-03453 San Francisco

\$4,500,000

Public Works

Plan Issuer: City & Co of San Francisco

415-554-6229

Prebid Conf: 11/18 @ 9:30 (Virtual meeting. See Advertisement for Bids for meeting participation instructions).

Contract #: 0000005805

Scope of Work: at various intersections throughout San Francisco, California and consists of new traffic signal infrastructure, pedestrian signal work, pavement renovation, curb ramp and bulb-out construction, traffic control, and all related work. Class "A" or "C -10" License is required to bid.

Questions: Kenny Chin, Project Manager, at (628) 271-2735, or by email at: Kenny.Chin@sfdpw.org

Bidders:

| | | | |
|----------------------------------|--------------------|------------------|-------------------|
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| JMB Construction, Inc. | General Contractor | Ph: 650-267-5300 | Fax: 650-267-5302 |
| R&S Construction Management Inc. | General Contractor | Ph: 415-872-9935 | Fax: 415-534-6692 |

AS-NEEDED CARPENTRY SERVICES - COUNTY OF SANTA CLARA

Addenda: 0

SCOL57 12/1/21 3:00 PM 21-03487 San Jose

Public Works

Plan Issuer: County of Santa Clara Facilities & Fleet

408-993-4600

408-993-4895

Prebid Conf: None

Contract #: TB-FAF-FY22-0084

Establish a term contract with a contractor to provide Carpentry Services maintenance and repairs on an "as needed" basis. The term contract shall be for a period of 1 year.

Project Contact For Questions: Jerry Mcghie 408-918-2707

Email: jerry.mcghie@faf.sccgov.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

AS-NEEDED PLUMBING SERVICES - COUNTY OF SANTA CLARA

Addenda: 2

SCOL37 **12/1/21 3:00 PM** 21-03485 San Jose **Public Works**
 Plan Issuer: County of Santa Clara Facilities & Fleet 408-993-4600 408-993-4895
 Prebid Conf: None Contract #: ITB-FAF-FY22-0086

Establish a term contract with a contractor to provide Plumbing Services maintenance and repairs on an "as needed" basis. The term contract shall be for a period of 1 year.

Project Contact For Questions: Jerry Mcghie 408-918-2707
 Email: jerry.mcghie@faf.sccgov.org

CITYWIDE WATER LINE REPLACEMENT 2021 - CITY OF SUNNYVALE

Addenda: 1

SCOL123 **12/1/21 3:00 PM** 21-03401 Sunnyvale \$5,853,200 **Public Works**
 Plan Issuer: City of Sunnyvale DPW 408-730-7403 000-000-0000
 Prebid Conf: None Contract #: PW22-09

Install new water main, valves, and fire hydrants, tying-in new mains to existing, removing and abandoning existing facilities, replacing fire services, backflow prevention assembly, air release valves, water blow offs, replacing water service laterals up to existing water meters, replace water meters and water meter boxes where appropriate, disposing of contaminated soil and existing ACP water main, remove abandoned water meter boxes and vaults, replacing sanitary sewer lateral at water main crossings, replacing an existing inlet, and replace a small segment of storm drainage pipe, including crack seal and slurry seal surface restoration and restriping, at ten different locations.

Project Contact For Questions: David Battaglia 408-730-7695
 Email: dbattaglia@sunnyvale.ca.gov

Bidders:
 Pacific Underground Construction General Contractor Ph: 408-977-1655 Fax: 408-977-1659

LANDSCAPE MAINTENANCE LLD #7 TWIN BRIDGES

Addenda: 3

12/1/21 3:00 PM 21-03547 Hayward **Public Works**
 Plan Issuer: City of Hayward - Purchasing 510-583-4000 510-583-3600
 Prebid Conf: MAND 11/17 @ 10 AM at Industrial Blvd and Arrowhead at roundabout Contract #: 2209-11052021

Request for Quote: The work to be done consist in general of furnishing all labor, materials, tools, equipment and incidentals necessary to provide complete, continuous maintenance of existing automatic and manual irrigation systems; all existing trees, shrubs, flowers, turf and groundcover, all existing block walls, rock walls, and header boards, all open space areas, all drainage improvements, all concrete areas, all decorative paving and wood structures, all sloped areas, all stairways within landscape areas, all embankments beneath the roadway structures which are a part of and contiguous to landscaped areas, public sidewalk surfaces immediately adjacent and contiguous to landscaped areas, (for litter, debris, and weed removal only) and such other items or details, not mentioned above, that are required by these special provisions. The monthly contract amount shall be the total compensation for all activities required by all General and Special Provisions except for those activities specifically detailed as Extra Work.

Contact for Questions: Rita Perez at rita.perez@hayward-ca.gov

POSTPONED - RNEW - MISSION BAY GENENTECH HALL BREAK ROOM / KITCHEN RENOVATIONS - UCSF

Addenda: 4

12/1/21 3:00 PM 21-03452 San Francisco \$3,000,000 to \$5,000,000 **Hospital**
 Plan Issuer: UCSF - Lisa Trogdon lisa.trogdon@ucsf.edu 415-502-4268 000-000-0000
 Prebid Conf: MAND 11/10 @ 9 AM (meet at UCSF Mission Bay Genentech Hall, 1st Fl Lobby, 600 16th St, San Francisco) Contract #: C865796 (C865812)

THIS PROJECT HAS BEEN TEMPORARILY POSTPONED PER NOTICE RECVD ON 11/22/21. ADDENDUM #1 WILL FOLLOW WITH REVISED BID DATE.

The scope of the Project is to upgrade fourteen existing breakroom/kitchen to modernize the space. The Project includes limited scope of interior tenant work with no modification of occupancy type or egress pathways. Work is limited to updating casework and finishes with minor updates to electrical and plumbing as required.

PLEASE NOTE: Only bidders who participate in both the Conference and the Job Walk in their entirety will be allowed to bid on the Project as Prime Contractors.

For further information, contact University's Project Manager, Janie Pena, at (415) 912-8767. RFIs are due no later than Nov 17, 2021, at 4 PM.

Bidders:
 Mar Con Company General Contractor Ph: 510-334-3100 Fax: 510-639-1915

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW [RFQ CERTIFIED PROPERTY INSPECTORS - MIDPENINSULA REGIONAL OPEN SPACE DISTRICT \(MPROSD\)](#) **Addenda: 0**

SCOL48 **12/1/21 3:00 PM** 21-03588 Various **Public Works**
 Plan Issuer: Midpeninsula Regional Open Space Dist -MPROSD 650-691-1200
 Contract #: 2111-002

Perform inspections of District owned properties and structures.

Project Contact For Questions: Jean Chung 650-625-6523
 Email: jchung@openspace.org

[VETERAN'S MEMORIAL EXHIBIT DESIGN PROJECT - CITY OF REDWOOD CITY](#) **Addenda: 2**

SCOL13 **12/1/21 3:00 PM** 21-03354 Redwood City \$1,100,000 to \$1,210,000 **Public Works**
 Plan Issuer: City of Redwood City, Engineering 650-780-7380
 Contract #: ENG21-15

Design build of a project that is a combination of exhibits including graphics on a variety of substrates; cases displaying artifacts; AV hardware and integration; exhibit lighting and metal framing and housing.

Project Contact For Questions: James O'Connell 650-780-5923
 Email: joconnell@redwoodcity.org

Bidders:
 CF Contracting, Inc. General Contractor Ph: 415-721-7160 Fax: 415-296-6437

[RFQ FOR DESIGN OF CRESTVIEW DRIVE SAFETY IMPROVEMENTS](#) **Addenda: 0**

12/1/21 4:00 PM 21-03463 Pittsburg **Public Works**
 Plan Issuer: City of Pittsburg - Engineering 925-252-4930 925-252-4814
 Contract #: 2021-19

The City of Pittsburg requests to receive statements of qualifications from qualified firms in order retain the services of a consulting firm ("Consultant") to provide professional engineering design for Safety Improvement upgrades to 6 intersections along Crestview Drive.

Contact for Questions: In writing via email at 2021-19bidinfo@pittsburgca.gov

NEW [RFP FOR SECURITY SERVICES CONTRACT FOR PORT SAN LUIS HARBOR DISTRICT](#) **Addenda: 0**

12/1/21 4:30 PM 21-03597 Avila Beach **Public Works**
 Plan Issuer: Port San Luis Harbor District 805-595-5400 805-595-5404

The Port San Luis Harbor District ("District") is soliciting written proposals for the purpose of providing non-armed security services at the Port San Luis Harbor properties. The contracted provider ("Contractor") will perform primarily non-daylight hours security service in land areas managed by the District.

The service agreement will be in the form of a three-year contract, with the option of two one-year extensions, revocable by either party upon 30-day written notice to the other party. It is the intention of the District to select a proposal based on the best service and highest benefit to the public. Security organizations with prior government contract experience are preferred for this security service agreement.

Project Contact: Matthew Ashton
 Email: matta@portsanluis.com

[RFP FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE ALAMEDA MAIN STREET FERRY TERMINAL REFURBISHMENT PROJECT](#) **Addenda: 1**

12/1/21 5:00 PM 21-03295 Alameda **Public Works**
 Plan Issuer: San Francisco Bay Area Water Emergency Transportation Authority 415-364-1745 415-291-3388
 Prebid Conf: 10/28 @ 11 AM via Zoom Contract #: 21-025

WETA is seeking construction management services from qualified individuals or firms (Proposers) for construction of the Alameda Main Street ferry terminal refurbishment project.

The Alameda Main Street Ferry Terminal is a high-use terminal that supports WETA operation seven days a week. It is important to keep all facilities in a state of good repair to support ongoing operations and safety. The Terminal consists of a gangway, pier, bridge structures, piles, passenger float, and ramping. The City of Alameda (City) installed the terminal in 1991 and the City completed repairs in 2007 to address the deterioration of its wooden pilings. In 2014, after the service transition to WETA, stabilization repairs were made to the pier bridge structure.

Contact for Questions: Chad Mason at mason@watertransit.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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Thursday, December 02, 2021

CUESTA COLLEGE SAN LUIS OBISPO CAMPUS - RR AND DRINKING FOUNTAIN ADA UPGRADES **Addenda: 2**
12/2/21 10:00 AM 21-03482 San Luis Obispo **School**

Prebid Conf: 11/17 @ 9am- Parking Lot 5 near Bldg 4000

Removal of both interior and exterior existing drinking fountains and replacement with hydration stations. The complete demolition of existing interior restrooms and rebuilding them back to current ADA standards, replace and/or relocate non-compliant restroom fixtures and accessories, and associated fire alarm upgrades.

PREVAILING WAGE

Project Contact: Jayson Bryan
 Email: jaysonb@klassencorp.com

ROOF COATING PROJECT AT FREEDOM HIGH SCHOOL **Addenda: 1**
12/2/21 10:00 AM 21-03063 Oakley **School**

Plan Issuer: Setness Roof Inspection Services, Inc. wayne@setness.com 209-471-8487 000-000-0000

Prebid Conf: MAND 11/22 @ 12 PM meet in front of the gymnasium in Parking 3 at Freedom High School, 1050 Neroly Road, Oakley

*** WAITING FOR DOCUMENTS ***

This Project involves repair, cleaning, washing and complete coating of The Main Office/Administration/Library "A" Building, Classroom Quad 'B'/'C'/'D'/'E' Building, Classroom Quad 'I' Building, Classroom Quad & Multipurpose Room 'J' Building, and Portables P1 through P21. This Project also involves the cleaning and washing of all gutters on all buildings listed above. This includes all inset metal gutters on all the metal roof areas on all buildings listed above. The cleaning of the metal gutters is a large part of this project and only can be performed from lift equipment.

Contact for Questions: Wayne Setness at 209-471-8487
 Email: wayne@setness.com

Bidders:

| | | | |
|---------------------------------|--------------------|------------------|-------------------|
| Best Contracting Services, Inc. | General Contractor | Ph: 510-886-7240 | Fax: 510-886-7322 |
| Overhaul Construction Inc. | General Contractor | Ph: 209-968-1942 | Fax: 000-000-0000 |
| Stronger Building Services | General Contractor | Ph: 510-487-8363 | Fax: 510-487-8246 |
| Top Line Engineers Inc | General Contractor | Ph: 510-940-8623 | Fax: 510-782-0262 |

ROOF PROJECT AT LIBERTY HIGH SCHOOL **Addenda: 2**
12/2/21 10:00 AM 21-03064 Brentwood \$320,000 **School**

Plan Issuer: Setness Roof Inspection Services, Inc. wayne@setness.com 209-471-8487 000-000-0000

Prebid Conf: MAND 11/22 @ 10 AM meet in the parking lot on the north side of campus on Spruce Street across from the Parkway Carwash and next to 26 Spruce Street. There is a black wrought iron gate next to the Contra Costa County Office of Education Building. This is where you will meet.

*** WAITING FOR DOCUMENTS ***

This Project involves the complete tear off and replacement of the entire roof area on the "N" Wing/Lower North Roof Area and Lower Middle Roof Area.

Contact for Questions: Wayne Setness at 209-471-8487
 Email: wayne@setness.com

Bidders:

| | | | |
|---------------------------------|--------------------|------------------|-------------------|
| Best Contracting Services, Inc. | General Contractor | Ph: 510-886-7240 | Fax: 510-886-7322 |
| Stronger Building Services | General Contractor | Ph: 510-487-8363 | Fax: 510-487-8246 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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SUNNY OAKS PIPELINE REPLACEMENT PROJECT - MMWD

Addenda: 0

12/2/21 10:00 AM 21-03566 Marin County \$214,000 **Public Works**
 Plan Issuer: Marin Municipal Water Dist 415-945-1530
 Contract #: 1951

This Contract is for furnishing labor and equipment for the installation of 850 feet of 8-inch and 6-inch welded steel pipe with valves, fittings, pipe disinfection and appurtenances. The Work to be done is located in The Community of Santa Venetia within the County of Marin, California.

Bidders who have questions or would like to schedule a Site Visit should contact Hagar Negash, Project Engineer, at (415) 645-1549.

FOSTER CITY ELEMENTARY SCHOOL SYNTHETIC TURF FIELD - SAN MATEO FOSTER CITY SCHOOL DISTRICT (SMFCSD)

Addenda: 0

SCOL21 12/2/21 11:00 AM 21-03501 San Mateo **School**
 Plan Issuer: San Mateo Foster City School District 650-312-7889
 Prebid Conf: MAND Mandatory Pre-Bid Conference & Site Visit 11/16 @ 10AM Contract #: 21-192

Install synthetic turf on play area.

Bidders:

| | | | |
|-------------------------------|--------------------|------------------|-------------------|
| Galeb Paving Inc | General Contractor | Ph: 408-253-4747 | Fax: 408-253-4753 |
| Redgwick Construction Company | General Contractor | Ph: 510-792-1727 | Fax: 510-792-1728 |

RFP FOR ON-CALL WINDOW WASHING SERVICES - UC HASTINGS COLLEGE OF LAW

Addenda: 1

12/2/21 11:00 AM 21-03364 San Francisco **School**
 Plan Issuer: UC Hastings College of Law 415-565-4717 000-000-0000
 Prebid Conf: MAND 11/9 @ 9 AM (meet at 100 McAllister St., Main Lobby, San Francisco) Contract #: 01-0020

UC Hastings College of the Law (hereinafter called the College) is requesting proposals (RFP's) from qualified and licensed proposers interested in providing the College with window washing services campus wide. Additionally, window washing may also be requested on an on-call basis. The successful Contractor shall have the ability to provide these services on a recurring as well as on-call basis. However, due to the as-needed nature of the services no work is guaranteed, and the College reserves the right to adjust recurring schedules as necessary. Prospective window washing contractors must have experience in performing window washing and associated maintenance services related to commercial exterior high rise window washing work to submit their proposals to the College for the services as described in this document.

Questions: James Ferrell at (415) 565-4731, or by email at: ferrelljames@uchastings.edu. RFIs are due no later than November 9, 2021, at 11 AM.

HYATT PLACE HOTEL (SUB BIDS REQUESTED)

Addenda: 1

12/2/21 12:00 PM 21-03545 Novato **Commercial**
 Plan Issuer: Naran Construction, Inc. office@naranconstruction.com 805-868-3796 805-925-5273

Exterior Work: Grading, Utilities, All Sitework, Swimming Pool. Project also includes Framing, Concrete, Roofing, Plumbing, Electrical.

Questions: Rigo Gonzalez at (805) 868-3796, or by email at: office@naranconstruction.com

Bidders:

| | | | |
|--------------------------|--------------------|------------------|-------------------|
| Naran Construction, Inc. | General Contractor | Ph: 805-868-3796 | Fax: 805-925-5273 |
|--------------------------|--------------------|------------------|-------------------|

5TH/18TH/UPPER LARKIN STREETS SEWER INSPECTION

Addenda: 4

12/2/21 2:00 PM 21-03183 San Francisco \$2,200,000 **Public Works**
 Plan Issuer: City & Co of San Francisco - Utilities QBD@sfgwater.org 415-551-4603 000-000-0000
 Prebid Conf: 11/16 @ 10 AM (Virtual meeting. See Addendum #1 for meeting participation instructions) Contract #: WW-675

The objective of the Project is to inspect the existing sewers at the subject locations. The Work is to be performed in San Francisco, California.

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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COVENTRY SCHOOL ROOF REPLACEMENT - MORELAND SCHOOL DISTRICT

Addenda: 7

SCOL85 **12/2/21 2:00 PM** 21-03416 Campbell **School**
 Plan Issuer: Moreland School District- Facilities 408-874-2972
 Prebid Conf: MAND Mandatory Pre-Bid Conference & Site Visit 11/4 @ 11:30AM Contract #: 2021-02-COV
 Roof replacement. Please note that some of the roofing material will be owner furnished.

Project Contact For Questions: Alex Morrison 408-438-0411
 Email: AMorrison@Gilbaneco.com

Bidders:
 101 Builders, Inc General Contractor Ph: 408-842-3355 Fax: 000-000-0000

DIABLO CREEK MAINTENANCE BUILDING FIRE REPAIR

Addenda: 5

12/2/21 2:00 PM 21-03483 Concord **\$300,000 Public Works**
 Plan Issuer: City of Concord - Engineering Services Division 925-671-3361 000-000-0000
 Prebid Conf: MAND 11/10 @ 9 AM at 4050 Port Chicago Highway, Concord Contract #: 2466
 Fire repair at the Diablo Creek Maintenance Building.

Contact for Questions: Daniel Garza at purchasing@cityofconcord.org

Bidders:
 Evra Construction, Inc. General Contractor Ph: 415-467-1336 Fax: 415-467-1356
 HM Construction Inc General Contractor Ph: 510-495-7020 Fax: 510-724-1254
 Mark Scott Construction General Contractor Ph: 925-944-0502 Fax: 925-944-0908
 Saboo Inc. General Contractor Ph: 626-260-2849 Fax: 626-358-3222
 Xcede Construction General Contractor Ph: 510-872-2674 Fax: 000-000-0000

GENERAL ENGINEERING (A LICENSE) CONSTRUCTION, SAN FRANCISCO, SAN MATEO, SANTA CLARA, AND ALAMEDA COUNTIES (JOC-86)

Addenda: 4

12/2/21 2:00 PM 21-03442 Various Counties **Public Works**
 Plan Issuer: City & Co of San Francisco - Utilities QBD@sfgwater.org 415-551-4603 000-000-0000
 Prebid Conf: 11/10 @ 10 AM (See Advertisement for Bids for meeting participation instructions). Contract #: JOC-86
 A Job Order Contract ("JOC") is an indefinite quantity contract pursuant to which the San Francisco Public Utilities Commission may accomplish a series of projects with a single, competitively bid contract awarded before the projects are identified. Contractors bid an adjustment factor to pre-set unit prices. Work is accomplished by issuing Task Orders to the successful contractor during the two-year term of the Contract. The Work is to be performed in San Francisco, San Mateo, Santa Clara, and Alameda Counties. The Maximum Contract Amount is \$5,000,000.00. The Contract will be awarded to the responsible Bidder submitting the lowest responsive bid.

A Class "A" California Contractors License is required to bid. Furthermore, each listed subcontractor must possess appropriate active licenses for the work each subcontractor will be performing.

PLEASE NOTE: SFPUC encourages Bidders to submit a Safety Prequalification Form at least 3-weeks prior to the date of Bid opening. Bidders are required to pass the Safety Prequalification prior to SFPUC considering their bid submission complete. SFPUC will notify Bidders who have passed the Safety Prequalification prior to or on the date of Bid opening. Refer to Section 00 21 13 - Instructions to Bidders, "Bidder Qualifications" and Section 00 45 12 - Safety Prequalification for additional information.

Bidders:
 Anvil Builders, Inc. General Contractor Ph: 415-285-5000 Fax: 415-285-5005
 Sierra Mountain Construction, Inc. General Contractor Ph: 209-928-1900 Fax: 800-507-5295
 Sinclair General Engineering Construction General Contractor Ph: 415-847-6100 Fax: 415-847-6101
 Telstar Instruments, Inc. General Contractor Ph: 916-646-1999 Fax: 916-646-1096

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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GENERAL ENGINEERING (A LICENSE) CONSTRUCTION, SAN JOAQUIN, STANISLAUS, AND TUOLUMNE COUNTIES, HETCH HETCHY (JOC-87)

Addenda: 4

12/2/21 2:00 PM 21-00051 San Joaquin, Stanislaus, and Tuolumne Counties

Public

Plan Issuer: City & Co of San Francisco - Utilities qbd@sfgwater.org 415-551-4603 000-000-0000
 Prebid Conf: 11/10 @ 10 AM (Virtual meeting. See Advertisement for Bids for meeting participation instructions). Contract #: JOC-87

A Job Order Contract ("JOC") is an indefinite quantity contract pursuant to which the San Francisco Public Utilities Commission may accomplish a series of projects with a single, competitively bid contract awarded before the projects are identified. Contractors bid an adjustment factor to pre-set unit prices. Work is accomplished by issuing Task Orders to the successful contractor during the two-year term of the contract. The Work is to be performed in San Joaquin, Stanislaus, and Tuolumne Counties, Hetch Hetchy. The Maximum Contract Amount is \$5,000,000.00. The Contract will be awarded to the responsible Bidder submitting the lowest responsive bid.

A Class "A" California Contractors License is required to bid. Furthermore, each listed subcontractor must possess appropriate active licenses for the work each subcontractor will be performing.

PLEASE NOTE: SFPUC encourages Bidders to submit a Safety Prequalification Form at least 3-weeks prior to the date of Bid opening. Bidders are required to pass the Safety Prequalification prior to SFPUC considering their bid submission complete. SFPUC will notify Bidders who have passed the Safety Prequalification prior to or on the date of Bid opening. Refer to Section 00 21 13 - Instructions to Bidders, "Bidder Qualifications" and Section 00 45 12 - Safety Prequalification for additional information.

GEORGE HALL ELEMENTARY SCHOOL NEW MULTI-PURPOSE AND SUPPORT ROOMS - SAN MATEO FOSTER CITY SCHOOL DISTRICT (SMFCSD)

Addenda: 4

SCOL38 **12/2/21 2:00 PM** 21-03465 San Mateo

School

Plan Issuer: San Mateo Foster City School District 650-312-7889
 Prebid Conf: MAND Mandatory Pre-Bid Conferences 11/10 & 11/17 @ 2PM Contract #: 19-143

Construction of a new Multi-Purpose room, support rooms, which will include new electrical service, grading, paving, and landscape work.

Project Contact For Questions: Judy Krall
 Email: judy.krall@hmcarchitects.com

Bidders:

| | | | |
|------------------------------|--------------------|------------------|-------------------|
| Beals Martin, Inc. | General Contractor | Ph: 650-364-8141 | Fax: 650-367-7645 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| Landmark Construction | General Contractor | Ph: 916-663-1953 | Fax: 916-663-1867 |
| Strawn Construction, Inc | General Contractor | Ph: 408-286-1299 | Fax: 408-286-1288 |

HENRY ROBINSON MULTI-SERVICE CENTER HVAC REPLACEMENT PROJECT

Addenda: 2

12/2/21 2:00 PM 21-03431 Oakland

\$650,000

Public Works

Plan Issuer: City of Oakland - DPW 510-238-3961 000-000-0000
 Prebid Conf: 11/16 @ 10 AM via teleconference Contract #: 1003448

The proposed work consists, in general, of the removal and disposal of the existing HVAC System and the installation of two new system HVAC systems at the Henry Robinson Multi-Service Center building.

Contact for Questions: Mi Kyung Lew at 510-238-3087
 Email: mlew@oaklandca.gov

Bidders:

| | | | |
|-------------------------------------|--------------------|------------------|-------------------|
| Bay Construction Co. | General Contractor | Ph: 510-658-7225 | Fax: 510-658-4890 |
| FE Controls Corp. | General Contractor | Ph: 408-969-0258 | Fax: 408-969-0263 |
| JKL Construction Services, Inc. | General Contractor | Ph: 408-893-8392 | Fax: 000-000-0000 |
| Restoration Management Co Hazardous | General Contractor | Ph: 510-315-5400 | Fax: 510-324-8016 |
| Trahan Mechanical(Bros) | General Contractor | Ph: 415-457-5541 | Fax: 415-457-5269 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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IMPROVEMENT CAROL DRIVE FOR I/CAD & NETWORK SANTA CLARA COMMUNICATION CENTER - COUNTY OF SANTA CLARA Addenda: 3

SCOL5 12/2/21 2:00 PM 21-03299 San Jose \$277,000 Public Works
 Plan Issuer: County of Santa Clara - FAF/Capital Programs 408-993-4600

Prebid Conf: MAND Mandatory Pre-Bd Conference & Site Visit 10/28 & 11/15 @ 9AM (Must RSVP to Michael Ilagan) Contract #: ITB-FAF-FY22-0079

The Work will consist of the following:

- * ADA update and renovation of men and women's shower / restrooms
- * Equipment Upgrade to the 911 equipment room (Room 164)
- * Equipment Upgrade for the I.T equipment rooms
- * Upgrading the electric power transformer for the communication center.

Project Contact For Questions: Michael Ilagan 408-495-1030

Email: michael.ilagan@faf.sccgov.org

Bidders:

| | | | |
|-------------------------|--------------------|------------------|-------------------|
| C2R Engineering, Inc. | General Contractor | Ph: 415-559-2841 | Fax: 000-000-0000 |
| S & H Construction, Inc | General Contractor | Ph: 925-917-3160 | Fax: 510-280-6087 |
| SBay Construction | General Contractor | Ph: 408-490-4390 | Fax: 408-610-9042 |

L-1199 SCIENCE BUILDING COOLING TOWER REPLACEMENT AT LOS MEDANOS COLLEGE Addenda: 1

12/2/21 2:00 PM 21-03403 Pittsburg \$150,000 to \$190,000 School

Plan Issuer: Contra Costa Community College District bcayabyab@4cd.edu 925-229-6956 925-370-7512

Prebid Conf: 11/5 @ 2 PM at Los Medanos College, Campus Safety Building, 2700 E Leland Road, Pittsburg Contract #: L-1199

The scope of work includes, but not limited to, the following:

- Demolition and remove existing cooling tower; Provide crane, rigging and hauling; Dispose of old cooling tower
- Provide and install new cooling tower from one of the following manufacturers that meets the necessary load requirements: Evapco, BAC, or Marley.
- Include standard piping to match existing piping materials with all new valves for CW (Cold Water) supply and return and drain, matching existing type and construction.
- Include electrical reconections to new fan motor with new disconnect switch.

PLEASE NOTE: Only Pre-Qualified Contractors are allowed to bid as Prime Contractors on this project.

Contact for Questions: Rod Herrera at rherrera@4cd.edu

LED LUMINAIRES FOR OAKLAND ROADWAY RETRO-FIT PROJECT Addenda: 2

12/2/21 2:00 PM 21-03522 Oakland \$277,000 Public Works

Plan Issuer: Port of Oakland 510-627-1364 000-000-0000

Contract #: 21-22/20

LED Luminaires for the Oakland International Airport.

Contact for Questions: Nicklaus Sioson at nisoson@portoakland.com

NEW RANGER OFFICE RENOVATION AT STEVENS CREEK COUNTY PARK - COUNTY OF SANTA CLARA Addenda: 0

SCOL45 12/2/21 2:00 PM 21-03637 Cupertino \$277,000 Public Works

Plan Issuer: County of Santa Clara - Parks & Recreation 408-355-2200

Prebid Conf: Non-Mandatory Pre-Bid Opening Conference 11/23 @ 10AM Contract #: 106872

The Parks Department plans to construct a wildlife exhibit inside the center after renovations are completed to the roof, flooring, interior walls, restroom, electrical and lighting, plumbing, and HVAC. The scope of project will consist of the following improvements: Removal of hazardous materials, termite control, salvage of furnishings, roofing, accessible entrance ramp, interior walls for a new office space, accessible restroom, utility room, and exhibit room; lighting, electrical modifications, plumbing, office furniture, painting, flooring, and counters.

Project Contact For Questions: Thomas Mclauchlan 408-355-2208

Email: thomas.mclauchlan@prk.sccgov.org

Bidders:

| | | | |
|-----------------------|--------------------|------------------|------|
| Jim Ford Construction | General Contractor | Ph: 669-287-9197 | Fax: |
|-----------------------|--------------------|------------------|------|

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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RFP PREVENTIVE POOL MAINTENANCE AND REPLACEMENT PARTS FOR AQUA ADVENTURE WATERPARK - CITY OF FREMONT

Addenda: 0

12/2/21 2:00 PM 21-03537 Fremont

Public Works

Plan Issuer: City of Fremont - Purchasing Division

510-494-4620 510-494-4611

Contract #: 22-008

The work performed under this Agreement shall consist of furnishing all labor, materials, tools, equipment, and any other resources necessary for annual preventative maintenance services including replacement parts for Aqua Adventure Waterpark. The successful bidder must have skills and technical competence in providing these services. All services shall be performed in compliance with industry standards and all federal, state, and local laws, ordinances and regulations.

Contact for Questions: In writing via email to pruchasing@fremont.gov

NEW RFQ BOUNDARY OAK GOLF COURSE DRIVING RANGE IMPROVEMENTS

Addenda: 0

12/2/21 2:00 PM 21-03650 Walnut Creek

Public Works

Plan Issuer: City of Walnut Creek - Public Works Department

925-943-5899 000-000-0000

Contract #: CP010126-001

The City of Walnut Creek (City), through the Public Works Engineering Division, is seeking Statements of Qualifications (SOQs) from interested firms (Respondents) capable of providing landscape architecture, civil engineering, structural engineering, and electrical engineering design services for the Boundary Oak Golf Course Driving Range Improvements Project (Project). The City intends to select a consulting firm that is the best fit for the Project goals.

Contact for Questions: Jake Allred at 925-943-5899 ext. 2248
Email: allred@walnut-creek.org

RFQ STRUCTURAL PEER REVIEW PANEL - NEW HOSPITAL AT PARNASSUS HEIGHTS (RE-ADVERTISED) - UCSF

Addenda: 3

12/2/21 2:00 PM 21-03477 San Francisco

Hospital

Plan Issuer: UCSF - Rebecca Palm-Song rebecca.palm@ucsf.edu

415-353-4038 000-000-0000

Contract #: PRO-000002

The University of California, San Francisco (UCSF) Health is seeking a Structural Peer Review Panel (PRP) to help build the New Hospital at UCSF Helen Diller Medical Center at Parnassus Heights, commonly referred to as the New Hospital at Parnassus Heights (NHPH). Refer to the RFQ Scope document for trade description of work. The construction cost for the project is estimated at \$2.0 billion.

Questions: Rebecca Palm-Song at (415) 353-4038, or by email at: rebecca.palm@ucsf.edu. RFIs are due no later than Nov 12, 2021, at 4 PM.

(This RFQ is being Re-Advertised. Previously scheduled RFQ due date was 10/21/21).

RFQ/P LEASE-LEASEBACK CONSTRUCTION SERVICES - FOOTHILL HIGH SCHOOL CTE WORKSHOP BUILDING, INCREMENT 2 MODULAR BUILDING

Addenda: 1

12/2/21 2:00 PM 21-03419 Pleasanton

School

Plan Issuer: Pleasanton Unified School District

925-426-4335 000-000-0000

Prebid Conf: MAND 11/10 @ 2 PM at Foothill High School, 4375 Foothill Road, Pleasanton Contract #: 2021-22.06

Pleasanton Unified School District ("District") is seeking proposals from qualified persons, firms, partnerships, corporations, associations, or professional organizations ("Respondent") to provide design, constructability review, value engineering, master scheduling, cost estimating, budgeting, pre-construction and construction services for the development and construction for the: FOOTHILL HIGH SCHOOL CTE WORKSHOP BUILDING, INCREMENT 2 MODULAR BUILDING Project ("Project"), in accordance with the leaseleaseback structure set forth in Education Code section 17406 et seq.

PLEASE NOTE: All Respondents must have already been prequalified by the District.

Contact for Questions: Michael Rice at mrice@pleasantonusd.net

Bidders:

| | | | |
|----------------------------------|--------------------|------------------|-------------------|
| Alston Construction | General Contractor | Ph: 916-340-2400 | Fax: 000-000-0000 |
| EF Brett & Company, Inc. | General Contractor | Ph: 415-524-8351 | Fax: 415-524-8349 |
| JL Construction, Inc. | General Contractor | Ph: 707-527-5788 | Fax: 707-636-5509 |
| Meehleis Modular Buildings, Inc. | General Contractor | Ph: 209-334-4637 | Fax: 209-334-4726 |
| Rodan Builders, Inc. | General Contractor | Ph: 650-508-1700 | Fax: 650-508-1705 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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RICHMOND HIGH SCHOOL SECURITY CAMERAS AUGMENTATION

Addenda: 2

12/2/21 2:00 PM 21-03466 Richmond **School**
 Plan Issuer: West Contra Costa Unified School District - Facilities & Planning 510-307-4545 000-000-0000
 Prebid Conf: 11/17 @ 1 PM at Richmond High School, 1250 23rd Street, Richmond Contract #: 1000003760
 The Project consists of the addition and replacement of cameras to an existing Genetec Security Omnicast System.

Contact for Questions: In writing via email at facilities_procurement@wccusd.net

9527-TECH INTERACTIVE FIRE ALARM REPLACEMENT - CITY OF SAN JOSE

Addenda: 5

SCOL108 12/2/21 3:00 PM 21-03292 San Jose \$1,600,000 **Public Works**
 Plan Issuer: City of San Jose - DPW 408-535-8300
 Prebid Conf: Non-Mandatory Site Visit 10/27 @ 10AM Contract #: 9527
 Replacement of the existing Fire Alarm System at The Tech Interactive, and installation of new Emergency Responder Radio Coverage (ERRC) System.

Email Questions To: PW_Procurement@sanjoseca.gov

Bidders:

S & H Construction, Inc General Contractor Ph: 925-917-3160 Fax: 510-280-6087

9743-TRANSIT BOARDING ISLANDS (10TH, 11TH, E. SAN FERNANDO, AND E. SAN SALVADOR STREETS) - CITY OF SAN JOSE

Addenda: 1

SCOL42 12/2/21 3:00 PM 21-03529 San Jose \$1,210,000 **Public Works**
 Plan Issuer: City of San Jose - DPW 408-535-8300
 Contract #: 9743

Installation of Transit Boarding Islands (TBI) and pedestrian refuge islands near the TBIs where feasible. Also as part of the scope, build a low-stress, all ages and abilities bicycle route along 10th and 11th streets as part of the Better Bikeway San Jose network. The TBIs will be installed at 7 locations with 7 along 10th street, 7 locations along 11th street, 2 on E. San Fernando street, and 1 on E. San Salvador street.

Email Questions To: PW_Procurement@sanjoseca.gov

Bidders:

Granite Rock Company General Contractor Ph: 408-574-1400 Fax: 408-365-9548
 Redgwick Construction Company General Contractor Ph: 510-792-1727 Fax: 510-792-1728
 Robert A. Bothman Construction General Contractor Ph: 408-279-2277 Fax: 408-279-2286

9766 - ESUHSD ANDREW P. HILL COMMUNITY WI-FI INFRASTRUCTURE - CITY OF SAN JOSE

Addenda: 4

SCOL77 12/2/21 3:00 PM 21-03092 San Jose \$781,557 **Public Works**
 Plan Issuer: City of San Jose - DPW 408-535-8300
 Contract #: 9766

The Project generally involves Providing WiFi to Independence High School attendance area and surrounding communities through the installation and of wireless radios and WiFi access points onto approximately 200 City street light poles. The Project will be funded by ESUHSD funds.

RFQ DW MECHANICAL AND ELECTRICAL UPGRADES INDEPENDENCE HIGH SCHOOL (IH) ELECTRICAL SUBSTATION RELOCATION - EAST SIDE UNION HIGH SCHOOL DISTRICT (ESUHSD)

Addenda: 1

SCOL93 12/2/21 3:00 PM 21-03469 San Jose \$750,000 **School**
 Plan Issuer: East Side Union High School District (ESUHSD) 408-347-5100
 Contract #: RFQ-04-21-22

The District is seeking to prequalify Design-Build Entities ("DBEs") or design-build teams to submit Statement of Qualification ("SOQ") for the design and construction of the District's DW Mechanical and Electrical Upgrades at Independence High School (IH U3 Substation & Underground Data/Communications Infrastructure Relocation) Project.

Project Contact For Questions: Tu Nguyen 408-347-5040

Email: nguyen.tu@esuhsd.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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RFQ - ON-CALL PROFESSIONAL SURVEYING SERVICES

Addenda: 0

12/2/21 5:00 PM 21-03475 Seaside **Public Works**
 Plan Issuer: City of Seaside sottmar@ci.seaside.ca.us 831-899-6825 831-899-6211

The City of Seaside (City) seeks Statements of Qualifications (SOQs) from qualified firms to provide professional surveying (Consultant) services. The City intends to select multiple consultants for a three-year period, with the option of two (2) one-year extensions through mutual consent between the City and the chosen Consultant(s). Consultants do not need to be able to provide all services described in the "Preliminary Scope of Services," below. Selection will be based on demonstrated expertise in providing support to Public Works Department.

Project Contact: Scott Ottmar
 E-mail: SOTTmar@ci.seaside.ca.us

Friday, December 03, 2021

RFP LANDSCAPE ARCHITECTURAL SERVICES FOR FY21-22 PRIORITY PARKS PROJECT - CITY OF PACIFICA

Addenda: 1

SCOL125 12/3/21 12:00 PM 21-03418 Pacifica **Public Works**
 Plan Issuer: SCVTA -Santa Clara Valley Transportation Authority 408-321-7189

Services of a qualified landscape architect to assist in the planning, design, and construction of the FY21-22 Priority Parks Project at the following parks:

- *Skyridge Park located on Skyridge Drive
- * Imperial Park located on Imperial Drive
- * Marvilla Park located on Marvilla Place
- * Brighton Park located at 497 Brighton Road

Project Contact For Questions: Sam Bautista
 Email: sbautista@pacifica.gov

2021 FALL FIRES: STRUCTURAL DEBRIS REMOVAL & HAZARD TREE REMOVAL SERVICES

Addenda: 4

12/3/21 2:00 PM 21-00055 Various Counties **Public**
 Plan Issuer: Department of Resources Recycling and Recovery (CalRecycle) \$39,374,803 916-341-6303 916-319-7345
Jennifer.bannon@calrecycle.ca.gov

Prebid Conf: MAND 11/10 @ 10 AM (Go to: <https://attendee.gotowebinar.com/register/276914621420798221>) Contract #: DRR21062

SERVICES NEEDED: CalRecycle has been tasked by the California Governor's Office of Emergency Services (Cal OES) to manage coordinated Structural Debris and Hazard Tree Removal Operations in numerous counties throughout California to remove fire structural debris material from parcels where structures were destroyed by numerous fires, and the removal of Hazard Trees damaged by these fires that present an imminent threat to public infrastructure including public Rights-of-Way (ROW). CalRecycle intends to perform this work in an expedited manner in full coordination with the affected Counties, Cal OES, and FEMA requirements as outlined in this IFB while protecting public health and safety and the environment. To encourage the economic recovery and well-being of the residents of an area where a disaster or state of emergency has been declared, CalRecycle encourages local and California-based contractors to bid on this IFB.

REMOVAL SERVICES. The Department of Resources Recycling and Recovery (CalRecycle) anticipates awarding one (1) Agreement to perform work within the following Operational Areas:

- Operational Area A: Northern Division - Mendocino, Shasta, and Del Norte Counties
- Operational Area B: Central Division = Kern, Toulumne, and Tulare Counties

Questions: Jennifer Bannon at (916) 341-6303, or by email at: jennifer.bannon@calrecycle.ca.gov. RFIs are due November 12, 2021, at 5:00 PM.

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW FULL DAY KINDERGARTEN CLASSROOM MODERNIZATION FOR MARY CHAPA ACADEMY (SUB-BIDS ONLY) Addenda: 3

12/3/21 2:00 PM 21-03607 Greenfield **School**

Plan Issuer: JTS Construction 661-835-9270 661-835-8424

Prebid Conf: 11/23 @ 11am or 11/30 @ 11am- Meet at Flagpole

JTS CONSTRUCTION is the Lease-Lease Back Contactor and will be accepting Proposals on the following project. Your participation is appreciated.

Demolition of Building 5, demolition of interior and exterior finishes and MEP of Building 1 and 11. Demolition of sitework, complete renovation of building 1 and 11. New sitework and modifications to Buildings 4, 7 and 9.

PREVAILING WAGE

All requests for information shall be submitted via email directly to Diana at estimating@jtsconstruction.com by Tuesday November 30, 2021 at 2 PM.

NEW MULTIPURPOSE BUILDING AND SITE IMPROVEMENTS AT SLEEPY HOLLOW ELEMENTARY SCHOOL Addenda: 3

12/3/21 2:00 PM 21-03311 Orinda

\$12,500,000 Public Works

Plan Issuer: Orinda Union School District 925-254-4901 000-000-0000

Prebid Conf: MAND 11/2 and 11/4 @ 3:30 PM at 20 Washington Lane, Orinda

Contract #: 61770-24

The Project consists of, but not limited to:

A. New single story multi-purpose building, modular site elevator with path of travel upgrade, entry plaza and landscaping, emergency generator, trash enclosure, emergency generator and reconfiguration of existing parking lots.

B. Removal of existing multi-purpose building, covered walkway, portable, and hardscape.

C. Relocation of existing portable and storage containers.

D. Careful removal, storing and protecting of existing solar panels.

E. Selective demolition as per:

1) The contract documents

PLEASE NOTE: Only prequalified bidders will be eligible to submit a bid for this Project.

Contact for Questions: Verna Van at 916-221-2229

Email: vernav@roebbelen.com

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| Alten Construction, Inc | General Contractor | Ph: 510-234-4200 | Fax: 510-234-4221 |
| Arana Group, Inc. | General Contractor | Ph: 415-656-0129 | Fax: 415-656-0139 |
| Arntz Builders, Inc. | General Contractor | Ph: 707-835-2900 | Fax: 707-835-2994 |
| Bana Builders, Inc. | General Contractor | Ph: 415-508-9253 | Fax: 415-715-8371 |
| BHM Construction | General Contractor | Ph: 707-643-4580 | Fax: 707-643-4581 |
| Bobo Construction, Inc. | General Contractor | Ph: 916-383-7777 | Fax: 916-383-1681 |
| Cal Pacific Construction | General Contractor | Ph: 415-824-8871 | Fax: 650-557-1239 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| DL Falk Construction, Inc. | General Contractor | Ph: 510-887-6500 | Fax: 510-887-6501 |
| EF Brett & Company, Inc. | General Contractor | Ph: 415-524-8351 | Fax: 415-524-8349 |
| F & H Construction | General Contractor | Ph: 209-931-3738 | Fax: 209-931-4427 |
| GCCI, Inc. | General Contractor | Ph: 707-545-2134 | Fax: 707-545-2156 |
| Lathrop Construction Assoc. | General Contractor | Ph: 707-746-8000 | Fax: 707-746-8080 |
| Midstate Construction Corporation | General Contractor | Ph: 707-762-3200 | Fax: 707-762-0700 |
| Rodan Builders, Inc. | General Contractor | Ph: 650-508-1700 | Fax: 650-508-1705 |
| S & H Construction, Inc | General Contractor | Ph: 925-917-3160 | Fax: 510-280-6087 |
| S.J. Amoroso Construction | General Contractor | Ph: 650-654-1900 | Fax: 650-654-9002 |
| Sausal Corporation | General Contractor | Ph: 925-568-2200 | Fax: 925-568-2525 |
| Strawn Construction, Inc | General Contractor | Ph: 408-286-1299 | Fax: 408-286-1288 |
| Thompson Builders Corp. | General Contractor | Ph: 415-456-8972 | Fax: 415-459-0665 |
| W.A. Thomas Co., Inc. | General Contractor | Ph: 925-228-9600 | Fax: 925-228-6932 |
| W.E. Lyons Construction Co. | General Contractor | Ph: 925-658-1600 | Fax: 925-658-1604 |
| Wickman Development & Construction | General Contractor | Ph: 415-239-4500 | Fax: 415-239-4511 |
| Zovich & Sons Inc. | General Contractor | Ph: 925-775-4227 | Fax: 925-238-0428 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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RFP ARCHITECTURAL DESIGN SERVICES, MERRITT COLLEGE BUILDING "S" TENANT IMPROVEMENT PROJECT - PERALTA COMMUNITY COLLEGE DISTRICT Addenda: 2

12/3/21 2:00 PM 21-03493 Oakland School

Plan Issuer: Peralta Community College District - Purchasing Department 510-466-7225 000-000-0000
 Prebid Conf: 11/9 @ 10 AM via Zoom Contract #: 21-22/12

The Merritt College Campus's existing Barbara Lee Building "S" was never built out at the time of the project dedication in late 2015. There remains approximately 10,520 Sq. Ft. of nonbuilt (shelled space) available on three different levels.

This request is for Architectural & Engineering Design Services to complete the "build-out" for specific defined rooms on the first and second floors only. The existing Microscopy Labs located on the first floor will be relocated to a different location on this floor.

Contact for Questions: Brian Jemo at bjemo@kitchell.com or Seraphine Nzoom at snozomo@peralta.edu

NEW RFP FOR OPERATION AND MAINTENANCE SERVICES OF SEWER AND WATER SYSTEMS IN THE ALAMEDA COUNTY SERVICE AREA (CSA) R-1967-1 CASTLEWOOD Addenda: 0

12/3/21 2:00 PM 21-03636 Pleasanton Public Works

Plan Issuer: Alameda County Public Works Agency 510-670-5450 000-000-0000
 Prebid Conf: 11/16 @ 10 AM via teleconference. To receive an invitation to the pre-bid meeting Contract #: CAW1121
 please contact Lorena Arroyo at lorena@acpwa.org or 510-670-5212

In general, the Contractor will be responsible for operating, maintaining, repairing, testing, and monitoring the Castlewood CSA domestic water/fire flow system and wastewater collection system. The domestic water/fire flow system consists of approximately 30,000 linear feet of water mains, including valves and fittings, forty-eight (48) fire hydrants and assemblies, upper and valley pump stations, and three (3) tanks, two (2) of which are redwood and one (1) is steel. The domestic water is provided by the City and County of San Francisco.

The sewer system consists of approximately 30,000 linear feet of sewer mains with eighty (80) manholes. There are approximately 200 actual connections to the Sewer System, 190 residential and 10 commercial connections to the Castlewood country club facilities. The Castlewood country club facilities consist of the upper club house, maintenance building, pool house, and numerous comfort stations on the upper golf course. The sewerage is pumped to the Dublin-San Ramon Services District wastewater treatment plant via the West Pleasanton Interceptor Sewer.

Contact for Questions: Lorena Arroyo at 510-670-5212
 Email: lorena@acpwa.org

RFQ SUPER SUB SITE PLUS CONTRACTOR - NEW HOSPITAL AT PARNASSUS HEIGHTS - UCSF Addenda: 2

12/3/21 2:00 PM 21-03362 San Francisco \$2,000,000,000 Hospital

Plan Issuer: UCSF - Rebecca Palm-Song rebecca.palm@ucsf.edu 415-353-4038 000-000-0000
 Prebid Conf: 11/8 @ 9:30 AM Contract #: PRO-000002

The University of California, San Francisco (UCSF) Health is seeking a Super Sub Site Plus Design/Build Contractor to help build the New Hospital at UCSF Helen Diller Medical Center at Parnassus Heights, commonly referred to as the New Hospital at Parnassus Heights (NHPH). Refer to the RFQ Scope document for trade description of work. The construction cost for the Project is estimated at \$2.0 billion.

UCSF has a master program that will serve as the starting point for design. The Project includes NHPH as well as renovation of existing space within Moffitt and Long Hospitals. NHPH will connect to both Moffitt and Long Hospitals. New construction will not exceed 955,000 BGSF and renovations may be approximately 200,000 SF. Renovations of the existing Parnassus Central Utility Plant (PCUP), loading dock, Medical Center Way, and site utilities may be incorporated into the scope of the NHPH Program. Langley Porter Psychiatric Institute (LPPI) will be demolished before this project can begin.

Should you have questions regarding the RFQ, general inquires may be sent to Rebecca Palm-Song at: Rebecca.Palm@ucsf.edu. RFIs are due no later than November 17, 2021, at 4 PM.

Bidders:

Innovative Project Solutions General Contractor Ph: 510-364-9491 Fax: 000-000-0000

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW [RFQ/P AND CONTRACT DOCUMENTS FOR AS-NEEDED EARTHWORK, MAINTENANCE, GENERAL CONTRACTING, AND EMERGENCY RESPONSE SERVICES - CITY OF SAN RAMON](#) **Addenda: 0**
12/3/21 2:00 PM 21-03621 San Ramon **Public Works**
Plan Issuer: City of San Ramon - Engineering 925-973-2670 000-000-0000

The City of San Ramon ("City") hereby invites qualified contractors ("Proposers") to submit qualifications and proposals (collectively, "Proposals") in response to this Request for Qualifications and Proposals ("RFQP") for As-Needed Earthwork, Maintenance, General Contracting, and Emergency Response Services.

The Scope of Work involves maintenance, repair, and upgrades for public infrastructure, which may be located at various streets, trails, parks and other facilities located throughout the City. The Work is to be performed on an on-call, as-needed and emergency basis, based on Work Orders issued by the City, as further specified in the Contract Documents.

Contact for Questions: Shane Hsieh at chshieh@sanramon.ca.gov

Bidders:

O'Grady Paving General Contractor Ph: 650-966-1926 Fax: 650-966-1946

[VETERANS PALO ALTO HEALTH CARE SYSTEMS \(VPAHCS\) REPLACE CODE BLUE PAGING SYSTEM \(REQUEST FOR SUB BIDS\)](#) **Addenda: 0**

SCOL18 **12/3/21 2:00 PM** 21-03540 Palo Alto **State-Federal**
Plan Issuer: Lead Builders drosin@leadbuildersinc.com 805-498-9903 000-000-0000
Prebid Conf: Site Visit 11/9 @ 10AM (Building 100- Lobby)
Project was provided to us by Lead Builders. There may be other generals bidding.

Replace code blue paging system with code blue buttons and internal wiring for Veterans Affairs Palo Alto Health Care Systems.

Project Contact For Questions: Dawn Rosin

Email: drosin@leadbuildersinc.com

Bidders:

Lead Builders General Contractor Ph: 805-498-9903 Fax: 000-000-0000

[FREMONT HILLSIDE RESTORATION AND STABILIZATION \(SUB-BIDS ONLY\)](#) **Addenda: 0**

12/3/21 3:00 PM 21-03513 San Luis Obispo **School**
Plan Issuer: Schnabel Foundation Co. fremont-sp6103@schnabel.com 925-947-1881 925-947-0418
Prebid Conf: 11/16 @ 10am- Fremont Hall Dormitory (Lot K)

Schnabel is requesting cost proposals from qualified subcontractors for the following scope of work:

Provide earthwork, concrete, riprap, revegetation, and landscaping services to Schnabel to stabilize the area in accordance with the plans and specifications. Specifically, the bid packages will be:

1. Earthwork, Final Grading, and Temporary Erosion Control - *Previously Awarded*
2. Fencing and Site Support - *Previously Awarded*
3. Final Erosion Control
- 4a. Stormwater and Drainage - Concrete Interceptor Swale
- 4b. Stormwater and Drainage - Rip-Rap Swale
5. Landscape, Courtyard Improvements & Concrete Hardscape
6. Layout and Monitoring - *Previously Awarded*

All Requests for Information (RFI's) must be submitted in writing via email to fremont-sp6103@schnabel.com. Please put RFI in the subject line.

*** PLEASE CONTACT admin@ccbabuilds.com FOR A COPY OF THE GEOTECHNICAL REPORT

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW PHOENIX RISING VILLA (SUB-BIDS ONLY)

Addenda: 0

12/3/21 5:00 PM 21-03631 Paso Robles

Residential

Plan Issuer: Seamair General Engineering bmatuk@seamairinc.com

805-439-4362

805-439-1933

3,500 square foot single family residence

Seeking pricing for all rough and finish plumbing and design/build fire sprinkler system.

Owners to supply all fixtures.

Tankless water heaters are to be outdoor propane units. Location and quantities are detailed on plans.

Gas piping for 3 each fireplaces, 2 each fire pits (1 on deck and 1 in front courtyard), stub for outdoor appliances on deck.

Start date in late spring 2022.

Contact bill Matuk (818-324-3964) should you have questions.

Bidders:

Seamair General Engineering

General Contractor

Ph: 805-439-4362

Fax: 805-439-1933

RFP FOR ID/IQ PLAN REVIEW SERVICES

Addenda: 0

12/3/21 5:00 PM 21-00052 Various Counties

State / Federal

Plan Issuer: Judicial Council of California matthew.bagwill@jud.ca.gov

916-643-7002

000-000-0000

Prebid Conf: 11/9 @ 3 PM (Virtual meeting. Call #: 1-877-820-7831; Participant Code: 442926)

Contract #: RFP-FS-2021-01-MB

Judicial Council seeks proposals from plan review firms with highly qualified, properly licensed consultants with expertise and technical qualifications related to plan review services required in various phases of the repair or construction of court buildings. It is anticipated that contracts will be issued to at least three (3) firms. See Request for Proposals for complete scope of work.

Written questions must be submitted by email to the following address: solicitations@jud.ca.gov. NOTE: Please include the following as the subject line of your email: "Q&A RFP-FS-2021-01-MB".

Monday, December 06, 2021

NEW GUTTER CLEANING SERVICES

Addenda: 0

12/6/21 10:00 AM 21-03658 Oakland

Public Works

Plan Issuer: Oakland Housing Authority

510-535-3110

510-535-3118

Contract #: 21-037

Request for Quote: OAHPI has 246 multi-family housing buildings in the city of Oakland, most of which are one and two stories. The bid includes all labor, equipment, electricity, water, materials, supplies, etc. required for the set-up, service and completion of gutter and downspout cleaning and exterior building inspection at all 246 properties as outlined in Attachment B.

Contact for Questions: Jeanne Smith at jsmith@oakha.org

RFP - FURNISH & INSTALL MODULAR TEMPORARY HOUSING UNIT

Addenda: 0

12/6/21 12:00 PM 21-03498 San Miguel

Public Works

Plan Issuer: San Miguel Community Services District kelly.dodds@sanmiguelcsd.org

805-467-3388

Prebid Conf: MAND 11/15 @ 10am- site

The San Miguel Community Services District Fire Department (District) is requesting proposals from qualified suppliers and installers of modular homes who are experienced with the San Luis Obispo County permitting process and have worked with or employ design consultants experienced in the County's processes.

PREVAILING WAGE

Project Contact: Scott Young

Email: fireprevention@sanmiguelcsd.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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RFP FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE RAIL TRAIL SEGMENT 7 PHASE 2 PROJECT

Addenda: 0

12/6/21 2:00 PM 21-03559 Santa Cruz

Public Works

Plan Issuer: City of Santa Cruz

831-420-5160 831-420-5161

Prebid Conf: 11/29 @ 9:30am- North of the intersection of California Street and Bay Street, by the Water Treatment Plan entrance Contract #: c401413

The City of Santa Cruz is soliciting Proposals from qualified firms that will lead to a contract for construction management services for the Rail Trail Segment 7 Phase 2 Project (the "Project"). The Project is both locally and state funded. The Project consists of construction of a paved 0.8 mile multi-use trail, located adjacent to an active rail line, the Santa Cruz Branch Line Railroad between La Barranca Park at California St and the roundabout at Pacific Ave & Beach St. The 12 ft. wide bike and pedestrian trail will require storm drain improvements, excavation, drilling, and retaining wall work, slope grading, fiber communication, and lighting work. Soldier Pile retaining wall work consists of four sections of wall along the length of the trail with retained height ranging from 4 ft. to 19 ft. with tiebacks. It is anticipated that construction will take 12 months.

Project Contact: Ricardo Valdes
Email: rvaldes@cityofsantacruz.com

RFSOQ ARCHITECTURAL SERVICES STUDENT HOUSING PROJECT COLLEGE OF SAN MATEO CAMPUS

Addenda: 4

SCOL67 **12/6/21 2:00 PM** 21-03557 San Mateo

School

Plan Issuer: San Mateo County Community College Dist- SMCCCD

650-358-6975

Prebid Conf: MAND Mandatory Respondent Pre-Proposal Conference 11/17 @ 2PM (District Administration Building, District Board Room, 3401 CSM Drive, San Mateo, Contract #: RFSOQ 86866

San Mateo County Community College District is seeking an architectural/engineering firm to perform all programming, design phases, permit acquisition requirements, bidding/procurement of contractors, construction contract administration services, and project closeout services for the District's Student Housing Project.

Project Contact For Questions: Yanely Pulido 650-358-6863
Email: pulidoy@smccd.edu

Bidders:

| | | | |
|-------------------------|--------------------|------------------|-------------------|
| Calvada Surveying, Inc. | General Contractor | Ph: 951-280-9960 | Fax: 951-280-9746 |
| Interface Engineering | General Contractor | Ph: 415-489-7240 | Fax: 000-000-0000 |

RFP BASCOM AVENUE COMPLETE STREETS PROJECT (I-880 TO HAMILTON AVENUE) DESIGN - SANTA CLARA VALLEY TRANSPORTATION AUTHORITY (SCVTA)

Addenda: 7

SCOL3 **12/6/21 4:00 PM** 21-03426 San Jose

Public Works

Plan Issuer: SCVTA -Santa Clara Valley Transportation Authority

408-321-7189

Prebid Conf: Non-Mandatory Pre-Proposal Conference 11/10 @ 10AM (Virtual) Contract #: RFP S21114

Provide the following engineering services ("Services") for the Plans, Specifications & Estimates ("PS&E") phase and environmental clearance of Bascom Avenue Complete Street: I-880 to Hamilton Avenue Project. Design support during construction is optional.

Project Contact For Questions; Lida Delos Santos 408-952-4240
Email: lida.delossantos@vta.org

Bidders:

| | | | |
|---------------------------------|--------------------|------------------|-------------------|
| CDM Smith Inc. | General Contractor | Ph: 925-296-8078 | Fax: 000-000-0000 |
| Fehr & Peers | General Contractor | Ph: 925-930-7100 | Fax: 000-000-0000 |
| Mark Thomas & Co. | General Contractor | Ph: 408-253-7863 | Fax: 000-000-0000 |
| TJKM Transportation Consultants | General Contractor | Ph: 925-463-0611 | Fax: 000-000-0000 |

PARKING LOT SWEEPING AND PRESSURE WASHING AND/OR STREAM CLEANING SERVICES AT THE CONCORD DMV FIELD OFFICE

Addenda: 1

12/6/21 4:30 PM 21-03575 Concord

State-Federal

Plan Issuer: Department of Motor Vehicles - Contract Administration

916-657-6975 916-657-5936

Contract #: 21-216

Provide the Department of Motor Vehicles (DMV) all labor, tools, materials, equipment, and travel necessary to perform parking lot sweeping and pressure washing and/or steam cleaning services at the Concord DMV field office (approximately 51,000 square feet) for the term of this Agreement.

Contact for Questions: Ada Davis at 916-657-6975
Email: ada.davis@dmv.ca.gov

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
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Tuesday, December 07, 2021

RECYCLED WATER FACILITIES INJECTION WELL NO. 1

Addenda: 1**12/7/21 10:00 AM 21-03447 Morro Bay****Public Works**

Prebid Conf: 11/18 @ 1pm- 1 Park Street, Morro Bay

This project includes the construction and installation of one fully-operational injection well as specified herein. The purpose of the proposed well is to inject highly-treated recycled water and to determine aquifer characteristics and for additional injection wells in the future.

Project contact: Anthony Cemo
Email: acemo@carollo.com

TREE REMOVALS - 1645 MERCED STREET

Addenda: 1**12/7/21 10:00 AM 21-03580 Richmond****Public Works**

Plan Issuer: City Of Richmond - DPW

510-774-6300 000-000-0000

Prebid Conf: MAND 11/30 @ 10 AM

We are seeking bids to trim Two Plantanus X acerifolia LONDON PLANE TREES, located at 1645 Merced Street. These are located along the parking strip at this address, are in excellent condition, but have reached a height where the risk of falling branches concerns the homeowner. Trees have reached a mature vertical height of eighty feet. The request for trimming is to reduce the overall height by one third (1/3), using a Drop Crotch Thinning method. Additional reasoning for this trim bid request is, the City of Richmond does not own aerial equipment that can reach that height, nor does it have anyone certified to use the specialized equipment.

Contact for Questions: Mark Maltagliati at 510-231-3037
Email: mark_maltagliati@ci.richmond.ca.us

BARD BLADES & CHUALAR ELEMENTARY SCHOOL PLAYGROUND & SHADE SHELTER

Addenda: 0**12/7/21 11:00 AM 21-03445 Salinas & Chualar****School**

Prebid Conf: MAND 11/18 @ 9am- 901 Blanco Circle, Salinas

Poured in Place Surfacing; Installation of playground equipment that is similar or equal to the following for children ages 2-5 years: (1) Bod Stilts; (1) 6 Log steppers; (1) Junior Tower; (1) Log Pile 4.1; (1) Home Dome; (2) Cozy Cocoons; (1) Concerto Chimes; (1) Inclusive Spinner; (1) Mound with tunnel at the following sites:

1. First Steps - Early Learning Program
1145 Acosta Street. Salinas, CA 93905
2. Chualar - Early Learning Program
24285 Lincoln Street-RM 25
Chualar, CA 93925

PREVAILING WAGE

Project Contact: Luis Vargas
Email: luis@isarch.net

BORONDA MEADOWS PLAYGROUND & SHADE SHELTER

Addenda: 0**12/7/21 11:00 AM 21-03441 Salinas****School**

Prebid Conf: MAND 11/18 @ 9am- 901 Blanco Circle, Salinas

New 30'x30' DSA-Approved Shade Shelter; Poured in Place Surfacing; Playground equipment that is similar or equal to the following options for children ages 2-5 years: (1) Bod Stilts; (1) 6 Log steppers; (1) Junior Tower; (1) Log Pile 4.1; (1) Home Dome; (2) Cozy Cocoons; (1) Concerto Chimes; (1) Inclusive Spinner; (1) Mound with tunnel at the following site:

1. Boronda Meadows - Salinas ESD
915 Larkin Drive. Salinas, CA 93907

PREVAILING WAGE

Project Contact: Luis Vargas
Email: luis@isarch.net

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

GABILAN PLAYGROUND & SHADE SHELTER

Addenda: 0
School

12/7/21 11:00 AM 21-03443 King City

Prebid Conf: MAND 11/18 @ 9am- 901 Blanco Circle, Salinas

New 30'x30' DSA-Approved Shade Shelter; Playground equipment that is similar or equal to the following for children ages 2-5 years:

(1) 6 Log steppers; (1) Mountain Play Hut at the following site:

1. Gabilan - Early Learning Program

417 N. Russ Street-RM 5. King City, CA 93930

PREVAILING WAGE

Project Contact: Luis Vargas

Email: luis@isarch.net

MARTIN L. KING PLAYGROUND & SHADE SHELTER

Addenda: 0
School

12/7/21 11:00 AM 21-03444 Salinas

Prebid Conf: MAND 11/18 @ 9am- 901 Blanco Circle, Salinas

Playground equipment that is similar or equal to the following for children ages 2-5 years: (1) Bod Stilts; (1) 6 Log steppers; (1) Junior Tower; (1) Log Pile 4.1; (1) Home Dome; (2) Cozy Cocoons; (1) Concerto Chimes; (1) Inclusive Spinner; (1) Mound with tunnel at the following site:

1. Martin L. King - Early Learning Program

925 N. Sanborn Rd - RM A/B. Salinas, CA 93905

PREVAILING WAGE

Project Contact: Luis Vargas

Email: luis@isarch.net

MONTEREY COUNTY OF EDUCATION EARLY LEARNING PROGRAM - MULTIPLE SITES

Addenda: 1
School

12/7/21 11:00 AM 21-03440 Salinas

Prebid Conf: MAND 11/18 @ 9am- 901 Blanco Circle, Salinas

New 30'x30' DSA-Approved Shade Shelter; Poured in Place Surfacing; Playground equipment that is similar or equal to the following options for children ages 2-5 years: (1) Bod Stilts; (1) 6 Log steppers; (1) Junior Tower; (1) Log Pile 4.1; (1) Home Dome; (2) Cozy Cocoons; (1) Concerto Chimes; (1) Inclusive Spinner; (1) Mound with tunnel at the following sites:

1. Alisal - Early Learning Program

1437 Del Monte Ave. Salinas, CA 93905

2. Creekside - Early Learning Program

1770 Kittery Street. Salinas, CA 93906

3. Sherwood - Early Learning Program

110 S. Wood Street, RM 57. Salinas, CA 93905

4. North Monterey County - Early Learning Program

10301 Seymour Street. Salinas, CA 95012

5. La Joya - Early Learning Program

55 Rogge Road, RM 23. Salinas, CA 93906

6. Salinas Child Development Center - Early Learning Program

342 Front Street. Salinas, CA 93901

7. Fremont - Early Learning Program

1255 E. Market Street, Salinas, CA 93905

PREVAILING WAGE

Project Contact: Luis Vargas

Email: luis@isarch.net

Bidders:

101 Builders, Inc.

General Contractor

Ph: 408-476-9483

Fax: 000-000-0000

Pueblo Construction, Inc.

General Contractor

Ph: 831-905-1798

Fax: 831-641-0586

Top Tier Grading

General Contractor

Ph: 831-789-9263

Fax: 000-000-0000

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

REMOVAL, DISPOSAL, AND INSTALLATION OF FILTER MEDIA IN FILTERS 4, 5, AND 6 AT WTP NO. 2 Addenda: 3

12/7/21 12:00 PM 21-03437 Fremont \$500,000 to \$700,000 **Public Works**
 Plan Issuer: Alameda County Water District - Engineering 510-668-4499 510-651-1760
 Prebid Conf: MAND 11/16 @ 10 AM via Zoom (Please e-mail Christine Santiago at EngOffice@acwd.com with the subject line "21350 Prebid Meeting" in order to be added to the prebid meeting list no later than 5 p.m. on November 12, 2021) Contract #: 21350

*** PROJECT DRAWINGS WILL NOT BE AVAILABLE IN ONLINE PLAN ROOM DUE TO SECURITY CONCERNS. MUST CONTACT OWNER TO REQUEST A COPY ***

The work to be done includes, but is not limited to, the following principal elements:

1. Removal of filter media in Filters 4, 5, and 6 including but not limited to removal of filter material, filter material fines, and other construction debris.
2. Legal disposal of removed material including but not limited to transport, testing, and disposal fees.
3. Removal and replacement of the filter nozzles in Filters 4, 5, and 6.
4. Removal and replacement of the construction/expansion joints sealant systems in the Filter Basins 4, 5 and 6 and the joints at the process deck between Filter 3, 4, 5 and 6.
5. Inspection, and as-needed repair of the underdrain forms and the concrete in the filter plenums and filter basins.
6. Installation of Contractor-furnished media in Filters 4, 5, and 6.

Contact for Questions: Cynthia Ha at 510-668-6547
 Email: cynthia.ha@acwd.com

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| Bay Construction Co. | General Contractor | Ph: 510-658-7225 | Fax: 510-658-4890 |
| ERS Industrial Services | General Contractor | Ph: 510-770-0202 | Fax: 510-490-3024 |
| Pacific Infrastructure Corporation | General Contractor | Ph: 925-249-0011 | Fax: 925-249-0009 |
| Valentine Corporation | General Contractor | Ph: 415-453-3732 | Fax: 415-457-5820 |

2021 SIGNAGE & STRIPING PROJECT (VARIOUS LOCATIONS)

Addenda: 1

12/7/21 2:00 PM 21-03579 Pleasant Hill \$95,000 **Public Works**
 Plan Issuer: City of Pleasant Hill - DPW 925-671-5264 000-000-0000
 Contract #: 04-21

The work includes, but is not limited to, removal and installation of traffic striping, legends, markings, posts, signs, and raised pavement markers; and traffic control.

Contact for Questions: Deirdre Castillo at 925-671-5251
 Email: dcastillo@pleasanthillca.org

33-INCH INDUSTRIAL WASTEWATER PIPELINE CONDITION ASSESSMENT

Addenda: 1

12/7/21 2:00 PM 21-03352 Salinas **Public Works**
 Plan Issuer: Monterey One Water yohana@my1water.org 831-883-6182 831-883-0516
 Prebid Conf: MAND 11/9 @ 10am- VIRTUAL

The Work of this Contract consists of cleaning and flushing, Closed Circuit Television (CCTV) inspection and Multi-Sensor Inspection (MSI) condition assessment of the existing 33±-inch City of Salinas' Industrial Wastewater (IWW) pipeline (NOTE: pipe size may have a slight variation). The purpose of this work is to determine the structural condition of the existing pipeline and the rehabilitation required to use this pipeline to convey diverted stormwater flows. This existing pipeline is currently abandoned and was last used in 2015 by the City of Salinas to convey industrial wastewater to the City of Salinas Industrial Wastewater Treatment Facility (IWTF). Rehabilitation of the existing 33±-inch IWW pipeline will be the subject of a future project. Major project work activities for the inspection and condition assessment of the existing 33±-inch IWW Pipeline.

PREVAILING WAGE

Project Contact: Yohana Vargas
 Email: yohana@my1water.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

CHINA CAMP STATE PARK CAMPGROUND AND VISITOR CENTER IMPROVEMENTS

Addenda: 2

12/7/21 2:00 PM 21-03450 San Rafael \$1,500,000 to \$2,000,000

Public Works

Plan Issuer: Department of Parks & Recreation Merrilee.byrnes@parks.ca.gov 916-445-8843 916-445-9027

Prebid Conf: MAND 11/16 @ 10 AM (meet at China Camp Village, 101 Peacock Gap Trail, San Rafael) Contract #: C21863029

Provide ADA improvements at various locations in the park. Project includes renovation of two restrooms and complete re-build of a showering/changing room facility, The project includes associated flatwork improvements at China Camp State Park in Marin County, California.

Questions: Merrilee.Byrnes@parks.ca.gov NO LATER THAN 2 PM, seven (7) calendar days prior to bid opening date.

Bidders:

| | | | |
|---------------------------------|--------------------|------------------|-------------------|
| Agbayani Construction | General Contractor | Ph: 415-259-8053 | Fax: 415-665-9470 |
| Alex Kushner General Contractor | General Contractor | Ph: 415-756-0945 | Fax: 415-358-5769 |
| Angotti & Reilly, Inc. | General Contractor | Ph: 415-575-3700 | Fax: 415-575-1470 |
| Cal Pacific Construction | General Contractor | Ph: 650-557-1238 | Fax: 650-557-1239 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| DMR Builders | General Contractor | Ph: 707-596-7575 | Fax: 000-000-0000 |
| FRC, Inc. | General Contractor | Ph: 707-837-5065 | Fax: 707-837-5623 |
| Kerex Engineering, Inc. | General Contractor | Ph: 925-457-7165 | Fax: 925-387-0853 |
| Kirby Construction Company Inc | General Contractor | Ph: 707-526-0880 | Fax: 707-526-1878 |
| M3 Integrated Services, Inc. | General Contractor | Ph: 415-447-4800 | Fax: 415-447-4258 |
| Mar Con Company | General Contractor | Ph: 510-334-3100 | Fax: 510-619-1915 |
| OBS Engineering, Inc. | General Contractor | Ph: 415-351-9059 | Fax: 415-351-9059 |
| TSI Engineering Inc | General Contractor | Ph: 916-571-5731 | Fax: 000-000-0000 |

CHP NORTHERN DIVISION - FUEL TANK INSPECTION, TRAINING AND REPAIR SERVICES

Addenda: 0

12/7/21 2:00 PM 21-00054 Various Counties

State / Federal

Plan Issuer: California Highway Patrol lisa.johnson@chp.ca.gov 916-843-3610 916-322-3166

Contract #: 21C078001

The Department of California Highway Patrol (CHP) is soliciting bids from firms that are able to provide CHP Northern Division - Fuel Tank Inspection, Training and Repair Services. Bids must address all of the services described in Exhibit A entitled, "Scope of Work", that is included in the Proposed Agreement Forms/Exhibits section of this IFB. Exhibit A contains a detailed description of the services and work to be performed, as a result of this IFB including those terms in the referenced exhibits. The CHP intends to make a single agreement award to the responsive and responsible firm offering the lowest bid. This IFB is open to all eligible firms and/or individuals that meet the qualification requirements.

Questions: Lisa Johnson at (916) 843-3610, or by email at: lisa.johnson@chp.ca.gov

GLEN ARBOR BRIDGE PIPELINE REPLACEMENT

Addenda: 0

12/7/21 2:00 PM 21-03534 Ben Lomond

Public Works

Plan Issuer: San Lorenzo Valley Water District jwolff@slvwd.com 831-430-4635

Prebid Conf: 11/16 @ 10am- CONFERENCE CALL

- Hot tapping and connections to existing 6" pipelines in Highway 9 and Glen Arbor Road.
- Installing buried 8-inch pipelines and 8-inch pipeline suspended from an existing bridge structure, with all appurtenances.
- Attaching braces and supports for 8-inch ductile iron pipe to existing bridge.
- Pavement replacement as needed.
- Disinfection and pressure testing of the new piping.
- Other work as shown on the drawings.

Questions concerning these documents shall be directed to the District Engineer at: JWolff@SLVWD.com

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|---|----------------|--------------------|----------|---------------------------------|-------------------|---------------------|
| LED LIGHTING UPGRADE (PHASE 2) NORTH AND SOUTH BASE - SAN MATEO COUNTY TRANSIT DISTRICT (SMCTD) | | | | | | Addenda: 7 |
| SCOL36 | 12/7/21 | 2:00 PM | 21-02984 | South San Francisco, San Carlos | | Public Works |
| Plan Issuer: Samtrans- San Mateo County Transit District 650-508-6270 Prebid Conf: Optional Pre-Bid Conference 10/27 @ 9AM (Via Zoom Conference); Optional Site Walks (South Base) 10/27 @ 11:30AM & (North Base) @ 1PM Contract #: (IFB) 22-S-W-006 Replace the existing interior light fixtures with new energy-compliant LED fixtures located at Agency's North Base Facility at 301 North Access Road, South San Francisco, CA 94080 and South Base Facility at 501 Pico Boulevard, San Carlos. | | | | | | |
| Project Contact For Questions: Patrick Ng 650-622-8018 Email: NgPatrick@samtrans.com | | | | | | |
| Bidders: | | | | | | |
| CF Contracting, Inc. | | General Contractor | | Ph: 415-721-7160 | Fax: 415-296-6437 | |
| NEW MAGNOLIA AVENUE ADA IMPROVEMENTS | | | | | | Addenda: 1 |
| | 12/7/21 | 2:00 PM | 21-03625 | Larkspur | \$1,805,550 | Public Works |
| Plan Issuer: City of Larkspur - DPW 415-927-5017 Contract #: 14-004 | | | | | | |
| The Work consists generally of reconstruction of sidewalk, paving, and installing new trees, benches, trash receptacles, bicycle racks, and underground conduit to facilitate future lighting. Contractor is responsible for all work required to complete project including, but not limited to, traffic control, water pollution control, construction staking, removing AC & concrete, potholing, and possibly relocating utilities. | | | | | | |
| Questions: Richard Cho at (415) 496-2682, or by email at: rcho@cityoflarkspur.org | | | | | | |
| Bidders: | | | | | | |
| CF Contracting, Inc. | | General Contractor | | Ph: 415-721-7160 | Fax: 415-296-6437 | |
| Ghilotti Brothers Inc | | General Contractor | | Ph: 415-454-7011 | Fax: 415-454-8376 | |
| MUNICIPAL WHARVES STRUCTURAL REPAIRS FY 2021/2022 | | | | | | Addenda: 1 |
| | 12/7/21 | 2:00 PM | 21-03495 | Monterey | | Public Works |
| Plan Issuer: City of Monterey huerta@monterey.org 831-646-3887 831-646-3405 Contract #: CIP2001 | | | | | | |
| In general, the work consists of repairing and replacing wharf structural elements, including but not limited to, timber pile installation, timber pile repairs (sleeves and friction collars), cap beams, stringers, post beams, concrete base and all associated connections, and demolishing and replacing asphalt and decking structures. | | | | | | |
| Project Contact: Alyssa Huerta Email: huerta@monterey.org Phone: (831) 646-3921 | | | | | | |
| Bidders: | | | | | | |
| Granite Construction | | General Contractor | | Ph: 831-763-6100 | Fax: 831-761-1042 | |
| Granite Rock Company | | General Contractor | | Ph: 408-574-1400 | Fax: 408-365-9548 | |
| NEW METHANE GAS LEAK DETECTION SYSTEM - SAN FRANCISCO INTERNATIONAL AIRPORT (SFIA) | | | | | | Addenda: 3 |
| SCOL46 | 12/7/21 | 2:00 PM | 21-03486 | San Francisco | \$1,650,000 | Public Works |
| Plan Issuer: SFIA - San Francisco International Airport 650-821-7735 Prebid Conf: Non-Mandatory Pre-Bid Meeting 11/16 @ 11AM (Via Microsoft Teams); Site Visit 11/16 @ 1PM (Meet outside the front entrance of Building 674) Contract #: 11439.61 Furnish and install a complete working Methane Gas Detection System in the Airport Utility Tunnel. | | | | | | |
| Project Contact For Questions: Hirokazu Sato 650-821-5230 Email: hirokazu.sato@flysf.com | | | | | | |
| Bidders: | | | | | | |
| Angotti & Reilly, Inc. | | General Contractor | | Ph: 415-575-3700 | Fax: 415-575-1470 | |
| CF Contracting, Inc. | | General Contractor | | Ph: 415-721-7160 | Fax: 415-296-6437 | |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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PAPER MILL CREEK STORM DRAIN INLET UPGRADES (PHASE 1)

Addenda: 0

12/7/21 2:00 PM 21-03562 Novato

\$176,400

Public Works

Plan Issuer: Marin County Flood Control & Water Conservation District

415-473-7877

Prebid Conf: 11/30 @10 AM (meet at Project site at: Oak Forest Rd at Hawk Ridge Ct)

Contract #: Z1-20-001

The Phase 1 Project involves General items for Culvert 1, and Culvert 1 Removal and Improvements. Phase 1 Project work shall include, but is not limited to, the following:

Culvert 1 General: Mobilization and demobilization, construction staking, and temporary facilities and controls, site preparation and demolition, and site restoration and hydroseeding.

Culvert 1 Removal and Improvements (Sta 2+00 to Sta 2+25):

Removal: Demo/Remove the existing items: culvert inlet structure, 16 LF of 42" RCP culvert, junction box/inlet structure, 14 LF of 36" RCP, and 14 LF of 15" RCP.

Improvements: Construct culvert headwall, wingwall, apron. Connect new 4 LF 42" RCP pipe to existing with one (1) cast in place concrete collar. Excavate and backfill around culvert headwall, wingwall, and apron as shown on plans. Connect the following items in newly constructed culvert inlet: 36" diameter RCP with two (2) cast in place concrete collars, 15" diameter RCP with two (2) cast in place concrete collars. Install galvanized steel bollards on culvert apron. Install galvanized steel debris rack on culvert inlet.

The Contractor shall possess a valid Class "A" License at time of bid submittal.

For questions regarding the Project and/or construction plans & specifications, contact Jeanine Jackson at (415) 473-6215 or via email at: J LJackson@marincounty.org

Bidders:

CF Contracting, Inc.

General Contractor

Ph: 415-721-7160

Fax: 415-296-6437

Ghilotti Construction Company, Inc.

General Contractor

Ph: 707-585-1221

Fax: 707-585-1601

RFP PUBLIC SAFETY BUILDING ROOF REPAIR - CITY OF EL CERRITO

Addenda: 1

12/7/21 2:00 PM 21-03434 El Cerrito

Public Works

Plan Issuer: City of El Cerrito - DPW

510-215-4382

000-000-0000

Prebid Conf: 11/10 @ 1 PM

The City of El Cerrito ("City") requests proposals from qualified firms ("Contractor") to perform roof repair work at the Public Safety Building. The services and tasks to be performed include the furnishing of all labor, materials, tools, equipment, supplies, services, tasks and incidental and customary work necessary to competently perform roofing work at the Public Safety Building.

Contact for Questions: Yvetteh Ortiz at 510-215-4382

Email: yortiz@ci.el-cerrito.ca.us

Bidders:

HM Construction Inc

General Contractor

Ph: 510-495-7020

Fax: 510-724-1254

RFQ FOR ON CALL CIVIL ENGINEERING, ENVIRONMENTAL, AND RIGHT OF WAY PROFESSIONAL SERVICES

Addenda: 1

12/7/21 2:00 PM 21-03297 Hayward

Public Works

Plan Issuer: Alameda County Flood Control & Water Conservation District

510-670-5480

000-000-0000

Prebid Conf: 11/3 @ 10 AM via Microsoft Teams

Contract #: 20211095

ACPWA seeks a qualified consultant or team of consultants who can provide civil engineering, environmental, and right of way services for various public works projects. These projects may include, but are not limited to:

- i. Sidewalk Construction
- ii. Bicycle Facilities Construction
- iii. Intersection improvements
- iv. Roadway drainage improvements
- v. Roadway reconstruction
- vi. Streetscape improvements
- vii. Bridge Repairs/Replacement
- viii. Utility Undergrounding

Contact for Questions: Anita Franklin at 510-670-5569

Email: anita@acpwa.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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WASHINGTON AVENUE REHABILITATION PROJECT PHASE 2

Addenda: 4

12/7/21 2:00 PM 21-03314 Albany

\$540,000

Public Works

Plan Issuer: City of Albany - DPW

510-524-9543

000-000-0000

Prebid Conf: 11/18 @ 2 PM at City Public Works Department, 540 Cleveland Avenue, Albany

The work done under these specifications includes, but is not limited to: traffic control, environmental protections, clearing and grubbing, restore City survey monuments, adjustment of valve boxes and utility boxes, manhole frames, and covers, protection and potholing of underground utility services (e.g. gas, water, sewer, storm), concrete curbs and gutters, sidewalk, curb ramps, valley gutters, cold milling asphalt pavement, wedge grinding asphalt pavement, removal and disposal of pavement surface and base, subgrade preparation, proof rolling including over-excavation, roadway base grading and compaction, hot mix asphalt paving, curb paint, pavement markings, striping, and markers as specified. Roadway work includes 2,484 square yards of pavement reconstruction and 216 square yards of pavement milling and overlay along Washington Avenue and its cross streets.

Contact for Questions: James Cirelli at 510-559-4594

Email: jcirelli@albanyca.org

Bidders:

| | | | |
|-----------------------------------|--------------------|------------------|-------------------|
| Asphalt Surfacing, Inc. | General Contractor | Ph: 408-586-8824 | Fax: 408-586-8863 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| Dutch Contracting, Inc. | General Contractor | Ph: 916-436-5422 | Fax: 916-823-3122 |
| GradeTech, Inc. | General Contractor | Ph: 510-733-0390 | Fax: 510-733-0389 |
| HM Construction Inc | General Contractor | Ph: 510-495-7020 | Fax: 510-724-1254 |
| Interstate Grading & Paving, Inc. | General Contractor | Ph: 650-952-7333 | Fax: 650-952-6851 |
| JV Lucas Paving, Inc. | General Contractor | Ph: 925-348-6648 | Fax: 000-000-0000 |
| Kerex Engineering, Inc. | General Contractor | Ph: 925-457-7165 | Fax: 925-387-0853 |
| McGuire & Hester | General Contractor | Ph: 510-632-7575 | Fax: 510-562-5209 |
| Pacific Trenchless, Inc. | General Contractor | Ph: 510-986-0244 | Fax: 510-986-0245 |
| Redgwick Construction Company | General Contractor | Ph: 510-792-1727 | Fax: 510-792-1728 |

WMD TO AWPf MEDIUM VOLTAGE SYSTEM

Addenda: 5

12/7/21 2:00 PM 21-03383 Marina

831-384-5313

Public Works

Plan Issuer: Monterey Regional Waste Management District

831-384-3567

Prebid Conf: MAND 11/17 from 11am-1pm - site

Provision of a new 21kV switchgear at MRWMD's existing cogeneration facility to interconnect MRWMD's electrical infrastructure with the Monterey One Water Agency (M1W) neighboring Advanced Water Purification Facility (AWPF). The project includes a new 21kV feeder consisting of portions of overhead line and both new and existing portions of underground ductbank, to interconnect the new switchgear with M1W's existing 21kV switchgear at the AWPf site.

PREVAILING WAGE

Questions regarding the project or work required may be addressed to Guy Petraborg, Director of Engineering and Compliance for MRWMD, at gpetraborg@mrwmd.org, and at 831-264-6385.

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| Anderson Pacific Engineering Construction, Inc. | General Contractor | Ph: 408-970-9900 | Fax: 408-213-0532 |
| Blocka Construction, Inc. (BCI) | General Contractor | Ph: 510-657-3686 | Fax: 510-657-3688 |
| Monterey Peninsula Engineering | General Contractor | Ph: 831-384-4081 | Fax: 831-384-5078 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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SANTA CRUZ VETS HALL POST COVID REPAIRS

Addenda: 2

12/7/21 2:30 PM 21-03527 Santa Cruz

\$75,000

Public Works

Plan Issuer: County of Santa Cruz

831-454-2210

831-454-2710

Prebid Conf: MAND 11/17 @ 10am- site

Contract #: 22TI-030

This project is for licensed contractors with a Type B, General Building Contractors license to restore the main auditorium, dance studio, and multi-purpose room hardwood floors; to remove and replace existing carpet squares flooring; to remove and replace Break Room flooring & base and primer and paint walls; to remove restroom flooring and repair subfloor under and around toilet then reinstall LVT floor and paint walls; and provide an Add Alternate line item Bid to construct a temporary entrance to Administration Building then remove storefront and rebuild dry rotted framed opening with finishes.

PREVAILING WAGE

All pre-bid questions should be directed to Mark Martinez at Mark.Martinez@santacruzcounty.us and/or calling at (831) 713-9533.

Bidders:

| | | | |
|-----------------------------------|--------------------|------------------|-------------------|
| CRW Industries | General Contractor | Ph: 831-426-0743 | Fax: 831-466-9597 |
| Harry Williams Construction, Inc. | General Contractor | Ph: 831-247-1195 | Fax: 000-000-0000 |
| Property Restoration Services Inc | General Contractor | Ph: 831-375-4777 | Fax: 831-717-4315 |
| Selden & Son | General Contractor | Ph: 831-722-9949 | Fax: 831-722-9360 |

WATER POLLUTION CONTROL PLANT 36" SECONDARY EFFLUENT LINE REHABILITATION PROJECT **Addenda: 5**

12/7/21 2:30 PM 21-03327 San Leandro

\$500,000 to \$1,000,000

Public Works

Plan Issuer: City of San Leandro - Engineering & Transportation

510-577-3428

510-577-3294

Prebid Conf: 11/2 @ 10 AM, 11/3 @ 2 PM & 11/16 @ 10 AM at 3000 Davis Street, San Leandro. Contract #: 2018.6000

Please inform the Project Manager that you will be attending at least 24 hours prior to said date and time.

The work to be done consists of installing CIPP lining in the Secondary Effluent (SE) line, providing temporary bypass pumping, constructing an access vault on the SE line, modify existing Sodium Hypo vault, and doing all appurtenant work in place and ready for use.

Contact for Questions: Jerome Ababa at 510-577-3412

Email: jababa@sanleandro.org

Bidders:

| | | | |
|---------------------------|--------------------|------------------|-------------------|
| Accurate Earthworks, Inc. | General Contractor | Ph: 415-206-1192 | Fax: 415-206-1194 |
| Ecast Engineering, Inc. | General Contractor | Ph: 415-521-4765 | Fax: 000-000-0000 |
| Michels Corporation | General Contractor | Ph: 920-583-3132 | Fax: 920-583-3429 |
| Mitchell Engineering | General Contractor | Ph: 415-227-1040 | Fax: 415-227-1049 |
| Valentine Corporation | General Contractor | Ph: 415-453-3732 | Fax: 415-457-5820 |

NEW RFP LABORATORY SERVICES FOR LAB/WATER TRANSMISSIONS (WT) / ENVIRONMENTAL COMPLIANCE (EC) - CITY OF PALO ALTO

Addenda: 0

SCOL2 12/7/21 3:00 PM 21-03613 Palo Alto

Public Works

Plan Issuer: City of Palo Alto - DPW

650-329-2271

Prebid Conf: None

Contract #: 182310A

Provide professional courier and analytical lab services for Laboratory, Water Transmissions, and Environmental Compliance (Lab/WT/EC).

Project Contact For Questions: Mimi Nguyen 650-329-2651

Email: Mimi.Nguyen@CityofPaloAlto.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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SAN RAFAEL HIGH SCHOOL AD BUILDING MODERNIZATION PROJECT

Addenda: 5

12/7/21 3:00 PM 21-03430 San Rafael

\$2,015,273

School

Plan Issuer: Van Pelt Construction Services phyllis.silverstein@vpcsonline.com

707-639-7535

000-000-0000

Prebid Conf: MAND 11/16 @ 3:30 PM (meet at 150 Third St., San Rafael)

Contract #: 21-04

The Work of this Contract consists of the following: Interior renovation of main level of existing concrete and wood structure, two-story classroom building with basement. Conversion of existing administrative space to and offices, approximately 4,860 square feet. Minimal structural work. New walls, mechanical, electrical, lighting, finishes, plumbing in new gender-neutral rest room. Minor repair of finishes to additional 1,640 gross sf. of office, storage, and rest room space. Work includes roof (for mechanical units) and basement (for plumbing and electrical).

Questions: dzaich@srcs.org and phyllis.silverstein@vpcsonline.com, or by calling Van Pelt Construction Services at (415) 492-5904.

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| Alten Construction, Inc | General Contractor | Ph: 510-234-4200 | Fax: 510-234-4221 |
| Angotti & Reilly, Inc. | General Contractor | Ph: 415-575-3700 | Fax: 415-575-1470 |
| Arana Group, Inc. | General Contractor | Ph: 415-656-0129 | Fax: 415-656-0139 |
| Argo Construction, Inc. | General Contractor | Ph: 415-850-0857 | Fax: 415-358-8460 |
| Arntz Builders, Inc. | General Contractor | Ph: 707-835-2900 | Fax: 707-835-2994 |
| Bana Builders, Inc. | General Contractor | Ph: 415-508-9253 | Fax: 415-715-8371 |
| BHM Construction, Inc. | General Contractor | Ph: 707-643-4580 | Fax: 707-643-4581 |
| Bobo Construction, Inc. | General Contractor | Ph: 916-685-2285 | Fax: 916-685-2285 |
| Cal Pacific Construction | General Contractor | Ph: 415-824-8871 | Fax: 650-557-1239 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| E.F. Brett & Co. | General Contractor | Ph: 415-524-8351 | Fax: 415-524-8349 |
| FRC, Inc. | General Contractor | Ph: 707-837-5065 | Fax: 707-837-5623 |
| GCCI, Inc. | General Contractor | Ph: 707-545-2134 | Fax: 707-545-2156 |
| Geco, Inc. | General Contractor | Ph: 415-299-0280 | Fax: 415-884-0760 |
| GMH Builders | General Contractor | Ph: 707-575-5050 | Fax: 707-781-4007 |
| Kirby Construction Company Inc | General Contractor | Ph: 707-526-0880 | Fax: 707-526-1878 |
| Mar Con Builders, Inc. | General Contractor | Ph: 510-639-1914 | Fax: 510-639-1915 |
| Murray Building, Inc. | General Contractor | Ph: 707-939-9001 | Fax: 707-939-9048 |
| Overhaul Construction Inc. | General Contractor | Ph: 209-968-1942 | Fax: 000-000-0000 |
| Rodan Builders Inc. | General Contractor | Ph: 650-508-1700 | Fax: 650-508-1705 |
| S & H Construction, Inc | General Contractor | Ph: 925-917-3160 | Fax: 000-000-0000 |
| Sausal Corporation | General Contractor | Ph: 925-568-2200 | Fax: 925-568-2525 |
| Wickman Development & Construction | General Contractor | Ph: 415-239-4500 | Fax: 415-239-4511 |

PODER (PEOPLE ORGANIZING TO DEMAND ENVIRONMENTAL & ECONOMIC RIGHTS) TENANT IMPROVEMENTS AT 255 SHOTWELL ST

Addenda: 2

12/7/21 5:00 PM 21-03552 San Francisco

Mixed-Use

Plan Issuer: Armando Vasquez Architecture & Constr Mgmt av@avarchcm.com

415-425-1771

415-695-1236

Prebid Conf: MAND 11/17 @ 11:30 AM (meet at 255 Shotwell St., San Francisco)

The Project sponsor, PODER, will accept General Contractor bids for a construction contract to furnish all labor, materials and related costs for the tenant improvements at 255 Shotwell St. in San Francisco. The space of approx. 1,790 SF is located on the ground floor of a recently completed new residential/commercial building.

The TI project will include new offices, warming kitchen, meeting room, storage, and a new ADA restroom. The scope of work will include

- Electrical outlets, switches, lighting - Design-Build
- Plumbing for new warming kitchen and restroom - tie to existing - Design-Build
- Mechanical - Design-Build HVAC system. Refrigerant lines exist from space to 10th floor roof.
- Fire Sprinkler - Design-Build existing to accommodate new spaces.
- Interior partitions
- Interior finishes - painting, flooring

Questions: Armando Vasquez, Construction Manager, at (415) 425-1771, or by email at: av@avarchcm.com

Bidders:

| | | | |
|------------------------------|--------------------|------------------|-------------------|
| AmOne Corporation | General Contractor | Ph: 415-826-9678 | Fax: 415-826-2933 |
| Arntz Builders, Inc. | General Contractor | Ph: 707-835-2900 | Fax: 707-835-2994 |
| BEAM Construction, Inc. | General Contractor | Ph: 650-302-8600 | Fax: 000-000-0000 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| Zone 4 Construction, Inc. | General Contractor | Ph: 650-873-6344 | Fax: 650-583-3756 |

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
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CHP CONTRA COSTA AREA OFFICE - CONCRETE PAD INSTALLATION SERVICES (RE-BID)

Addenda: 5

12/7/21 8:00 AM 21-03422 Martinez

State-Federal

Plan Issuer: Department of California Highway Patrol

916-843-3610 916-322-3166

Prebid Conf: MAND 11/17 @ 10:30 AM at 5001 Blum Road, Martinez

Contract #: 21C320007

The Department of California Highway Patrol (CHP), Contra Costa Area Office, is in need of Concrete Pad Installation Services. Contractor shall provide the services described herein: provide all labor, tools, equipment, labor, personnel, supervision, materials and chemicals, taxes, insurance, bonds, licenses and/or permits, and all other direct and indirect costs necessary in accordance with the terms set forth in this Agreement.

Contractor shall pour a Concrete Foundation as required for the placement of (1) Conex box, 45 feet in length x 9 feet wide, with a gross weight of 67,200 pounds.

Contact for Questions: Brian Wise at 916-843-3610

Email: brian.wise@chp.ca.gov

Bidders:

| | | | |
|------------------------------|--------------------|------------------|-------------------|
| Kerex Engineering, Inc. | General Contractor | Ph: 925-457-7165 | Fax: 877-413-9730 |
| Merz Bros Construction, Inc. | General Contractor | Ph: 415-895-5416 | Fax: 000-000-0000 |
| Paul Farr Construction | General Contractor | Ph: 925-825-8990 | Fax: 000-000-0000 |
| R&R Maher Construction | General Contractor | Ph: 707-552-0330 | Fax: 707-552-4841 |
| Saboo Inc. | General Contractor | Ph: 925-783-0593 | Fax: 000-000-0000 |

Wednesday, December 08, 2021

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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ORINDA WTP DISINFECTION AND CHEMICAL SYSTEMS SAFETY IMPROVEMENTS - EBMUD

Addenda: 26

12/8/21 1:30 PM 21-02912 Orinda \$200,000,000 to \$220,000,000 School

Prebid Conf: MAND 9/21 @ 10 AM OR 9/28 @ 10 AM (Virtual meetings. It is MANDATORY that all Bidders either attend 1 of these 2 virtual Pre Bid Meetings or watch the recording of the Pre Bid Meeting before submitting a Bid for this Project). Contract #: 2139

The Work includes:

A. Installation of all work related to the Disinfection Improvements at the Orinda Water Treatment Plant:

1. Demolition of existing Grounds Maintenance Building and Service Building and construction of a new Ultraviolet (UV) Disinfection Facility and Chlorine Contact Basin (CCB) complex which consists of:
 - a. New below-grade 200-mgd low pressure high-output (LPHO) UV disinfection system,
 - b. New below-grade 1.4 MG post-filter CCB and outlet weir structure,
 - c. New two-story Maintenance and UV Electrical Building (MAUVE) located above the UV structure that also houses electrical equipment to support the new UV disinfection system,
 - d. UV system, associated control cabinets, and field services provided by the UV System Supplier, and
 - e. Secant pile shoring system to support construction of the UV, CCB, MAUVE, and pipeline tie-ins, with the deepest point approximately 60 feet below existing grade.
2. Pipeline improvements, consisting of:
 - a. Installation of approximately 230-feet of 108-inch pipe, 110 feet of 78-inch pipe, and 110 feet of 48-inch pipe constructed via open-face trenchless pipe jacking method and installed in four segments.
 - b. Installation of approximately 340-feet of 36-inch pipe.
 - c. Installation of four major water piping connections to: Effluent 1 (48-inch), Effluent 2 (78-inch), Claremont Tunnel (108-inch), and Los Altos Pumping Plant No. 2 (48-inch).
3. Construction of a new Effluent 1 isolation vault.
4. Construction of a Grounds Maintenance Building and associated parking area.
5. Electrical, instrumentation and control improvements, consisting of:
 - a. Procurement and installation of two prefabricated power buildings (Los Altos Pumping Plant Power Building and South Electrical Building) that include medium voltage transformers, medium voltage switchgear, medium voltage motor control centers, cast coil transformers, low voltage switchgear, redundant 48VDC battery systems, standby power low voltage switchgear with step up transformer, protection and automation controls, panelboards, transfer switches, dry type transformers, and lighting and air conditioning.
 - b. Installation of new motor starters and controls upgrades for Los Altos Pumping Plant No. 2.
 - c. Installation of new standby generator, associated fuel tanks, and piping.
 - d. Installation and integration of an expanded fiber communications network for the new and some existing facilities, new control panels, work stations, instrumentation, CCTV system, access control, and fire alarm systems for the new facilities.
 - e. Installation of expanded Honeywell Experion Distributed Control System components for process control.
6. Modifications to the raw water spillway and new large gates and controls at the nearby Briones Center.
7. Site improvements including new paving and grading, stormwater system modifications, lighting, security, and two new sanitary lift stations.
8. Construction of electrical, communications, chemical, and utility tie-ins, as required to complete the project.

B. Installation of all work related to the Chemical System Safety Improvements at the Orinda Water Treatment Plant.

1. Demolition and replacement of chemical feed systems for primary coagulant, coagulant polymer, sodium hypochlorite, ammonia, sodium bisulfite, caustic soda, and fluoride, including bulk tanks, pumps, and chemical piping from truck unloading to chemical injection.
2. Installation of a temporary chemical feed and storage system for plant operation during construction of these improvements.
3. Installation of other improvements related to chemical, worker, and environmental safety including: emergency power, fire alarm systems, sprinkler systems and fire sprinkler bracing, emergency eyewash/ shower (EES), emergency panic hardware, spray shields, signage and egress, gas detection, chemical leak detection, ventilation improvements, chemical tank roof vents, cable tray bracing, secondary containment for bulk chemical storage, chemical resistant coatings, chemical piping secondary containment, chemical injection quills, chemical tank separation, truck unloading area improvements, and miscellaneous structural, civil, and electrical improvements and modifications.

PLEASE NOTE: The District will conduct two Pre Bid Jobsite Inspection Tours to familiarize prospective bidders with the project site and conditions. The inspections will be conducted at the Orinda Water Treatment Plant on Thursday, September 23, 2021, at 10 AM and Thursday, September 30, 2021, at 10 AM. Bidders/Bid Walk attendees (Attendees) shall assemble at the Orinda Water Treatment Plant's Lime Tower Meeting Room, located at 190 Camino Pablo, Orinda, CA 94563. These are the only times that the Orinda Water Treatment Plant will be open for inspection. For jobsite inspection questions only, call Tim Karlstrand at (510) 287-7205.

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| C. Overaa & Co. | General Contractor | Ph: 510-234-0926 | Fax: 510-237-2435 |
| Flatiron West, Inc. | General Contractor | Ph: 707-742-6000 | Fax: 707-746-1603 |
| Garney Pacific Inc. dba Garney Construction | General Contractor | Ph: 209-834-4049 | Fax: 209-229-1870 |
| JF Shea Construction | General Contractor | Ph: 909-595-4397 | Fax: 909-444-4268 |
| Kiewit Infrastructure West Co. | General Contractor | Ph: 707-439-7300 | Fax: 707-439-7301 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|---------------------------------|-----------------|------|--------------------|------------------|-------------------|
| | Shimmick Construction Co., Inc. | | | General Contractor | Ph: 707-759-6858 | Fax: 510-777-5099 |
| | W.M. Lyles Co. | | | General Contractor | Ph: 916-375-1833 | Fax: 916-375-1848 |
| | Webcor Construction L P | | | General Contractor | Ph: 415-978-1000 | Fax: 415-978-1000 |

2021 ROAD REPAIR

Addenda: 2

12/8/21 11:00 AM 21-03459 Capitola \$135,380 **Public Works**
 Plan Issuer: City of Capitola 831-475-7300 831-479-8879

Construct dig outs and asphalt repairs to six (6) City streets (Bay Ave, Capitola Rd, Diamond St, Fanmar Way, 42nd Ave, and Ruby Ct) with curb and gutter repair on Diamond St. The project scope includes 4" base repairs, reconstruction of existing curb & gutter and tree root removal and related actions. This project is being completed in advance of future resurfacing work scheduled for Spring/Summer of 2022.

PREVAILING WAGE

Project Contact: Kailash Mozumder
 Email: kmozumder@ci.capitola.ca.us

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| Anderson Pacific Engineering Construction, Inc. | General Contractor | Ph: 408-970-9900 | Fax: 408-213-0532 |
| Don Chapin Co | General Contractor | Ph: 831-444-4133 | Fax: 831-449-0700 |
| Earthworks Paving Contractors, Inc. | General Contractor | Ph: 831-475-1223 | Fax: 831-475-1173 |
| Galeb Paving, Inc. | General Contractor | Ph: 408-253-4747 | Fax: 408-253-4753 |
| Granite Construction | General Contractor | Ph: 831-763-6100 | Fax: 831-761-1042 |
| Granite Rock Company | General Contractor | Ph: 408-574-1400 | Fax: 408-365-9548 |
| HM Construction Inc | General Contractor | Ph: 510-495-7020 | Fax: 510-724-1254 |
| JV Lucas Paving, Inc. | General Contractor | Ph: 925-348-6648 | Fax: 000-000-0000 |
| McKim Corporation | General Contractor | Ph: 408-848-8700 | Fax: 408-848-8778 |
| Monterey Peninsula Engineering | General Contractor | Ph: 831-384-4081 | Fax: 831-384-5078 |
| O'Grady Paving | General Contractor | Ph: 650-966-1926 | Fax: 650-966-1946 |
| Top Tier Grading | General Contractor | Ph: 831-789-9263 | Fax: 000-000-0000 |

MAINTENANCE & REPAIR OF INTERIOR DOORS, EGRESS & FIRE SUPPRESSION AT PACIFIC STRIKE TEAM (SUB BIDS REQUESTED)

Addenda: 3

12/8/21 11:00 AM 21-03432 Novato

Commercial

Plan Issuer: Talion Construction brian.lock@talionconstruction.com 951-506-9290 951-506-6264

Prebid Conf: 11/10 @ 10 AM (meet at 450 Hangar Ave, Novato) Contract #: 17912700

SCOPE OF WORK: Provide all labor, materials, and equipment necessary to upgrade and reconfigure Hangar 1 & 2 egress route and repair fire risers at Pacific Strike Team, Novato CA. The Work includes, but is not limited to, the following:

- A. Install four new 3'-0" X 7'-0" egress doors at Hangar 1 and Hangar 2 at existing sliding doors per drawing sheet A1 and A2.
- B. Upgrade or replace interior door assemblies as indicated on drawing sheet A1 and A2.
- C. Paint an egress path in Hangar 1 and 2 main spaces to avoid any future blockages as shown on drawings sheet A1.
- D. Upgrade emergency lighting throughout Hangar 1 & 2 as shown on drawing sheet E1 and E2.
- E. Provide illuminated exit sign throughout egress path as shown on drawing sheet E1 and E2.
- F. Replace flow switches, check valve, and position valves on all three risers. Coordinate with City to replace city owned double check backflow preventer assembly for fire water. See drawings sheet FS1.

Bidders:

| | | | |
|---------------------|--------------------|------------------|-------------------|
| Talion Construction | General Contractor | Ph: 951-506-9290 | Fax: 951-506-6264 |
|---------------------|--------------------|------------------|-------------------|

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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ROOFING REPAIRS OF MODULAR BUILDINGS AT GUADALUPE ELEMENTARY SCHOOL

Addenda: 1

12/8/21 11:00 AM 21-03561 San Francisco

School

Plan Issuer: SFUSD - Gioia Suplick suplickg@sfusd.edu 415-314-5674 415-355-6988
 Prebid Conf: MAND 11/18 @ 11:30 AM (meet at 859 Prague St., San Francisco) Contract #: 12252

The Project is generally described as: Roofing repairs of 6 modular classroom buildings with standing seam metal roofs. This Work includes, but not limited to:

- a) demolition and removal of roof rear overhangs including associated, wood soffits, gutters, downspouts, roof framing and fascias
- b) provision of new sheet metal flashings and trims, roof gutters, downspouts
- c) waterproof coating of existing metal roofs
- d) repair of exterior wall plywood siding with associated rough and finish carpentry at selected modular classroom buildings
- e) exterior painting

There is no hazardous materials abatement involved.

Questions: Gioia Suplick, Project Manager, at: (415) 314-5674, or by email at: suplickg@sfusd.edu

Bidders:

| | | | |
|---------------------------------|--------------------|------------------|-------------------|
| BEAM Construction, Inc. | General Contractor | Ph: 650-892-4992 | Fax: 000-000-0000 |
| Best Contracting Services, Inc. | General Contractor | Ph: 510-886-7240 | Fax: 510-886-7322 |
| I&A Contractor, Inc. | General Contractor | Ph: 650-218-7793 | Fax: 000-000-0000 |
| Overhaul Construction Inc. | General Contractor | Ph: 209-968-1942 | Fax: 000-000-0000 |
| SF Roofing Services | General Contractor | Ph: 628-444-3610 | Fax: 628-499-3612 |
| Stronger Building Services | General Contractor | Ph: 510-487-8363 | Fax: 510-487-8246 |
| Treaty Construction | General Contractor | Ph: 415-368-4351 | Fax: 415-742-0853 |

BLACK DIAMOND REGIONAL PRESERVE, CONSTRUCT RESIDENCE

Addenda: 0

12/8/21 2:00 PM 21-03558 Antioch

\$375,000

Public Works

Plan Issuer: East Bay Regional Parks District-EBRPD 510-544-2301 000-000-0000
 Prebid Conf: 11/24 @ 10 AM. Meet at Somersville Road, Antioch, CA, 37.981826, - 121.855286. Contract #: 265M-21-102
 Demolish existing residence. Construct new residence, approximately 900-SF.

PLEASE NOTE: A bidder must purchase a complete set (hard or electronic copy) from BPX Printing and Graphics to be considered responsive and to receive addenda notifications.

Contact for Questions: Jeff Rasmussen at jrasmussen@ebparks.org

Bidders:

| | | | |
|--------------------------------------|--------------------|------------------|-------------------|
| NBC Construction & Engineering, Inc. | General Contractor | Ph: 925-324-2727 | Fax: 800-622-9144 |
|--------------------------------------|--------------------|------------------|-------------------|

CITY COUNCIL CHAMBER AUDIOVISUAL SYSTEM

Addenda: 1

12/8/21 2:00 PM 21-03460 Brentwood

\$485,000

Public Works

Plan Issuer: City of Brentwood - DPW/Engineering engineering@brentwoodca.gov 925-516-5420 925-516-5421
 Prebid Conf: MAND 11/17 @ 1 PM at Brentwood City Hall, 150 City Park Way, City Council Chamber, Brentwood Contract #: 337-37257

The work to be done consists of furnishing all labor, materials, equipment and services for the refresh and upgrade of the City Council Chamber audiovisual system including cameras, microphones, video mixing systems and other audiovisual components used for internet streaming and live presentation of public meetings and all miscellaneous work a shown, specified or required for a complete, operational installation.

PLEASE NOTE: Bidders must obtain an electronic copy of the plans, specifications, bid forms and contract documents for the Project, and any addenda thereto directly from the City.

Contact for Questions: Mike Baria at itprojects@brentwoodca.gov

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| Lloyd F. McKinney Associates, Inc. | General Contractor | Ph: 510-783-8043 | Fax: 510-783-2130 |
| One Workplace Construction LLC | General Contractor | Ph: 408-781-6806 | Fax: 000-000-0000 |
| Saboo Inc. | General Contractor | Ph: 925-783-0593 | Fax: 000-000-0000 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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CRP14 MINOR HALL ADDITION DUCTWORK REPLACEMENT (REBID) - UC BERKELEY

Addenda: 3

12/8/21 2:00 PM 21-03528 Berkeley \$265,000 **School**
 Plan Issuer: UC Berkeley - Capital Projects 510-642-6273 000-000-0000
 Prebid Conf: MAND 11/17 @ 9 AM at Minor Hall Addition, 3rd Floor Courtyard next to stairs off Contract #: 19497A
 Optometry Lane, Berkeley

Removal of air handling unit ducts and installation of replacement ducts and construction of new rooftop shaft enclosure.

Contact for Questions: Caroline Tsang at 510-664-5178
 Email: cmtsang@berkeley.edu

Bidders:

| | | | |
|--------------------------------|--------------------|------------------|-------------------|
| ACCO Engineered Systems | General Contractor | Ph: 510-346-4300 | Fax: 000-000-0000 |
| James R. Griffin, Inc. | General Contractor | Ph: 510-792-6515 | Fax: 510-791-1639 |
| Marvin Collins Construction | General Contractor | Ph: 510-741-2100 | Fax: 510-741-2105 |
| Rodan Builders Inc. | General Contractor | Ph: 650-508-1700 | Fax: 650-508-1705 |
| WestCal Design and Build, Inc. | General Contractor | Ph: 415-819-7925 | Fax: 000-000-0000 |

LANDSCAPE MAINTENANCE SERVICES ON MILLER AVENUE

Addenda: 1

12/8/21 2:00 PM 21-03531 Mill Valley **Public Works**
 Plan Issuer: City of Mill Valley, DPW 415-388-4033
 Prebid Conf: 11/30 @ 10 AM (meet at the Commuter Parking Lot located at 411 Miller Ave, Mill Valley)

The City is seeking a high-performing Contractor to provide Landscape Services to Miller Avenue, an important route to and from the center of Mill Valley. Part of this area has recently undergone major infrastructure renovations, including landscape improvements on medians and sidewalks, with focus on low maintenance, low water use plants and trees, native planting areas and bioswales. A complete inline drip irrigation system was installed.

Questions: Peter Torre at (415) 388-4242, or by email at: ptorre@cityofmillvalley.org

Bidders:

| | | | |
|--|--------------------|------------------|-------------------|
| Argonaut Constructors | General Contractor | Ph: 707-542-4862 | Fax: 707-542-4897 |
| Azul Works, Inc. | General Contractor | Ph: 415-558-1507 | Fax: 000-000-0000 |
| Bay Builders | General Contractor | Ph: 415-798-1629 | Fax: 000-000-0000 |
| Bay Cities Paving & Grading, Inc. | General Contractor | Ph: 925-687-6666 | Fax: 925-687-2122 |
| Burch Engineering & Construction, Inc. | General Contractor | Ph: 415-294-5100 | Fax: 415-762-0170 |
| California Pavement Maintenance | General Contractor | Ph: 916-381-8033 | Fax: 916-381-3703 |
| Carone & Company Inc. | General Contractor | Ph: 925-602-8800 | Fax: 925-602-8801 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| Chrisp Company | General Contractor | Ph: 510-656-2840 | Fax: 510-656-2397 |
| CV Larsen Co. | General Contractor | Ph: 707-526-3750 | Fax: 707-571-8481 |
| Ghilotti Bros., Inc. | General Contractor | Ph: 415-454-7011 | Fax: 415-454-8376 |
| Ghilotti Construction Co, Inc. | General Contractor | Ph: 707-585-1221 | Fax: 707-585-1601 |
| Golden Bay Construction, Inc. | General Contractor | Ph: 510-783-2960 | Fax: 510-783-2971 |
| Granite Construction | General Contractor | Ph: 408-327-7013 | Fax: 408-327-7090 |
| Interstate Grading & Paving, Inc. | General Contractor | Ph: 650-952-7333 | Fax: 650-952-6851 |
| JJR Construction, Inc. | General Contractor | Ph: 650-343-6109 | Fax: 650-343-6207 |
| K J Woods Construction, Inc. | General Contractor | Ph: 415-759-0506 | Fax: 415-468-1359 |
| Knife River Construction | General Contractor | Ph: 530-891-6555 | Fax: 530-894-6220 |
| Maggiora & Ghilotti Inc | General Contractor | Ph: 415-459-8640 | Fax: 415-459-2065 |
| Martin Brothers Construction | General Contractor | Ph: 916-381-0911 | Fax: 916-381-1447 |
| McGuire & Hester | General Contractor | Ph: 510-632-7676 | Fax: 510-562-5209 |
| MCK Services, Inc. | General Contractor | Ph: 925-957-9200 | Fax: 925-957-9292 |
| OC Jones and Sons | General Contractor | Ph: 510-526-3424 | Fax: 510-526-0990 |
| Pipe and Plant Solutions, Inc. | General Contractor | Ph: 888-978-8264 | Fax: 888-978-8264 |
| Team Ghilotti, Inc. | General Contractor | Ph: 707-763-8700 | Fax: 707-763-8711 |
| Teichert Construction | General Contractor | Ph: 916-757-6400 | Fax: 916-757-6499 |
| Valentine Corporation | General Contractor | Ph: 415-453-3732 | Fax: 415-457-5820 |
| Valletta Construction | General Contractor | Ph: 415-626-6000 | Fax: 415-626-6025 |
| Vanguard Construction Inc. | General Contractor | Ph: 925-245-1300 | Fax: 925-245-1007 |
| Whiteside Construction | General Contractor | Ph: 510-234-6681 | Fax: 510-234-2933 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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RFP JOINT INTERCEPTING SEWER REHABILITATION (PHASE 1) PROJECT - CITY OF PALO ALTO

Addenda: 1

SCOL23 **12/8/21 2:00 PM** 21-03542 Palo Alto \$1,100,000 **Public Works**
 Plan Issuer: City of Palo Alto - DPW 650-329-2271

Prebid Conf: MAND Mandatory Pre-Proposal Conference 11/22 @ 2PM (Via Microsoft Teams); Contract #: WQ-19002
 Non-Mandatory Site Walks 11/23 @ 1:30PM & 11/24 @ 3PM (Regional Water Quality Control Plant- WQCP)

Provide professional design services for Joint Intercepting Sewer Rehabilitation (Phase 1) Project.

Project Contact For Questions: Nanette O'Brien 650-838-2716
 Email: nanette.obrien@cityofpaloalto.org

NEW RFP STATIONARY GENERATOR SERVICES - CITY OF SANTA CLARA

Addenda: 2

SCOL11 **12/8/21 2:00 PM** 21-03645 Santa Clara **Public Works**
 Plan Issuer: City of Santa Clara - DPW 408-615-3000 408-985-7936

Contract #: RFP DPW-49

Provide all labor, equipment, and materials for inspection, testing, maintenance and repair services per most current NFPA 110 standards and original manufacturer's recommendations for City stationary generators and related equipment, as required by the Department of Public Works, Fleet Management Services Division.

Project Contact For Questions: Theresa Porter 408-615-2051
 Email: tporter@santaclaraca.gov

SOUTH VALLEY MIDDLE SCHOOL CAMPUS REPLACEMENT- PHASE 2, INC. 1 & 2 (REQUEST FOR SUB BIDS)

Addenda: 4

SCOL87 **12/8/21 2:00 PM** 21-03029 Gilroy \$27,000,000 **School**
 Plan Issuer: Flint Builders, Inc. bidding@flintbuilders.com 916-757-1000 916-797-7400

Prebid Conf: Pre-Bid Site Walk 11/17 @ 10AM (Meet at project site- northwest corner of the site at the parking lot adjacent to Swanston Lane and Forest Street)

Phase 2, Increment 1 includes the construction of a new 25,000 SF Administration Building. Phase 2, Increment 2 includes the construction of a new 17,000 SF Gymnasium Building. The site improvements are under construction in a previous phase. The work includes the following trades: Building Concrete, Masonry, Structural Steel, Metal Decking, Rough Carpentry, Millwork, FRP, Insulation and Firestopping, Single-Ply Roofing, Standing Seam Metal Roofing, Metal Wall and Soffit Panels, Architectural Sheetmetal, Joint Sealants, Joint Covers, Doors, Frames, and Hardware (FOB), Overhead Doors, Glazing, Cement Plaster, Composite Modular Wall Panels, Gypsum Board, Tile, Acoustical Ceilings and Wall Panels, Soft Flooring, Epoxy Flooring, Athletic Wood Flooring, Vinyl Wallcoverings, Paint, Visual Displays, Signage, Operable Partitions, Toilet Specialties, Music Storage and Sound Rooms, Stage Curtains, Foodservice Equipment, Athletic Equipment, Telescoping Bleachers, Window Coverings, Wheelchair Lifts, Final Cleaning, Scaffolding, Fire Suppression, Plumbing/HVAC, and Electrical.

Project Contact For Questions: Jared Wright
 Email: Jwright@Flintbuilders.com

Bidders:

| | | | |
|--------------------------------|--------------------|------------------|-------------------|
| AGC, Inc. | General Contractor | Ph: 408-637-1135 | Fax: 000-000-0000 |
| Alston Construction | General Contractor | Ph: 916-340-2400 | Fax: 000-000-0000 |
| George H Wilson | General Contractor | Ph: 831-423-9522 | Fax: 000-000-0000 |
| Harrison Drywall, Inc. | General Contractor | Ph: 415-821-9584 | Fax: 415-821-9523 |
| OC McDonald Co. Inc. | General Contractor | Ph: 408-295-2182 | Fax: 408-295-0626 |
| Robert A. Bothman Construction | General Contractor | Ph: 408-279-2277 | Fax: 408-279-2286 |
| Silicon Valley Mechanical | General Contractor | Ph: 408-885-0500 | Fax: 408-885-0505 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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FLOORING REPAIR AT THE MEDICALS EXAMINERS OFFICE - COUNTY OF SANTA CLARA

Addenda: 5

SCOL24 **12/8/21 3:00 PM** 21-03189 San Jose **Public Works**
 Plan Issuer: County of Santa Clara Facilities & Fleet 408-993-4600 408-993-4895
 Prebid Conf: MAND Mandatory 10/20 @ 10AM Contract #: ITB-FAF-FY22-0066

Furnish and install vinyl tiles and rubber base covering 176 square yards in the Technician Area and 348 Square yards in the Refrigerator Area; 330 linear feet of 6-inch rubber baseboard in the Technician Area and 360 linear feet of 4-inch rubber base board in the Refrigerator Area.

Project Contact For Questions: Robert Traylor 408-455-1442
 Email: robert.traylor@faf.sccgov.org

Bidders:

| | | | |
|------------------------------|--------------------|------------------|-------------------|
| B.T. Mancini Co., Inc. | General Contractor | Ph: 408-942-7900 | Fax: 000-000-0000 |
| Continental Flooring Company | General Contractor | Ph: 408-949-8509 | Fax: 480-945-2603 |
| Somera Construction | General Contractor | Ph: 408-396-5803 | Fax: 000-000-0000 |

REPAIR AND MAINTENANCE SERVICES FOR MOTOR CONTROL CENTER AND SWITCHGEAR COMPONENTS

Addenda: 1

12/8/21 3:00 PM 21-03517 Various Cities **State-Federal**

Plan Issuer: Department of Water Resources - Division of Operations & Maintenance 916-651-0882
 roberto.ramirez@water.ca.gov

Prebid Conf: MAND 11/18 @ 9 AM at Delta Field Division, 5280 Bruns Road, Byron Contract #: 10172697

Contractor will provide to the Department of Water Resources (DWR), engineering, maintenance, refurbishment, repairs, modifications and testing services, and parts for motor control center, switchboard, switchgear, and incidental components. Switchgear includes switching and interrupting devices and associated control, metering, protective, and regulating devices; also included are associated interconnections, accessories, enclosures, and supporting structures, used primarily to house and connect the switchgear.

Contact for Questions: Roberto Ramirez at 916-651-0882
 Email: roberto.ramirez@water.ca.gov

RFB 2124B - SOUTH LOOP PROJECT - CITY OF SANTA CLARA

Addenda: 2

SCOL52 **12/8/21 3:00 PM** 21-03551 Santa Clara **Public Works**
 Plan Issuer: City of Santa Clara - Silicon Valley Power 408-615-6604

Prebid Conf: Voluntary Pre-Bid Conference & Site Visit 11/17 @ 10AM (Via Zoom Conference) Contract #: 2124B

Installing approximately 3.5 miles of new 60 kV transmission line to increase the capacity and reliability of Silicon Valley Powers South, East, and Center Loop circuits.

Project Contact For Questions: Jeevan Valath 408-615-6609
 Email: jvalath@SantaClaraCA.gov

RFP - SCIENCE & AGRICULTURE TEACHING & RESEARCH COMPLEX (SATRC) AUDIO VISUAL DESIGN BUILD PACKAGE

Addenda: 6

12/8/21 3:00 PM 21-03286 San Luis Obispo **School**

Plan Issuer: Cal Poly - Strategic Business Services jepaoluc@calpoly.edu 805-756-2234

Prebid Conf: 10/26 @ 11am- California Polytechnic State University-San Luis Obispo, Building 70 Contract #: JP2000022494

The University is soliciting Proposals for the Audio/Visual Scope of Services for the Science and Agriculture Teaching and Research Complex Audio-Visual Design Build package. Any agreement under this request will be contracted directly with the University.

PREVAILING WAGE

Any questions, interpretations, substitutions or clarifications of this RFP must be requested via Public Purchase and received by the University before 5:00 PM PST, November 11, 2021.

SANITARY SEWER MAIN REPLACEMENT 2021 - CITY OF SUNNYVALE

Addenda: 2

SCOL25 **12/8/21 3:00 PM** 21-03484 Sunnyvale **Public Works**
 Plan Issuer: City of Sunnyvale DPW \$3,859,872 408-730-7403 000-000-0000

Prebid Conf: Optional Pre-Bid Conference 11/17 @ 10AM (Via Microsoft Teams) Contract #: PW22-08

Replacement of existing sanitary sewer by CIPP, pipe bursting, and open cut construction methods, at 16 different locations.

Project Contact For Questions: Lisa Vo 408-730-7608
 Email: lvo@Sunnyvale.ca.gov

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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STONEGATE IEEP IMPROVEMENTS - SANTA CLARA COUNTY OFFICE OF EDUCATION

Addenda: 2

SCOL88 **12/8/21 3:00 PM** 21-03421 San Jose **408-453-6858**
 Plan Issuer: Santa Clara County Office of Education -SCCOE
 Prebid Conf: MAND Mandatory Pre-Bid Conference & Site Visit 11/10 @ 10AM Contract #: B01-21-22
 New Modular Daycare building including two restrooms, washroom, and heating kitchen and associated site work. Installation of a new playground area, including installation of sound wall along the east side of the play area.

Public Works

Project Contact For Questions: Jas Sohal 408-453-6858
 Email: tpierce@sccoe.org jsahal@sccoe.org

Bidders:

| | | | |
|------------------------------|--------------------|------------------|-------------------|
| 101 Builders, Inc | General Contractor | Ph: 408-842-3355 | Fax: 000-000-0000 |
| Beals Martin, Inc. | General Contractor | Ph: 650-364-8141 | Fax: 650-367-7645 |
| Cal Pacific Construction | General Contractor | Ph: 415-824-8871 | Fax: 650-557-1239 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| Guerra Construction Group | General Contractor | Ph: 408-279-2027 | Fax: 408-279-2044 |
| ICC General Contractors, Inc | General Contractor | Ph: 408-733-6656 | Fax: 408-733-6657 |
| Strawn Construction Inc. | General Contractor | Ph: 408-286-1299 | Fax: 408-286-1288 |
| Swenson & Associates | General Contractor | Ph: 408-866-7600 | Fax: 408-866-7692 |
| Venezia Construction, Inc. | General Contractor | Ph: 650-938-0600 | Fax: 650-938-1533 |

LLNS DIGITAL INFRASTRUCTURE CAPABILITY EXPANSION (DICE) FACILITY - DESIGN-BUILD PROJECT (PREQUALIFICATION)

Addenda: 2

12/8/21 5:00 PM 21-03505 Livermore

State-Federal

Plan Issuer: Lawrence Livermore National Laboratory **000-000-0000 000-000-0000**
 Contract #: B649783

The project is for the design and construction of the Digital Infrastructure Capability Expansion (DICE) facility based upon the conceptual design. It is a one-story facility of approximately 13,000 square feet with a 1,700 square foot basement vault for the connection of the campus fiber and copper infrastructure that is then routed up into the building for distribution and termination. The building will be a new ground up facility with an adjacent service yard of electrical and mechanical equipment and is to be located in an existing parking lot on the campus, across the street from the existing B256 building. The building will house new IT/telecommunication equipment racks with space for future expansion and densification. The electrical and mechanical systems and infrastructure will be provided to accommodate that expansion and densification. The DICE building will also include a small office area with offices, conference room, kitchenette, restrooms, and storage.

Contact for Questions: Amy Wang at 925-422-2480
 Email: wang121@llnl.gov

Thursday, December 09, 2021

CALLE JOAQUIN SEWER LIFT STATION

Addenda: 3

12/9/21 11:00 AM 21-03319 San Luis Obispo

\$6,000,000 Public Works

Plan Issuer: City of San Luis Obispo **805-781-7200 805-781-7198**
 Prebid Conf: MAND 11/3 @ 10am- site Contract #: 91118A

The work involves construction of a new 6-inch and 12-inch gravity sewers, 10-inch sewer forcemain, San Luis Obispo Creek crossing consisting of a 6-inch double-barrel inverted siphon by horizontal directional drilling methods, 30-inch jack and bore under US-101, duplex pumping station with wet well and immersible pumps, and associated piping and manhole improvements, and removal, demolition, and abandonment of the existing lift station, equipment, piping and appurtenances. Additive work includes construction of a 16-inch jack and bore under two box culverts.

PREVAILING WAGE

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| Cushman Contracting Corp | General Contractor | Ph: 805-964-8661 | Fax: 805-357-5315 |
| Hartzell General Engineering Contractor, Inc. | General Contractor | Ph: 805-610-8113 | Fax: 000-000-0000 |
| Raminha Construction, Inc. | General Contractor | Ph: 805-461-0052 | Fax: 805-461-0053 |
| Shore-Tek Inc | General Contractor | Ph: 805-226-9600 | Fax: 000-000-0000 |
| Specialty Construction | General Contractor | Ph: 805-543-1706 | Fax: 805-543-1722 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW CALIFORNIA CONSERVATION CORPS LOS PADRES CENTER ROOFING PROJECT

Addenda: 0

12/9/21 2:00 PM 21-03593 San Luis Obispo \$35,000 Public Works

Prebid Conf: MAND 11/30 @ 10am- site

Contract #: C1603-73363

The California Conservation Corps (CCC) San Luis Obispo Center is looking for bids to re-roof five (5) buildings. They are building numbers 1524, 1529, 1533, 1534, 1546. The roofs are over 35 years old and have exceeded their intended service life. There have been numerous leaks over the recent years, especially on buildings with sky lights. This project will be an overlay of the existing composition shingle roof. Replacement of existing roofs with new, remove eight (8) sky lights, and return the building to its optimal usage.

Questions: bidquestions@ccc.ca.gov

DUMBARTON QUARRY CAMPGROUND ON THE BAY SERVICE YARD & BUILDING

Addenda: 4

12/9/21 2:00 PM 21-03435 Fremont \$3,200,000 Public Works

Plan Issuer: East Bay Regional Parks District-EBRPD 510-544-2301 000-000-0000

Prebid Conf: MAND 11/10 @ 11 AM (Meet at the adjacent paved parking lot)

Contract #: 52-19-136

Fine Grading; Pre-fabricated Metal Building; Interior Finishes; Openings; Electrical; Plumbing; Mechanical and Site Work.

Contact for Questions: Jim Devlin at jdevlin@ebparks.org

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| Bay Construction Co. | General Contractor | Ph: 510-658-7225 | Fax: 510-658-4890 |
| Buhler Commercial Construction | General Contractor | Ph: 415-610-8650 | Fax: 000-000-0000 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| EF Brett & Company, Inc. | General Contractor | Ph: 415-524-8351 | Fax: 415-524-8349 |
| Integra Construction Services, Inc. | General Contractor | Ph: 925-398-8290 | Fax: 925-398-8245 |
| Lewis & Tibbitts, Inc | General Contractor | Ph: 408-234-9229 | Fax: 408-925-0240 |
| Mack5 | General Contractor | Ph: 510-595-3020 | Fax: 000-000-0000 |
| Patriot Contracting | General Contractor | Ph: 510-737-2075 | Fax: 000-000-0000 |
| Redgwick Construction Company | General Contractor | Ph: 510-792-1727 | Fax: 510-792-1728 |
| S & H Construction, Inc | General Contractor | Ph: 925-917-3160 | Fax: 510-280-6087 |
| Schreder and Brandt MFG, Inc. | General Contractor | Ph: 530-899-1104 | Fax: 530-899-2683 |
| Terramark General Engineering Contractors, Inc. | General Contractor | Ph: 408-220-9916 | Fax: 408-220-9916 |
| W.A. Thomas Co., Inc. | General Contractor | Ph: 925-228-9600 | Fax: 925-228-6932 |

HARTNELL COLLEGE BUILDING B TENANT IMPROVEMENTS SECOND FLOOR

Addenda: 3

12/9/21 2:00 PM 21-03394 Salinas School

Plan Issuer: HGHB Architects & Planners kscates@hg hb.net 831-375-9594

Prebid Conf: MAND 11/9 @ 10am- Plaza area between Bldgs. A and B

Tenant improvements to classroom and offices on second floor only.

Any questions relating to the project drawings and/or specifications can be directed to Ken Scates, Principal HGHB Architects at kscates@hg hb.com.

Bidders:

| | | | |
|--|--------------------|------------------|-------------------|
| 101 Builders, Inc. | General Contractor | Ph: 408-476-9483 | Fax: 000-000-0000 |
| Avila Construction | General Contractor | Ph: 831-372-5580 | Fax: 831-372-5584 |
| CRW Industries | General Contractor | Ph: 831-426-0743 | Fax: 831-466-9597 |
| Dilbeck & Sons | General Contractor | Ph: 831-422-8213 | Fax: 831-422-1882 |
| DMC Commercial Inc. | General Contractor | Ph: 831-656-1600 | Fax: 831-717-4315 |
| John F. Otto, Inc. dba Otto Construction | General Contractor | Ph: 916-441-6870 | Fax: 916-441-6138 |
| OnPoint Construction | General Contractor | Ph: 650-347-3090 | Fax: 650-347-3099 |
| Selden & Son | General Contractor | Ph: 831-722-9949 | Fax: 831-722-9360 |
| Thayer, William A. Construction | General Contractor | Ph: 831-641-9147 | Fax: 831-641-9148 |
| Tomblason Inc | General Contractor | Ph: 831-422-9696 | Fax: 831-422-0566 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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MOSCONE WEST SOLAR

Addenda: 11

12/9/21 2:00 PM 21-03322 San Francisco \$4,000,000 **Public Works**

Plan Issuer: City & Co of San Francisco - Utilities QBD@sfgwater.org 415-551-4603 000-000-0000

Prebid Conf: 10/26 @ 9 AM (Virtual meeting. See Advertisement for Bids for meeting participation instructions). Contract #: PW-008

The objective of the Project to construct a 808 KWp solar array on the Moscone West Convention Center and perform associated roofing repairs. The Work is to be performed in San Francisco, California.

PLEASE NOTE: SFPUC encourages Bidders to submit a Safety Prequalification Form at least 3-weeks prior to the date of Bid opening. Bidders are required to pass the Safety Prequalification prior to SFPUC considering their bid submission complete.

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| Bass Electric | General Contractor | Ph: 415-295-1600 | Fax: 000-000-0000 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| Roofing & Solar Construction, Inc. | General Contractor | Ph: 415-606-0314 | Fax: 000-000-0000 |
| Trico Construction & Development | General Contractor | Ph: 415-543-2100 | Fax: 415-543-2106 |

PREQUAL: CAMPUS SEISMIC BRACING - UCSF

Addenda: 3

12/9/21 2:00 PM 21-02579 San Francisco \$800,000 **Hospital**

Plan Issuer: UCSF - Trixie Balais beatrix.balais@ucsf.edu 415-476-6835

Contract #: C997010

The Project sets to seismically brace 80 freezers as well as other pieces of lab equipment across both UCSF's East and West Campus, primarily at the Mission Bay and Parnassus locations. Seismic bracing details, provided by UCSF, will be utilized for each installation, in coordination with Facilities Services.

The Prequalification Questionnaire will be submitted via BuildingConnected. To request an Invitation to the Prequalification, go to UCSF BuildingConnected Plan Room at: <https://app.buildingconnected.com/public/55b2899376365309004aefcc>, join the "Bid Opportunity" and change your status to bidding.

RFIs are due no later than November 30, 2021, at 2:00 PM.

RFQ FOR ARCHITECTURAL DESIGN SERVICES FOR CHABOT AND LAS POSITAS COLLEGES

Addenda: 1

12/9/21 2:00 PM 21-03409 Hayward & Livermore **School**

Plan Issuer: Chabot-Las Positas Community College District - Purchasing & Warehouse Services 925-485-5245 925-485-5271

Contract #: B21/22-05

The District requests the submission of a response to this Request for Qualifications (RFQ) from qualified firms, partnerships, corporations, associations, or professional organizations to provide Architectural Design Services to the District for, but not limited to, those types of projects described in Section 2.0 below. A first group of projects has been started at both the Chabot College campus located at 25555 Hesperian Boulevard in Hayward, California, and the Las Positas College campus located at 3000 Campus Hill Boulevard in Livermore, California.

Contact for Questions: Michael McClung at mmclung@clpccd.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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SANITARY SEWER REHABILITATION (SUB-BASIN 82-005 PHASE 1)

Addenda: 2

12/9/21 2:00 PM 21-03553 Oakland

\$4,645,025

Public Works

Plan Issuer: City of Oakland - DPW

510-238-3961

000-000-0000

Prebid Conf: 11/18 @ 10 AM via teleconference

Contract #: 1004845

The proposed work consists of rehabilitating approximately 6,860 linear feet of existing 6-inch to 8-inch, 11,250 linear feet of existing 8-inch to 8-inch, 1,015 linear feet of existing 8-inch to 10-inch, 250 linear feet of existing 12-inch to 12-inch, 55 linear feet of existing 12-inch to 14-inch diameter sewer pipes by pipe-expanding, open trench and/or CIPP method; rehabilitating sewer structures; reconnecting and rehabilitating house sewer connections, and other related works as indicated on the plans and specifications.

Contact for Questions: Michael Lee at 510-238-3397

Email: mwlee@oaklandca.gov

Bidders:

| | | | |
|-------------------------------|--------------------|------------------|-------------------|
| Andes Construction, Inc | General Contractor | Ph: 510-536-7832 | Fax: 510-536-7834 |
| Budget Sewer Co | General Contractor | Ph: 206-381-1904 | Fax: 206-381-1904 |
| Cratus, Inc. | General Contractor | Ph: 415-939-2840 | Fax: 415-520-6037 |
| Giron Construction | General Contractor | Ph: 415-316-5711 | Fax: 888-391-0139 |
| Insituform Technologies, Inc. | General Contractor | Ph: 713-845-3002 | Fax: 713-980-0782 |
| Ranger Pipelines, Inc. | General Contractor | Ph: 415-822-3700 | Fax: 415-822-3703 |
| Steve P. Rados, Inc | General Contractor | Ph: 916-475-1654 | Fax: 916-475-1655 |

NEW THE HOME 2 SUITES - MARINA (SUB-BIDS ONLY)

Addenda: 0

12/9/21 2:00 PM 21-03629 Marina

Commercial

Plan Issuer: Klassen Corporation jasonr@klassencorp.com

661-324-3000

661-324-3900

Construction of new 66,290 sf, 93 room, 4-story hotel with swimming pool and spa.

PREVAILING WAGE

Questions: Jason Reneau

Email: jasonr@klassencorp.com

Bidders:

| | | | |
|---------------------|--------------------|------------------|-------------------|
| Klassen Corporation | General Contractor | Ph: 661-324-3000 | Fax: 661-324-3900 |
|---------------------|--------------------|------------------|-------------------|

VALLEY MEDICAL CENTER (VMC) - SAINT LOUISE REGIONAL HOSPITAL (SLRH) JOINT COMMISSION. STERILIZER AND PHARMACY UPGRADE PROJECTS

Addenda: 5

SCOL12 12/9/21 2:00 PM 21-03480 Gilroy

\$1,625,000

Public Works

Plan Issuer: County of Santa Clara - FAF/Capital Programs

408-993-4600

Prebid Conf: Non-Mandatory Pre-Bid Conference & Site Visit 11/22 @ 1PM (Main Lobby)

Contract #: ITB-FAF-FY22-0098

The work consists of the following:

263-CP22011 - Joint Commission Tenant Improvement

7- Door Openers

263-CP22012 - Sterilizer Replacement

263-CP20007 - Pharmacy Upgrade

263-CP20008 - Radiology Upgrade

Project Contact For Questions: Phillip Chacon 308-993-4646

Email: Phillip.Chacon@faf.sccgov.org

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
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NEW [LAGUNA HONDA TREES UPPER SLOPE - PHASE 1](#)

Addenda: 2

12/9/21 2:30 PM 21-03609 San Francisco
 Plan Issuer: City & County of S.F. Recreation & Parks Dept
 sean.mcfadden@sfgov.org

\$85,000 **Public Works**
 415-831-2779 000-000-0000

Contract #: CON22-0012

Tree and vegetation removal and soil restoration at Laguna Honda located in San Francisco, CA. Scope of work includes the removal of individual unhealthy trees and restoration of damaged slopes.

Highlights:

- Pre Bid Site Visit available upon request by Contractor. Contact Project Manager for more details.
- Bid opening - Email bids to: sean.mcfadden@sfgov.org

Questions: Christopher Campbell, Project Manager, at (415) 831-6331, or by email at: christopher.campbell@sfgov.org

NEW [9783-SANITARY SEWER CONDITION ASSESSMENT FY 2021-2022 PACKAGE II - CITY OF SAN JOSE](#)

Addenda: 1

SCOL49 **12/9/21 3:00 PM** 21-03590 San Jose
 Plan Issuer: City of San Jose - DPW

\$874,512 **Public Works**
 408-535-8300

The Project generally involves video inspecting, cleaning and assessing the condition of approximately 264,236 linear feet of 12-inch, 14-inch, 15-inch, 16-inch and 18-inch diameter Sanitary Sewer Mains in Council Districts 2, 6, 7, 8, 9 and 10. All CCTV inspections will be conducted in accordance with NASSCO's Pipeline Assessment Certification Program (PACP).

Email Questions To: PW_Procurement@sanjoseca.gov

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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HUNTERS POINT ATS & MAIN SWITCH REPLACEMENT - UCSF

Addenda: 2

12/9/21 3:00 PM 21-03578 San Francisco

\$500,000

Hospital

Plan Issuer: UCSF - Tra Thanh tra.thanh@ucsf.edu

415-476-9437

Prebid Conf: MAND 11/19 @ 8 AM (meet at 75 Crisp Road, San Francisco)

Contract #: PRJ-000285

This Project is located on the UCSF Hunters Point campus, San Francisco, California within the existing Institute for Neurodegenerative Diseases (IND) Animal Research Facility (ARF). This building consists of 1 story of Vivarium, offices, support spaces, and mechanical rooms.

The scope includes installing a new automatic transfer switch (ATS) and main electrical switch equipment into the existing housings located on site.

The original automatic transfer switch (ATS) and main electrical switchboard equipment have reached the end of their useful life. A temporary automatic transfer switch (ATS) and temporary main switchboard electrical equipment have been installed until this equipment can be installed permanently. The scope for this project includes replacing the automatic transfer switch (ATS) and main switchboard equipment.

The automatic transfer switch (ATS) and main electrical switchboard project scope primarily includes electrical modifications and upgrades. This includes: installing an automatic transfer switch (ATS) and mainboard switch electrical equipment inside existing housing on site, running and/or rerouting conduit to equipment, reconnecting controls wiring, coordinating with PG&E and the university representative to schedule power on/off and/or other logistics.

PLEASE NOTE: A MANDATORY Pre Bid Conference and MANDATORY Pre-Bid Job Walk will be conducted on November 19, 2021 beginning promptly at 8:00 AM. Participants shall meet at UCSF Hunters Point, 75 Crisp Road, San Francisco, CA 94124. The Electrical Contractors must also attend the mandatory Pre Bid Conference and Pre Bid Job Walk. Only subcontractors with a C10 License who attended the mandatory Pre Bid Conference & Pre Bid Job Walk shall be able to submit a bid to the General Contractors. Only bidders who participate in both the Conference and the Job Walk in their entirety will be allowed to bid on the Project as Prime Contractors.

DIRECTIONS TO THE MEETING LOCATION: Access is through the main entrance of the Navy Base. This entrance is almost directly in front of a commercial store called "The StoreHouse." The StoreHouse's address is 451 Galvez Ave #200, San Francisco, CA 94124. Thus, program your GPS to this address. Once you get there you'll see a gate with a security guard. Please stop and let this security guard know that you are coming to the UCSF Animal Facility. The below screenshot is that of a map that shows you the directions to follow to then get to the front gate of our animal facility. Follow the road around the base and you will come to the entrance to 75 Crisp Rd on your left side. Once you get to the front gate of the facility please go ahead and use the intercom to let us know that you have arrived, or give Monica (on-site manager) a call at (650) 921-4947.

For further information, contact University's Project Manager, Caitlin Lee, at (415) 939-0922. RFIs are due no later than Nov 29, 2021, at 4 PM.

NEW MONROE APARTMENTS (REQUEST FOR SUB BIDS)

Addenda: 0

SCOL7 12/9/21 3:00 PM 21-03586 Santa Clara

Residential

Plan Issuer: Core Builders

408-293-9728

408-294-7659

The project has 65 units constructed on a slab-on-grade and on-grade parking over a 2.5-acre site. Although this is affordable housing, it is not subject to prevailing wage requirements.

Project Contact For Questions: Jensen Bialoglovski
Email: monroe@corebuildersgc.com

RFP - BIRD NESTING EXCLUSION MEASURES FOR LOPEZ DRIVE BRIDGE SEISMIC RETROFIT

Addenda: 1

12/9/21 3:00 PM 21-03476 Arroyo Grande

Public Works

Plan Issuer: County of San Luis Obispo mviles@co.slo.ca.us

805-781-5216

Contract #: 1635

*** PROJECT HAS BEEN CANCELLED. PLEASE SEE MEMO ***

The County is soliciting proposals to install swallow nesting exclusion measures on Lopez Drive bridge no. 49C0354, and to monitor and maintain the exclusion measures until and throughout the duration of construction.

Bid Contact: Missy Viles
(805) 781-5216
mviles@co.slo.ca.us

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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RFP FOR CIVIL ENGINEERING DESIGN SERVICES FOR RESIDENTIAL PAVEMENT DESIGN - PHASE A Addenda: 0

12/9/21 4:00 PM 21-03532 Concord **Public Works**
 Plan Issuer: City of Concord - Community & Economic Development Dept 925-671-3361 925-671-3381
 Contract #: 2516, 2517, 2561, 2562 & 2563

The scope of Residential Pavement Design – Phase A (City Project Nos. 2516, 2517, 2561, 2562 & 2563) includes preparing plans, specifications, and bid documents for construction on five separate residential neighborhoods in the City of Concord. See attached map for project location and limits of the following projects:

- PJ 2516: Pavement Maintenance - Zone 1B
- PJ 2517: Pavement Maintenance - Zones 2B & 2E
- PJ 2561: Pavement Maintenance - Zone 3B
- PJ 2562: Pavement Maintenance - Zone 4Q
- PJ 2563: Pavement Maintenance - Zone 5L

Contact for Questions: Aldrich Bautista at aldrich.bautista@cityofconcord.org

RFQ PROJECT MANAGEMENT & CONSTRUCTION MANAGEMENT SERVICES FOR CHABOT COLLEGE AND LAS POSITAS COLLEGE Addenda: 0

12/9/21 4:00 PM 21-03408 Dublin, Hayward & Livermore **School**
 Plan Issuer: Chabot-Las Positas Community College District - Purchasing & Warehouse Services 925-485-5245 925-485-5271

Contract #: B21/22-06

The District requests the submission of a response to this Request for Qualifications (RFQ) from qualified firms, partnerships, corporations, or professional organizations to provide project management, construction management and related services to support the implementation of the Districts Measure A Bond program. The District desires to engage highly qualified and experienced personnel to provide a complete range of professional services for, but not limited to, those types of projects described in Section 2.0. A first group of projects are in progress at both the Chabot College campus located at 25555 Hesperian Boulevard in Hayward, California and the Las Positas College campus located at 3000 Campus Hill Boulevard in Livermore, California and District Office located at 7600 Dublin Blvd, Dublin, California.

Contact for Questions: Michael McClung at mmclung@clpccd.org

PFEIFFER BIG SUR STATE PARK DAY USE LOT #2 OVERLAY Addenda: 2

12/9/21 9:00 AM 21-03471 Big Sur \$80,000 **Public Works**

Prebid Conf: MAND 11/18 @ 10am- Pfeiffer Big Sur State Park Day Use Lot #1 Contract #: C21720009

Furnish all labor, materials, tools and equipment necessary to clean the entire surface area, to install a 2-inch overlay of 1/2 inch medium hot mix asphalt over 24,000 square feet of roadway at Pfeiffer Big Sur State Park Day Use Road. The work will include the repair of potholes, grinding 389 linear feet edges of the road at the beginning and end of the roadway and along three (3) entrances into parking lots, sweeping and removing debris and laying down a layer of tack oil. All spoils will be hauled off. After the completion of the project at Pfeiffer Big Sur State Park in Monterey County, California.

PREVAILING WAGE

Project Contact: Cassie Salopek
 Phone: 831/647-6245
 Email: cassie.salopek@parks.ca.gov

Bidders:

| | | | |
|---------------------------|--------------------|------------------|-------------------|
| Brough Construction, Inc. | General Contractor | Ph: 805-489-7779 | Fax: 805-489-7779 |
| Granite Construction | General Contractor | Ph: 831-763-6100 | Fax: 831-761-1042 |
| Precision Grade Inc. | General Contractor | Ph: 831-800-1602 | Fax: 831-623-1002 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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Friday, December 10, 2021

NEW IGB 437 TISSUE CULTURE ROOM - UC BERKELEY

Addenda: 2

12/10/21 1:00 PM 21-03644 Berkeley

\$125,000

School

Plan Issuer: UC Berkeley - Capital Projects

510-642-6273

000-000-0000

Prebid Conf: MAND 11/22 @ 2 PM

Contract #: 16162A

IGIB Room 437 constitute a tissue culture research lab. The project includes a new accessible sink, lab equipment, utility connections, lab table utilities, backing requirements, and associated room mechanical, plumbing and electrical requirements.

Contact for Questions: David Golden at dagolden@berkeley.edu

Bidders:

Cummings Construction

General Contractor

Ph: 510-531-1175

Fax: 000-000-0000

James R. Griffin, Inc.

General Contractor

Ph: 510-792-6515

Fax: 510-791-1639

RFQ - PROFESSIONAL CONSULTANT SERVICES - BAY TREE BOOKSTORE RENOVATION PROJECT

Addenda: 0

12/10/21 1:00 PM 21-03509 Santa Cruz

School

Plan Issuer: UCSC Physical Planning & Construction

831-459-2366

831-459-5540

Contract #: 4503-015

The existing building has limited flexibility to accommodate changes in use over time. Existing stairs and elevators that do not access all floors and spaces, aging building systems, deferred maintenance, and accessibility and code upgrades all require assessment and improvement. The project will consider the current needs of CHES and DSAS in the building, and the overall University needs in this location, and determine the most cost-effective and flexible renovation plan for the Bay Tree building to accommodate these needs and to create a Student Services oriented Student Center and revitalized Quarry Plaza.

Project Contact: Jose Sanchez

Email: sanchezj@ucsc.edu

7TH & CAMPBELL APARTMENTS - OAKLAND (SUB-BIDS ONLY)

Addenda: 6

12/10/21 10:00 AM 21-03525 Oakland

Residential

Plan Issuer: Branagh Inc. jbranagh@branaghinc.com

510-638-6455

510-562-8371

The proposed project, 7th & Campbell Apartments, is a 79-unit apartment building providing affordable housing. The project is a 5 story, load bearing metal framed building built over a concrete podium. The building is approximately 92,229 sq. ft. on a 0.714-acre site at the corner of 7th Street and Campbell Street in West Oakland.

RFQ CONSTRUCTION MANAGEMENT SERVICES DEFERRED MAINTENANCE (DM) PROJECTS - UC BERKELEY

Addenda: 0

12/10/21 11:00 AM 21-03571 Berkeley

School

Plan Issuer: UC Berkeley - Capital Projects

510-642-6273

000-000-0000

The Berkeley campus of the University of California requests that interested individuals and firms submit written statements of qualifications to provide project/construction management services for various deferred maintenance (DM) projects.

The selected Project/Construction Manager will augment Capital Projects staff and manage/coordinate several projects.

Responsibilities will vary depending on the project but will include all aspects of project delivery including early scoping, estimating, budgeting, design management, value engineering, design review, constructability review, project scheduling, project delivery analysis, construction trade coordination, change order review/analysis, submittal reviews, RFI review, meeting notes, etc.

Contact for Questions: In writing via email to contractadmin-cp@berkeley.edu

STRAWBERRY CREEK AT HILDEBRAND HALL GLADE RESTORATION - UC BERKELEY

Addenda: 1

12/10/21 11:00 AM 21-03583 Berkeley

\$75,000

School

Plan Issuer: UC Berkeley - Capital Projects

510-642-6273

000-000-0000

Prebid Conf: MAND 11/29 @ 10 AM at the Southside of Hildebrand Hall at the intersection of South Drive and Minor Lane, Berkeley

Contract #: 17159B

Landscaping restoration including soil remediation, grading, planting, and irrigation.

Contact for Questions: Veronica Wong at 510-708-8122

Email: veronica.wong@berkeley.edu

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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1495 EL CAMINO REAL MIXED USE OFFICE/APARTMENTS

Addenda: 2
Mixed-Use

12/10/21 12:00 PM 21-03235 Arroyo Grande
Plan Issuer: Pace Homes scottpace348@gmail.com 805-801-5806

Construction of an office/warehouse with two apartments. Including utilities, curb, gutter, and sidewalk.

Project Contact: Scott Pace
Email: pacehomesinfo@gmail.com

773 & 777 MANHATTAN AVE

Addenda: 2
Residential

12/10/21 12:00 PM 21-03233 Grover Beach
Plan Issuer: Pace Homes scottpace348@gmail.com 805-801-5806

Construction of single family residence, including utilities, curb, gutter, and sidewalk.

Please bid each residence separately.

Project Contact: Scott Pace
Email: pacehomesinfo@gmail.com

Bidders:

Somera Construction General Contractor Ph: 408-396-5803 Fax: 000-000-0000

CAMPUS UTILITIES - MV SWITCHES #17 AND #18 REPLACEMENT

Addenda: 0
School

12/10/21 2:00 PM 21-03478 Santa Cruz
Plan Issuer: UCSC Physical Planning & Construction 831-459-2366 831-459-5540
Prebid Conf: MAND 11/18 @ 10am- VIRTUAL; (Job Walk) 11/19 @ 10am- Communications Contract #: 9800-011
Building, Santa Cruz

Base Scope:

Remove and replace the 4-way switch 18 (SW-18), per plans and specifications designed by Central Pacific Engineering, Inc.

Alternate 1:

Remove and replace the 4-way switch 17 (SW-17) per plans and specifications designed by Central Pacific Engineering, Inc.

Project Contact: Steven Irie
Email: sirie@ucsc.edu

NEW HALL MEMORIAL TENNIS COURT REHABILITATION - CITY OF MILPITAS

Addenda: 0
Public Works

SCOL86 **12/10/21 2:00 PM** 21-03599 Milpitas \$84,000
Plan Issuer: City of Milpitas Purchasing 408-586-3163
Contract #: CUP 22-037

Removal of overlays, asphalt resurfacing, striping, repair/replacing of fencing, windscreens and equipment.

Project Contact For Questions: Steve Pietrobono 408-586-3165
Email: spietrobono@ci.milpitas.ca.gov

RFQ FOR MEDICAL PIPED GAS & VACUUM SYSTEMS 3RD PARTY TESTING & CERTIFICATION SERVICES - UCSF

Addenda: 0
Hospital

12/10/21 2:00 PM 21-03573 San Francisco
Plan Issuer: UCSF - Rebecca Palm-Song rebecca.palm@ucsf.edu 415-353-4038 000-000-0000
Contract #: PRO-000002

The University of California, San Francisco (UCSF) Health is seeking a Medical Piped Gas and Vacuum Systems 3rd Party Testing and Certification consultant to help build the New Hospital at UCSF Helen Diller Medical Center at Parnassus Heights, commonly referred to as the New Hospital at Parnassus Heights (NHPH). Refer to the RFQ Scope document for trade description of work.

Questions: Rebecca Palm-Song at (415) 353-4038, or by email at: rebecca.palm@ucsf.edu. RFIs are due no later than Nov 22, 2021, at 4 PM.

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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RFP TWIN PINES PARK BELMONT CREEK RESTORATION - CITY OF BELMONT

Addenda: 1

SCOL91 **12/10/21 4:00 PM** 21-03324 Belmont **Public Works**
 Plan Issuer: City of Belmont-DPW 650-595-7425

Perform design, environmental compliance, and permitting services to execute a bid package for the Belmont Creek Restoration project.

Project Contact For Questions: Peter Brown 650-595-7459
 Email: pbrown@belmont.gov

RFP TWIN PINES PARK STORM WATER DETENTION BASIN - CITY OF BELMONT

Addenda: 1

SCOL100 **12/10/21 4:00 PM** 21-03325 Belmont **Public Works**
 Plan Issuer: City of Belmont-DPW 650-595-7425

Perform design, environmental compliance, and permitting services to execute a bid package for the Twin Pines Park Storm Water Detention Basin project.

Project Contact For Questions: Jared Barrilleaux 650-595-7469
 Email: jbarilleaux@belmont.gov

Monday, December 13, 2021

NEW **REPAIR PLAYGROUND, INSTALL ARTIFICIAL TURF, BLDG. 439, LA MESA VILLAGE CDC (SUB-BIDS ONLY)** **Addenda: 0**
12/13/21 12:00 PM 21-03632 Monterey **Public Works**
 Plan Issuer: MX Construction Inc. kenny@mxcinc.org 805-723-5201 805-723-5205

Installation of HG-Coronado 100-oz Artificial Turf with gopher guard protection. This will include, but not limited to, irrigation system modifications, playground equipment removal and sub-grade preparation. such as removal of existing grass/dirt, installing gopher barrier, aggregate base rock, 1-inch playpad cushion medium and HG-Coronado 100-oz artificial turf with Wonderfill anti-microbial sand infill.

PREVAILING WAGE

Please contact Kenny, Jan, or Helen at 805-723-5201 with any questions or if you decide not to bid. Email addresses are: Kenny@mxcinc.org Jan@mxcinc.org Helen@mxcinc.org

Submit scope letters & proposals to: estimating@mxcinc.org

NEW **RFP ASBESTOS ABATEMENT SERVICES - SAN JOSE STATE UNIVERSITY (SJSU)** **Addenda: 0**

SCOL43 **12/13/21 2:00 PM** 21-03655 San Jose \$400,000 **School**
 Plan Issuer: San Jose State University - SJSU 408-924-2246
 Prebid Conf: Non-Mandatory Pre-Bid Meeting 11/30 @ 9AM (Via Zoom Conference) Contract #: RFP-WR00093195-SS

Provide abatement services including containment, encapsulation or removal, and disposal of asbestos containing materials which may be generated based on the various types of projects and maintenance work being pursued by the campus.

Project Contact For Questions: Sylvia Sosa 408-924-1583
 Email: sylvia.sosa@sjsu.edu

NEW **RFP TREE SERVICES - SAN JOSE STATE UNIVERSITY (SJSU)** **Addenda: 0**

SCOL41 **12/13/21 3:00 PM** 21-03654 San Jose \$400,000 **School**
 Plan Issuer: San Jose State University - SJSU 408-924-2246
 Prebid Conf: Non-Mandatory Pre-Bid Meeting 11/30 @ 10AM (Via Zoom Conference) Contract #: RFP-WR00093192-SS

Provide routine maintenance, emergency services, and non-maintenance services associated with maintenance and upkeep of trees on properties owned and operated by San Jose State University.

Project Contact For Questions: Sylvia Sosa 408-924-1583
 Email: sylvia.sosa@sjsu.edu

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW [PARKING LOT SWEEPING AND PRESSURE WASHING AND/OR STEAM CLEANING SERVICES AT THE WATSONVILLE DMV - REBID](#) Addenda: 0
 12/13/21 5:00 PM 21-03606 Watsonville Public Works

Contract #: 21-222 Re-Bid #1
 Parking lot sweeping and pressure washing and/or steam cleaning services at the Watsonville DMV Field Office. Term: March 1, 2022 or upon contract approval, whichever occurs later, through February 28, 2025. See Exhibit A, Scope of Work, for a complete description of services.

Project Contact: Troy Larsen
 Email: troy.larsen@dmv.ca.gov

[PREQUALIFICATION OVERHEAD CONTACT SYSTEM \(OCS\) REHABILITATION PROJECT PHASE 3 - GUADALUPE CORRIDOR - SANTA CLARA VALLEY TRANSPORTATION AUTHORITY \(SCVTA\)](#) Addenda: 3
 SCOL124 12/13/21 5:00 PM 21-03417 San Jose Public Works
 Plan Issuer: Santa Clara Valley Transportation Authority 408-321-7131 408-955-9729
 Contract #: C21104F

Replacement of worn overhead contact wire on the light rail Corridor, including replacement of insulators, modifications of termination assemblies, replacement of disconnect switches, replacement of surge arrestors, elastic arms, and new shop warning lights and insulators.

Project Contact For Questions: Navdeep Kaur 408-952-4125
 Email: navdeep.kaur2@vta.org

Tuesday, December 14, 2021

NEW [KINDERGARTEN WINDOW ASSEMBLY REPLACEMENT AT DELAVEAGA ELEMENTARY SCHOOL](#) Addenda: 0
 12/14/21 1:00 PM 21-03615 Santa Cruz School

Prebid Conf: 12/1 @ 2pm- site Contract #: 2022-03
 The Project consists of: 'Kindergarten Window Assembly Replacement at DeLaveaga Elementary School'. The proposed project will include: removal of existing window assemblies and the installation of new. Work period from June 1st 2022 through July 15th, 2022.

PREVAILING WAGE

NEW [WASTEWATER TREATMENT PLANT IMPROVEMENTS](#) Addenda: 0
 12/14/21 10:00 AM 21-03591 Avila Beach Public Works

Prebid Conf: 12/2 @ 9am- 100 San Luis Street, Avila Beach Contract #: 8245
 The work is comprised of providing all necessary labor, materials, equipment, and supervision to provide wastewater treatment plant improvements in support of the District's pre-purchased equipment including a packaged membrane bioreactor system, influent equalization tank, bypass pump skid, and influent pump skid. Site Work includes installation of rigid inclusions below the concrete equipment pads for the membrane bioreactor and influent equalization tank areas. Utility improvements include new above grade and underground piping for the new equipment as well as replacement and rerouting of the primary clarifier effluent pipe. Electrical improvements include a new primary connection via HDD under Avila Beach Drive connecting to a new three-phase transformer, switch gear, automatic transfer switch, and diesel generator. Site improvements include relocation of a stormwater detention basin, new concrete swales, and asphalt parking and access.

PREVAILING WAGE

Contact Bryan Childress, Wallace Group, at (805) 544-4011, or via email at bryanc@wallacegroup.us for any questions.

Bidders:

| | | | |
|---------------------------|--------------------|------------------|-------------------|
| Brough Construction, Inc. | General Contractor | Ph: 805-489-7779 | Fax: 805-473-2479 |
| HPS Mechanical, Inc. | General Contractor | Ph: 661-397-2121 | Fax: 661-396-2589 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW CITYWIDE STREET REHABILITATION PACKAGE 2-B - CITY OF SAN MATEO

Addenda: 1

| | | | | | |
|--------------------------------------|-------------------------|----------|-----------|--------------|-------------------------|
| SCOL27 | 12/14/21 2:00 PM | 21-03611 | San Mateo | \$1,150,000 | Public Works |
| Plan Issuer: City of San Mateo - DPW | | | | 650-522-7300 | 650-522-7301 |
| | | | | Contract #: | 467008-46000-1020-43650 |

Citywide street rehabilitation.

Project Contact For Questions: Stephanie Gindlesperger 650-522-7315
 Email: sgindlesperger@cityofsanmateo.org

Bidders:

| | | | |
|----------------------|--------------------|------------------|-------------------|
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| O'Grady Paving | General Contractor | Ph: 650-966-1926 | Fax: 650-966-1946 |

HAMES WATER RESERVOIR INTERIOR COATING AND CONNECTION MODIFICATIONS

Addenda: 0

| | | | | | |
|----------------------------------|-------------------------|----------|-------------|--------------|---------------------|
| | 12/14/21 2:00 PM | 21-03556 | Watsonville | \$488,600 | Public Works |
| Plan Issuer: City of Watsonville | | | | 831-768-3100 | 831-763-4065 |
| | | | | Contract #: | WA-21-14826 |

Project involves rehabilitation and piping modifications at an existing steel water storage tank, Hames Reservoir. The reservoir complete interior surfaces and piping will be cleaned, repaired and recoated. The work also involves modifications to the supply, overflow, drain piping and associated improvements.

Project Contact: Douglas Fraser
 Email: douglas.fraser@cityofwatsonville.org

NEW HEARST SAN SIMEON STATE HISTORICAL MONUMENT ELECTRICAL UPGRADES

Addenda: 0

| | | | | | |
|--|-------------------------|----------|------------|------------------------|---------------------|
| | 12/14/21 2:00 PM | 21-03592 | San Simeon | \$700,000 to \$900,000 | Public Works |
|--|-------------------------|----------|------------|------------------------|---------------------|

Prebid Conf: MAND 11/30 @ 10am- 750 Hearst Castle Road, San Simeon Contract #: C21863035
 Provide new switch and transformer for utility distribution, distribution board, conduit and wiring for subfeeds. Also provide load back for existing generator at HEARST SAN SIMEON SHM in San Luis Obispo County, California.

PREVAILING WAGE

Project Contact: Merrilee Byrnes
 Email: merrilee.byrnes@parks.ca.gov

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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HILLCREST ELEMENTARY SCHOOL NEW BUILDING

Addenda: 3

12/14/21 2:00 PM 21-03358 San Francisco

\$7,200,000

School

Plan Issuer: SFUSD bongolanf@sfusd.edu

415-241-4315

415-241-6148

Prebid Conf: MAND 11/1 @ 2:30 PM OR 11/9 @ 2:30 PM (meet at Hillcrest ES, 810 Silver Ave, San Francisco)

Contract #: 11903

The Project is generally described as: Construction of a new classroom building at Hillcrest Elementary School. The new classroom building is approximately 6,500 sq. ft. The new building will include six (6) general education classrooms, student and staff restrooms and MEP equipment rooms. The scope will also include sitework including concrete paving, asphalt paving, bioretention planters, replacement of existing playground matting, fencing and site striping, demolition and removal of existing hazardous materials.

Alternative 2 (if selected) includes, but is not limited to, the hazmat work, removal and replacement of the roofing system at the existing classroom buildings.

PLEASE NOTE: All Bidders are hereby notified that the District has a Project Labor Agreement (PLA) in effect on the Project and all contractors and subcontractors bidding this project will be required to comply with the PLA.

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| Angotti & Reilly, Inc. | General Contractor | Ph: 415-575-3700 | Fax: 415-575-1470 |
| Arana Group, Inc. | General Contractor | Ph: 415-656-0129 | Fax: 415-656-0139 |
| Arntz Builders, Inc. | General Contractor | Ph: 707-835-2900 | Fax: 707-835-2994 |
| Bana Builders, Inc. | General Contractor | Ph: 415-508-9253 | Fax: 415-715-8371 |
| Cal Pacific Construction | General Contractor | Ph: 415-824-8871 | Fax: 650-557-1239 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| Rodan Builders Inc. | General Contractor | Ph: 650-508-1700 | Fax: 650-508-1705 |
| S & H Construction, Inc | General Contractor | Ph: 925-917-3160 | Fax: 510-280-6087 |
| W.E. Lyons Construction Co. | General Contractor | Ph: 925-658-1600 | Fax: 925-658-1604 |
| Wickman Development & Construction | General Contractor | Ph: 415-239-4500 | Fax: 415-239-4511 |

LIGHT RAIL HVAC OVERHAUL PROJECT - SCVTA

Addenda: 10

SCOL110 **12/14/21 2:00 PM** 21-00411 Santa Clara County

Public Works

Plan Issuer: SCVTA -Santa Clara Valley Transportation Authority

408-321-7189

Prebid Conf: Strongly Encouraged 2/16 @ 10AM (SCVTA, 3331 North First St., Building B San Jose)

Contract #: P20188

Provide light rail HVAC overhaul service.

Project Contact For Questions: Giang Ngo 408-952-4254

Email: giang.ngo@vta.org

Bidders:

| | | | |
|---------------------------------|--------------------|------------------|-------------------|
| Blocka Construction, Inc. (BCI) | General Contractor | Ph: 510-657-3686 | Fax: 510-657-3688 |
| OC McDonald Co. Inc. | General Contractor | Ph: 408-295-2182 | Fax: 408-295-0626 |
| Proven Management, Inc. | General Contractor | Ph: 415-421-9500 | Fax: 415-421-9600 |

NEW MISSION BOULEVARD LINEAR PARK

Addenda: 0

12/14/21 2:00 PM 21-03630 Hayward

\$1,766,000

Public Works

Plan Issuer: City of Hayward - Engineering

510-583-4730

510-583-3620

Prebid Conf: 12/1 @ 2 PM via Microsoft Teams Meeting

Contract #: 05288

The work consists, in general, of removal of existing trees and plants, grading, installation of irrigation system, planting of new trees and plants, paving of asphalt path, installation of decomposed granite, pavers, mulch, park furniture and other elements and performing other items or details, not mentioned above, that are required by the plans, and as specified in the Standard Specifications or these Special Provisions.

Contact for Questions: Dave Hung at 510-583-4752

Email: dave.hung@hayward-ca.gov

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| Joe's Landscaping & Concrete, Inc. | General Contractor | Ph: 209-862-2004 | Fax: 209-862-3331 |
| Redgwick Construction Company | General Contractor | Ph: 510-792-1727 | Fax: 510-792-1728 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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PREWETT PARK CONCRETE IMPROVEMENTS, PHASE III

Addenda: 0

12/14/21 2:00 PM 21-03436 Antioch \$480,000 **Public Works**
 Plan Issuer: City of Antioch - Public Works Department 925-779-7050 925-779-7062
 Prebid Conf: 11/30 @ 2 PM at Prewett Family Water Park, 4701 Lone Tree Way, Antioch Contract #: 567-9
 The work shall consist of removing and replacing deck coating, concrete stairs, concrete deck edge coping, and concrete flatwork. The work shall include, but not be limited to, adjusting existing facilities to grade, relocating and reinstalling existing facilities and water pollution control.

Contact for Questions: In writing via email at cip@antiochca.gov

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| HM Construction Inc | General Contractor | Ph: 510-495-7020 | Fax: 510-724-1254 |
| Joe's Landscaping & Concrete, Inc. | General Contractor | Ph: 209-862-2004 | Fax: 209-862-3331 |
| Xcede Construction | General Contractor | Ph: 510-872-2674 | Fax: 000-000-0000 |

RFQ A/E SERVICES - UCSF HEALTH CAMPUS INFRASTRUCTURE 2021

Addenda: 0

12/14/21 2:00 PM 21-03560 San Francisco **Hospital**
 Plan Issuer: UCSF - Alison Kang alison.kang@ucsf.edu 415-353-7393 000-000-0000
 Prebid Conf: MAND 11/30 @ 10 AM (Zoom meeting. See RFQ for meeting registration instructions).

The University of California at San Francisco Medical Center (UCSFMC), Design & Construction is seeking responses to this Request for Qualifications for Engineering services related to various projects at the Parnassus, Mount Zion and Mission Bay campuses. As a result of this solicitation, UCSFMC may select two (2) or three (3) firms to provide mechanical, electrical, and plumbing design services as described under the Scope of Services. Selection will be based on the experience and qualifications proposed.

PLEASE NOTE: Only firms who participate in the Pre-Submittal Conference in its entirety will be allowed to submit qualifications for this RFQ.

For any questions regarding this Project or your submission, please email Alison Kang at: Alison.Kang@ucsf.edu. Please do not contact anyone else at the University in connection with this RFQ. Deadline for inquiries & questions is Friday, December 3, 2021.

WATSONVILLE VETS HALL POST COVID REPAIRS

Addenda: 0

12/14/21 2:30 PM 21-03549 Watsonville \$80,000 **Public Works**
 Plan Issuer: County of Santa Cruz 831-454-2210 831-454-2710
 Prebid Conf: MAND 11/22 @ 10am- site Contract #: 22TI-031
 This project is for licensed contractors with a Type B, General Building Contractors license to remove & replace VCT and carpet flooring in the Main Gymnasium and Storage Area; Address repair needs in the Gymnasium Showers - remove & replace 3 fixed shower liners and shower heads in Men's shower area; Women's shower area floor needs patching; Women's shower requires subfloor to be removed and below floor area assessed for mold damage etc.; Women's shower area replace flooring with LVT planking in 3 locations approximately 6ft x 6ft; On perimeter wall facing Gymnasium floor of shower area cover with FRP; 2nd Floor Flag Room hardwood floor refinishing; 2nd Floor Dance Studio hardwood floor refinish; and provide a 100 gallon condensing water heater with all utility connections and a wooden platform 6ft square and 8ft framed wall height with a 4/12 pitch framed roof covered with composite shingles and exterior wood ship lapped siding primed and painted and an access entry floor with hardware.

PREVAILING WAGE

All pre-bid questions should be directed to Shannon Gannon at Shannon.Gannon@santacruzcounty.us and/or calling at 831-247-9445.

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW HEALTH SCIENCE INSTRUCTION AND RESEARCH BUILDINGS (HSIR) LARGE FUME HOOD EXHAUST FAN REPAIR (REBID) - UCSF (SUB BIDS REQUESTED) Addenda: 0

12/14/21 3:00 PM 21-03605 San Francisco **Hospital**
 Plan Issuer: Marvin Collins Construction Adam@marvincollinsconstruction.com 510-741-2100 510-741-2105
 Prebid Conf: MAND 12/1 @ 12:30 PM (meet at UCSF Campus Parnassus - Medical Sciences Bldg, 515 Parnassus Ave, 1st Fl Parnassus Entry, San Francisco) Contract #: PRJ-000197
 Scope of Work: Removal of air handling unit ducts and installation of replacement ducts including construction of new rooftop shaft enclosure.

PLEASE NOTE: A MANDATORY Pre Bid Conference and MANDATORY Pre Bid Job Walk will be conducted on December 1, 2021 beginning promptly at 12:30 PM. Participants shall meet at UCSF Campus Parnassus - Medical Sciences Building, 515 Parnassus Ave, 1st Floor Parnassus Entry, San Francisco, CA 94143. The Warm-Air Heating, Ventilating & Air-Conditioning (HVAC) Contractors must also attend the mandatory Pre Bid Conference and Pre Bid Job Walk. Only subcontractors with the C20 who attended the Mandatory Pre Bid Conference & Pre Bid Job Walk shall be able to submit a bid to the Prequalified General Contractors.

Direct all questions to adam@marvincollinsconstruction.com; joshua@marvincollinsconstruction.com; and francisco@marvincollinsconstruction. RFIs are due no later than December 6, 2021, at 1 PM

(This Project is a REBID. Previously scheduled bid date was 8/31/21).

Bidders:

Marvin Collins Construction General Contractor Ph: 510-741-2100 Fax: 510-741-2105

NEW LOW/MEDIUM VOLTAGE ELECTRICAL REPAIRS - COUNTY OF SANTA CLARA Addenda: 0

SCOL8 **12/14/21 3:00 PM** 21-03628 San Jose \$200,000 **Public Works**
 Plan Issuer: County of Santa Clara Facilities & Fleet 408-993-4600 408-993-4895
 Prebid Conf: None Contract #: ITB-FAF-FY22-0126

Establish a term contract with a contractor to Low/Medium Voltage Electrical Repairs on an "as needed" basis.

Project Contact For Questions: Gerry Zimmerman 408-993-4628
 Email: gerry.zimmerman@faf.sccgov.org

NEW NEW GALLAGHER WELL NO. 2 PROJECT PHASE 1 - WELL DEVELOPMENT Addenda: 0

12/14/21 3:00 PM 21-03617 Point Reyes Station \$75,000 to \$80,000 **Public Works**
 Plan Issuer: North Marin Water Dist 415-897-4133
 Prebid Conf: MAND 12/1 @ 2 PM (meet at 14500 Point Reyes-Petaluma Road, Point Reyes Station, CA) Contract #: 2 6609.20

In general, the Work consists of, but is not limited to, developing a new production well for drinking water. The location of the project site is located at 14500 Point Reyes-Petaluma Road, Point Reyes Station, CA.

Questions: Avram Pearlman, Project Manager, at (415) 761-8910, or by email at: apearlman@nmwd.com

RFB ROLL-UP DOOR & GATE SERVICES - CITY OF MOUNTAIN VIEW Addenda: 1

SCOL47 **12/14/21 3:00 PM** 21-03393 Mountain View **Public Works**
 Plan Issuer: City Of Mountain View, Purchasing 650-903-6324
 Prebid Conf: MAND Mandatory Pre-Bid Meeting & Site Walk Through 11/4 @ 9:30AM & 11/17 @ 10:30AM (Municipal Operations Center) Contract #: R221014

Provide roll up door and gate services.

Project Contact For Questions: Kim Truong 650-903-6290
 Email: Kim.Truong@mountainview.gov

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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RFP PROFESSIONAL SERVICES FOR STEVENS CREEK TRAIL EXTENSION, REMINGTON DRIVE TO FREMONT AVENUE - CITY OF SUNNYVALE Addenda: 2

SCOL34 12/14/21 3:00 PM 21-03392 Sunnyvale **Public Works**
 Plan Issuer: City of Sunnyvale DPW 408-730-7403 000-000-0000

Prebid Conf: Optional Pre-Proposal Conference 11/10 @ 10AM (Gated entrance, north of 1105 Remington Court, Sunnyvale) Contract #: F22-047

The scope of work includes preparation of conceptual designs and analyses, environmental clearance, final design development, bid documents, and bidding/construction support for Public Works competitive bidding.

Project Contact For Questions: Lisa Vo 408-730-7608
 Email: lvo@sunnyvale.ca.gov

RFP FOR CONSTRUCTION MANAGEMENT AND MATERIAL TESTING SERVICES FOR PAVEMENT MAINTENANCE - ZONE 3 Addenda: 1

12/14/21 4:00 PM 21-03533 Concord **Public Works**

Plan Issuer: City of Concord - Community & Economic Development Dept 925-671-3361 925-671-3381
 Contract #: 2443

The work to be done consists, in general, of providing construction management services and material testing services for the construction phase for Project No. 2443, Pavement Maintenance – Zone 3. The project is funded by Measure Q, SB1, and Gas Tax.

Construction of Project No. 2443 will consists of mobilization; traffic control; water pollution control program; cold planning of asphalt roadway section; crack sealing; placement of Hot Mix Asphalt (HMA) leveling course and Thin Maintenance Overlays (TMO); removal & replacement of hot mix asphalt (HMA); removal & replacement of concrete sidewalk, curb & gutter, curb ramps, driveways and valley gutters; pruning and removal of tree roots; lowering and adjustment of utility covers to finish grade; removal & replacement of traffic striping and pavement markings; installation of roadside signs and pedestrian barricades.

Contact for Questions: Ali Hatefi at ali.hatefi@cityofconcord.org

ROOSEVELT PARK APARTMENTS (REQUEST FOR SUB BIDS) Addenda: 2

SCOL71 12/14/21 5:00 PM 21-03576 San Jose **Residential**
 Plan Issuer: James E. Roberts-Obayashi Corp 925-820-0600 925-820-1993

Construction of a nine (9) story type I concrete structure with a total of eighty (80) affordable housing units for transitional youth and families, along with associated parking, amenity, and office areas. This work includes, but not limited to excavation, grading, landscaping, structural concrete, metal framing, windows, doors, roofing, interior and exterior finishes, etc. Mechanical, Plumbing, Fire Sprinkler, and Solar scopes have already been awarded. This project is subject to State and Federal Prevailing Wages.

Project Contact For Questions: Gentry Wright
 Email: gwright@jerocorp.com

Wednesday, December 15, 2021

601 MCALLISTER STREET FANS REPAIR, COOLING TOWER AND CHILLER REPLACEMENT Addenda: 2

12/15/21 1:30 PM 21-03539 San Francisco \$400,000 **School**

Plan Issuer: SFUSD - William Chow choww@sfusd.edu 415-355-6979 415-355-6988

Prebid Conf: MAND 11/19 @ 11 AM (meet at 555 Franklin St., San Francisco) Contract #: 12245

The Project is generally described as: Removal of existing outdoor and indoor mechanical equipment and its mechanical and electrical connections, installation of new indoor and outdoor mechanical equipment including mechanical and electrical connections and retrofitting of 2 existing air handling units in the basement; removal of existing concrete pad, fences and soils and installation of new concrete slab, fences and concrete pads; tests and commissioning; and all associated mechanical, electrical, structural and miscellaneous related work. There is hazardous material abatement related to this Project.

Questions: William Chow, Project Manager, at (415) 355-6979 x1545, or by email at: choww@sfusd.edu

Bidders:

| | | | |
|--|--------------------|------------------|-------------------|
| ACCO Engineered Systems, Inc. | General Contractor | Ph: 925-788-1911 | Fax: 510-347-1317 |
| American Cooling Tower Northern California | General Contractor | Ph: 925-684-2081 | Fax: 000-000-0000 |
| Angotti & Reilly, Inc. | General Contractor | Ph: 415-575-3700 | Fax: 415-575-1470 |
| Bana Builders, Inc. | General Contractor | Ph: 415-508-9253 | Fax: 415-715-8371 |
| Bel Air Mechanical, Inc. | General Contractor | Ph: 925-609-9655 | Fax: 925-372-0680 |
| NBC Construction & Engineering, Inc. | General Contractor | Ph: 925-324-2727 | Fax: 800-622-9144 |
| Stephens Construction Inc. | General Contractor | Ph: 209-795-3154 | Fax: 209-795-1343 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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BRIONES OUTLET TOWER SEISMIC UPGRADE - EBMUD

Addenda: 5

12/15/21 1:30 PM 21-03510 Oakland \$7,000,000 to \$8,000,000 **Public Works**

Plan Issuer: EBMUD (East Bay Municipal Utilities District) purchase@ebmud.com 510-287-0454 000-000-0000

Prebid Conf: 11/17 @ 10:30 - Job Site Inspection (Attendees shall assemble at the Parking/Trailer Contract #: 2174

Area identified on the Drawings after accessing the site from Bear Creek Road at the Oursan Trail Gate & traversing the dam. Contact Javier Prospero at (510) 287-2065 for Job Site inspection questions ONLY).

Work covers the seismic improvements of the Outlet Tower at Briones Reservoir located approximately 3 miles north of the city of Orinda and 8 miles northeast of the city of Oakland, California. Work includes:

- Underwater installation of temporary construction bulkheads and dewatering of upper portion of Tower.
- Installation of stainless-steel reinforcement strips on the inside the dewatered portion of the Tower.
- Installation of new District-furnished Hydraulic Power Units (HPUs) adjacent to each Tower valve - three in the dry and four underwater.
- Routing of power and instrumentation cables from each HPU on the outside of the Tower to the base of the Tower and then along the bottom of the reservoir to the shore where they are terminated in a new control cabinet.
- Removal of temporary bulkheads, re-watering of the Tower and installation of debris catcher inside the flooded Tower.

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| Anvil Builders, Inc. | General Contractor | Ph: 415-285-5000 | Fax: 415-285-5005 |
| DMZ Builders | General Contractor | Ph: 925-826-5387 | Fax: 925-826-5766 |
| Dutra Group | General Contractor | Ph: 415-258-6876 | Fax: 415-459-3295 |
| Garney Pacific Inc. dba Garney Construction | General Contractor | Ph: 209-834-4049 | Fax: 209-229-1870 |
| Kiewit Infrastructure West Co. | General Contractor | Ph: 707-439-7300 | Fax: 707-439-7301 |
| McGuire & Hester | General Contractor | Ph: 510-632-7575 | Fax: 510-562-5209 |
| Mountain Cascade, Inc. | General Contractor | Ph: 925-373-8370 | Fax: 925-373-0940 |
| NMI Industrial | General Contractor | Ph: 916-615-6518 | Fax: 916-852-1635 |
| Power Engineering Construction | General Contractor | Ph: 510-263-1329 | Fax: 510-337-3808 |
| Ranger Pipelines, Inc. | General Contractor | Ph: 415-822-3700 | Fax: 415-822-3203 |
| Shimmick Construction Co., Inc. | General Contractor | Ph: 707-759-6858 | Fax: 510-777-5099 |
| Thompson Builders Corp. | General Contractor | Ph: 415-456-8972 | Fax: 415-459-0665 |
| Valentine Corporation | General Contractor | Ph: 415-453-3732 | Fax: 415-457-5820 |

NEW REPLACEMENT FENCING & GATES - MARTIN LUTHER KING JR. PARK

Addenda: 0

12/15/21 10:00 AM 21-03600 Richmond **Public Works**

Plan Issuer: City of Richmond - Parks & Landscaping Division 510-231-3004 512-313-072

Prebid Conf: MAND 12/1 @ 10 AM

Replacement chain link fencing surrounding the established tennis courts. Total fence run is 500 lineal feet of 10-foot-tall fabric. Fabric will be 9-gauge x 2-inch openings chain link with Black vinyl coating. Existing post and top and bottom rail are sound and are to be re-used. New black coated tension wire will be installed.

Fabricate and install 2 gates and associated hardware.

Gate 1: Opening between post is 3', gate is to be skinned with same fabric as enclosure and matching in height. Existing gate post are 3" square tubing. New hinges and gate closure device are to be included.

Gate 2: Opening between post is 10'. Fabricate 2 gates to be hinged from each post and close at the center. Gates are to be skinned with same fabric as enclosure and matching in height. Existing gate post are 3" square tubing. New hinges and center closing locking device are to be included. All demoed material is to be removed from site and is part of this bid.

Contact for Questions: Mark Maltagliati at 510-231-3037

Email: mark_maltagliati@ci.richmond.ca.us

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| Joe's Landscaping & Concrete, Inc. | General Contractor | Ph: 209-862-2004 | Fax: 209-862-3331 |
|------------------------------------|--------------------|------------------|-------------------|

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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NEW REPLACEMENT TENNIS COURT SURFACE - MARTIN LUTHER KING JR. PARK

Addenda: 0

12/15/21 10:00 AM 21-03601 Richmond

Public Works

Plan Issuer: City of Richmond - Parks & Landscaping Division

510-231-3004

512-313-072

Prebid Conf: MAND 12/1 @ 1 PM

Replacement tennis court surfacing at the above address. Contractor

will need to address the upheaved asphalt with new, after removing tree roots. Surface cracks will be addressed and may need deeper cut out treatment. Condition of courts and the repairs needed are the principal reasons for an on-site mandatory meeting.

1. Repair upheaved court section on West side. Cut out as necessary the damaged surface and remove the intruding tree roots. Tree roots have been severed by the City of Richmond immediately outside of the courts. Replace with standard base rock and new hot mix asphalt.
2. Longitudinal crack repairs to be addressed with "Rite-Way" or like type solution. Crack preparation may include cut out treatment to insure positive contact and durability.
3. Apply one coat of surface re-surfacer/conditioner.
4. Apply two coats of USTA approved color with 90 mesh sand.
5. Install standard textured 2" white court lines.
6. Install light blue 10 years and under court lines for 60' 10 years and under USTA play.

Contact for Questions: Mark Maltagliati at 510-231-3037

Email: mark_maltagliati@ci.richmond.ca.us

SAN LORENZO HIGH SCHOOL NEW BUILDING PART 2 SITE PREPARATION PROJECT

Addenda: 3

12/15/21 11:30 AM 21-03373 San Lorenzo

School

Plan Issuer: San Lorenzo Unified School District - Purchasing

510-317-4680

000-000-0000

Prebid Conf: MAND 11/17 @ 11:30 AM at San Lorenzo High School, 50 East Lewelling Blvd., San Lorenzo Contract #: 22-02

The Project consists of, but is not limited to:

1. Preparation of the Site for the Installation of (3) new modular classroom buildings (to be fabricated and installed by American Modular Systems (AMS)). This includes, but is not limited to:
 - a. The excavation for rat slab installation necessary for modular classroom installation (Modular building foundation and Rat Slab to be installed by AMS)
 - b. Installation of equipment inside modular buildings, including television monitors, ceiling hoist systems, and building signage
 - c. Electrical and Low Voltage work inside the building as noted in the drawings. This includes:
 - i. Security, Fire Alarm System, Public Address System, Data and Internet
 - ii. All underground conduits per project plans.
 - iii. Conduits inside the buildings are to be provided by AMS (without pull strings). General Contractor required to complete wiring, and all necessary programming for low voltage work.
 - iv. Electronic Door locks to be installed by American Modular Systems including its programming.
2. Provide all Utility Connections to new modular buildings
3. Fabrication and installation of (2) new metal canopies and their foundations
 - a. Installation will need to occur after the placement of the new modular buildings
4. Install all new landscaping, irrigation, paving, and Outdoor Gathering Area hardscapes. Additional Site work includes, but is not limited to:
 - a. New Paving and Striping at multiple locations on Campus
 - b. Demolition of existing portable classrooms and fencing. Portable demolition to take place after project completion and occupancy.
 - c. Installation of new fencing and gates

PLEASE NOTE: Only prequalified bidders will be eligible to submit a bid for this Project. Prequalification of bidders deadline on 11/24/21.

Contact for Questions: Jennifer Edwall at jedwall@slzusd.org

Bidders:

| | | | |
|--------------------------|--------------------|------------------|-------------------|
| 101 Builders, Inc. | General Contractor | Ph: 408-476-9483 | Fax: 000-000-0000 |
| Alston Construction | General Contractor | Ph: 916-340-2400 | Fax: 000-000-0000 |
| Angotti & Reilly, Inc. | General Contractor | Ph: 415-575-3700 | Fax: 415-575-1470 |
| Arana Group, Inc. | General Contractor | Ph: 415-656-0129 | Fax: 415-656-0139 |
| Bana Builders, Inc. | General Contractor | Ph: 415-508-9253 | Fax: 415-715-8371 |
| Bay Construction Co. | General Contractor | Ph: 510-867-1302 | Fax: 510-650-4890 |
| Beals Martin, Inc. | General Contractor | Ph: 650-364-8141 | Fax: 650-367-7645 |
| Bobo Construction, Inc. | General Contractor | Ph: 916-383-7777 | Fax: 916-383-1681 |
| Cal Pacific Construction | General Contractor | Ph: 415-824-8871 | Fax: 650-557-1239 |
| Calstate Construction | General Contractor | Ph: 510-657-1800 | Fax: 000-000-0000 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|---|-----------------|------|--------------------|------------------|-------------------|
| | CF Contracting, Inc. | | | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| | Dan Electric | | | General Contractor | Ph: 510-453-2340 | Fax: 510-351-3200 |
| | EF Brett & Company, Inc. | | | General Contractor | Ph: 415-524-8351 | Fax: 415-524-8349 |
| | FE Controls Corp. | | | General Contractor | Ph: 408-969-0258 | Fax: 408-969-0263 |
| | Frontline General Engineering Construction | | | General Contractor | Ph: 510-520-2464 | Fax: 510-557-8789 |
| | GCCI, Inc. | | | General Contractor | Ph: 707-545-2134 | Fax: 707-545-2156 |
| | Guerra Construction & Engineering, Inc | | | General Contractor | Ph: 408-279-2027 | Fax: 408-279-2044 |
| | ICC General Contractors, Inc. | | | General Contractor | Ph: 408-733-6656 | Fax: 408-733-6657 |
| | Kerex Engineering, Inc. | | | General Contractor | Ph: 925-457-7165 | Fax: 925-387-0853 |
| | Mandujano Brothers Construction | | | General Contractor | Ph: 408-644-7812 | Fax: 000-000-0000 |
| | Mar Con Builders, Inc. | | | General Contractor | Ph: 510-639-1914 | Fax: 510-639-1915 |
| | Robert A. Bothman Construction | | | General Contractor | Ph: 408-279-2277 | Fax: 408-279-2286 |
| | Rodan Builders Inc. | | | General Contractor | Ph: 650-508-1700 | Fax: 650-508-1705 |
| | Sausal Corporation | | | General Contractor | Ph: 925-568-2200 | Fax: 925-568-2525 |
| | Schreder and Brandt MFG, Inc. | | | General Contractor | Ph: 530-899-1104 | Fax: 000-000-0000 |
| | Terramark General Engineering Contractors, Inc. | | | General Contractor | Ph: 408-220-9916 | Fax: 408-220-9916 |
| | Thompson Builders Corp. | | | General Contractor | Ph: 415-456-8972 | Fax: 415-459-0665 |
| | VNH Builders | | | General Contractor | Ph: 415-670-0661 | Fax: 000-000-0000 |
| | W.A. Thomas Co., Inc. | | | General Contractor | Ph: 925-228-9600 | Fax: 925-228-6932 |
| | Wickman Development & Construction | | | General Contractor | Ph: 415-239-4500 | Fax: 415-239-4511 |
| | Zolman Construction & Development, Inc. | | | General Contractor | Ph: 650-802-9901 | Fax: 650-802-9902 |

ARROYO HIGH SCHOOL NEW BUILDING PART 2 SITE PREPARATION PROJECT

Addenda: 3

12/15/21 2:00 PM 21-03371 San Lorenzo

School

Plan Issuer: San Lorenzo Unified School District - Purchasing

510-317-4680

000-000-0000

Prebid Conf: MAND 11/17 @ 10 AM at Arroyo High School, 15701 Lorenzo Avenue, San Lorenzo Contract #: 22-01

The Project consists of, but is not limited to:

1. Preparation of the Site for the Installation of (3) new modular classroom buildings (to be fabricated and installed by American Modular Systems (AMS). This includes, but is not limited to:
 - a. The excavation for rat slab installation necessary for modular classroom installation (Modular building foundation and Rat Slab to be installed by AMS)
 - b. Installation of equipment inside modular buildings, including television monitors, ceiling hoist systems and building signage
 - c. Electrical and Low Voltage work inside the building as noted in the drawings. This includes:
 - i. Security, Fire Alarm System, Public Address System, Data and Internet
 - ii. All underground conduits per project plans.
 - iii. Conduits inside the buildings are to be provided by AMS (without pull strings). General Contractor required to complete wiring, and all necessary programming for low voltage work.
 - iv. Electronic Door locks to be installed by American Modular Systems including its programming.
2. Provide all Utility Connections to new modular buildings
3. Fabrication and installation of (2) new metal canopies and their foundations
 - a. Installation will need to occur after the placement of the new modular buildings
4. Install all new landscaping, irrigation, paving, and Outdoor Gathering Area hardscapes. Additional Site work includes, but is not limited to:
 - a. New Paving and Striping at multiple locations on Campus
 - b. Demolition of existing site wall for additional access to new buildings
 - c. Relocation of Existing Storage Containers
 - d. Demolition of existing portable classrooms and fencing. Portable demolition to take place after project completion and occupancy.
 - e. Installation of new fencing and gates

PLEASE NOTE: Only prequalified bidders will be eligible to submit a bid for this Project. Prequalification of bidders deadline on 11/24/21.

Contact for Questions: Jennifer Edwall at jedwall@slzusd.org

Bidders:

| | | | |
|--------------------------|--------------------|------------------|-------------------|
| 101 Builders, Inc. | General Contractor | Ph: 408-476-9483 | Fax: 000-000-0000 |
| Angotti & Reilly, Inc. | General Contractor | Ph: 415-575-3700 | Fax: 415-575-1470 |
| Bana Builders, Inc. | General Contractor | Ph: 415-508-9253 | Fax: 415-715-8371 |
| Bay Construction Co. | General Contractor | Ph: 510-867-1302 | Fax: 510-650-4890 |
| Beals Martin, Inc. | General Contractor | Ph: 650-364-8141 | Fax: 650-367-7645 |
| Bobo Construction, Inc. | General Contractor | Ph: 916-383-7777 | Fax: 916-383-1681 |
| Cal Pacific Construction | General Contractor | Ph: 650-557-1238 | Fax: 650-557-1239 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|---|-----------------|------|--------------------|------------------|-------------------|
| | Calstate Construction | | | General Contractor | Ph: 510-657-1800 | Fax: 510-657-1810 |
| | CF Contracting, Inc. | | | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| | Dan Electric | | | General Contractor | Ph: 510-453-2340 | Fax: 510-351-3200 |
| | Danel, Inc. | | | General Contractor | Ph: 510-351-7100 | Fax: 000-000-0000 |
| | DMR Builders | | | General Contractor | Ph: 707-596-7575 | Fax: 000-000-0000 |
| | E.F. Brett & Co. | | | General Contractor | Ph: 415-524-8351 | Fax: 415-524-8349 |
| | FE Controls Corp. | | | General Contractor | Ph: 408-969-0258 | Fax: 408-969-0263 |
| | GCCI, Inc. | | | General Contractor | Ph: 707-545-2134 | Fax: 707-545-2156 |
| | Guerra Construction & Engineering, Inc | | | General Contractor | Ph: 408-279-2027 | Fax: 408-279-2044 |
| | ICC General Contractors, Inc. | | | General Contractor | Ph: 408-733-6656 | Fax: 408-733-6657 |
| | Kerex Engineering, Inc. | | | General Contractor | Ph: 925-457-7165 | Fax: 925-387-0853 |
| | Mandujano Brothers Construction | | | General Contractor | Ph: 408-644-7812 | Fax: 000-000-0000 |
| | Mar Con Builders, Inc. | | | General Contractor | Ph: 510-639-1914 | Fax: 510-639-1915 |
| | Robert A. Bothman Construction | | | General Contractor | Ph: 408-279-2277 | Fax: 408-279-2286 |
| | Rodan Builders Inc. | | | General Contractor | Ph: 650-508-1700 | Fax: 650-508-1705 |
| | S & H Construction, Inc | | | General Contractor | Ph: 925-917-3160 | Fax: 510-280-6087 |
| | Sausal Corporation | | | General Contractor | Ph: 925-568-2200 | Fax: 925-568-2525 |
| | Schreder and Brandt MFG, Inc. | | | General Contractor | Ph: 530-899-1104 | Fax: 000-000-0000 |
| | Terramark General Engineering Contractors, Inc. | | | General Contractor | Ph: 408-220-9916 | Fax: 408-220-9916 |
| | Thompson Builders Corp. | | | General Contractor | Ph: 415-456-8972 | Fax: 415-459-0665 |
| | VNH Builders | | | General Contractor | Ph: 415-670-0661 | Fax: 000-000-0000 |
| | W.A. Thomas Co., Inc. | | | General Contractor | Ph: 925-228-9600 | Fax: 925-228-6932 |
| | Wickman Development & Construction | | | General Contractor | Ph: 415-239-4500 | Fax: 415-239-4511 |
| | Zolman Construction & Development, Inc. | | | General Contractor | Ph: 650-802-9901 | Fax: 650-802-9902 |

NEW [CONSTRUCTION MANAGER/GENERAL CONTRACTOR PREQUALIFICATION DOCUMENTS FOR BECHTEL ENGINEERING CENTER ADDITION AND RENOVATION - UC BERKELEY \(PREQUALIFICATION\)](#) **Addenda: 0**

12/15/21 2:00 PM 21-03653 Berkeley **School**

Plan Issuer: UC Berkeley - Capital Projects 510-642-6273 000-000-0000

Prebid Conf: MAND 11/30 @ 10 AM via Zoom Contract #: 12803A

The Bechtel Engineering Center Addition and Renovation project (Bechtel) will be located at the northeast side of campus, south of Davis Hall and north of Evans Hall. The size of the addition will be approximately 35,570 gross square feet, and the area to be renovated will be approximately 15,000 gross square feet. The new building will include offices, meeting spaces, lounges, assembly spaces, classrooms, event space, a café, and roof terraces. Construction cost will be approximately \$65 million. Demolition is anticipated to start in approximately March 2023 with an early bid package. A second bid package is anticipated in August 2023, with substantial completion planned for December 2024.

[FUEL SYSTEM IMPROVEMENTS - EBMUD](#) **Addenda: 6**

12/15/21 2:00 PM 21-00047 Various Counties **Public**

Plan Issuer: EBMUD--East Bay Municipal Utilities District 510-287-1040 000-000-0000

Prebid Conf: 11/16 @ 1:30 PM - Job Site Inspection Tour (meet at at the Oakport Storage Site, 5601 Oakport St, Oakland) Contract #: 2147

Work includes the furnishing of all work, equipment, and labor to replace and upgrade 22 fuel dispensing locations. The Work includes, but is not limited to, installation of fuel dispensers, above ground storage tanks, monitoring systems, canopies and related appurtenant instrumentation, electrical systems, and equipment.

The work also covers the demolition and removal of existing fuel dispensers, above ground and underground storage tanks, and performing related required work at various locations on District Property in Contra Costa County, Alameda County, San Joaquin County, Amador County, and Calaveras County as indicated in Section 01 11 00 - Summary of Work.

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
|--|-------------|--|-------------|---------------------------|------------------------------|---|
| NEW <u>HALF MOON BAY HIGH SCHOOL AG PROJECT - CABRILLO UNIFIED SCHOOL DISTRICT</u> | | | | | | |
| SCOL32 | | 12/15/21 2:00 PM | 21-03618 | Half Moon Bay | | Addenda: 0 School |
| Plan Issuer: | | Cabrillo Unified School District- Facilities | | 650-712-7103 | | |
| Prebid Conf: Voluntary Pre-Bid Conference & Site Visit 11/19 @ 1:30PM (Sign in at front of Administration Building) | | | | | | |
| Gates, Fencing, Covered Shade Structure, Paths, etc. | | | | | | |
| Email Questions To: BagotK@cabrillo.k12.ca.us | | | | | | |
| Bidders: | | | | | | |
| Strawn Construction, Inc | | General Contractor | | Ph: 408-286-1299 | Fax: 408-286-1288 | |
| NEW <u>ON-SITE ELECTRONIC WASTE RECYCLE SERVICES - CITY OF MILPITAS</u> | | | | | | |
| SCOL51 | | 12/15/21 2:00 PM | 21-03656 | Milpitas | | Addenda: 0 Public Works |
| Plan Issuer: | | City of Milpitas Purchasing | | 408-586-3163 | | |
| Prebid Conf: None Contract #: 22-034 | | | | | | |
| Certified recycling vendor to provide two (2) pick-ups per year at City sites. | | | | | | |
| Project Contact For Questions: Zachary DeVine 408-586-3163 | | | | | | |
| Email: zdevine@ci.milpitas.ca.gov | | | | | | |
| <u>RENGSTORFF PARK AQUATICS CENTER REPLACEMENT - CITY OF MOUNTAIN VIEW</u> | | | | | | |
| SCOL81 | | 12/15/21 2:00 PM | 21-03507 | Mountain View | \$17,500,000 to \$18,500,000 | Addenda: 0 Public Works |
| Plan Issuer: | | City of Mountain View, DPW | | 650-903-6311 | | |
| Prebid Conf: Strongly Encouraged Pre-Bid Conference 12/3 @ 2PM Contract #: 18-38 | | | | | | |
| Demolition and replacement of the Rengstorff Park Aquatics Center. | | | | | | |
| Project Contact For Questions: David Printy | | | | | | |
| Email: david.printy@mountainview.gov | | | | | | |
| Bidders: | | | | | | |
| Bobo Construction, Inc. | | General Contractor | | Ph: 916-383-7777 | Fax: 916-383-1681 | |
| Zovich & Sons Inc. | | General Contractor | | Ph: 925-775-4227 | Fax: 925-238-0428 | |
| NEW <u>RSSP DEUTSCH HALL ELEVATOR MODERNIZATION - UC BERKELEY</u> | | | | | | |
| | | 12/15/21 2:00 PM | 21-03659 | Berkeley | | Addenda: 0 School |
| Plan Issuer: | | UC Berkeley - Capital Projects | | 510-642-6273 000-000-0000 | | |
| Prebid Conf: MAND 12/1 @ 11 AM at the east side entrance of Deutsch Cheney Hall, 2650 Durant Avenue, Berkeley Contract #: 12812A | | | | | | |
| *** WAITING FOR DOCUMENTS *** | | | | | | |
| Modernize one elevator at Deutsch Hall Dormitory within the Unit 1 Student Housing complex. Work includes new elevator, controllers, motor, door operators, pit ladder, pit lighting, cab finishes, machine room lighting, machine room ventilation, hall and cab signal fixtures and new hoistway smoke control screens. | | | | | | |
| <u>21-177 EXTERIOR PAINTING SERVICES AT THE CORTE MADERA DMV FIELD OFFICE</u> | | | | | | |
| | | 12/15/21 2:30 PM | 21-03186 | Corte Madera | | Addenda: 0 State-Federal |
| Plan Issuer: | | Department of Motor Vehicles anne.mearlon@dmv.ca.gov | | 916-657-0997 916-657-2387 | | |
| Prebid Conf: MAND 11/10 @ 11 AM ((meet at 75 Tamal Vista Blvd, Corte Madera, outside next to the flag pole) Contract #: 21-177 | | | | | | |
| Contractor, agrees to provide the Department of Motor Vehicles (DMV) all labor, tools, materials, equipment, and travel necessary to perform exterior painting services at the Corte Madera DMV field office for the term of this Agreement. The Contractor is responsible for field verifying all dimensions and existing site conditions pertinent to this Agreement. Valid C-33 Contractor License is required. | | | | | | |
| Questions: Anne Mearlon, Department of Motor Vehicles at (916) 657-0997, or by email at: anne.mearlon@dmv.ca.gov. RFIs are due no later than December 2, 2021, at 4 PM. | | | | | | |
| Bidders: | | | | | | |
| OnPoint Construction | | General Contractor | | Ph: 650-347-3090 | Fax: 650-347-3099 | |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

SLOAT INFRASTRUCTURE IMPROVEMENTS

Addenda: 0

12/15/21 2:30 PM 21-03572 San Francisco \$218,000 **Public Works**
 Plan Issuer: City & Co of San Francisco 415-554-6229
 Contract #: 0000005178

The Scope of Work is located along Sloat Boulevard at the 45th Avenue and 46th Avenue intersections in San Francisco, California and consists of curb ramp construction, traffic routing and striping, and all related work. Class "A" License is required at time of award.

For more information, contact the Project Manager, Edmund Lee, at (628) 271-2567, or by email at: Edmund.Lee@sfdpw.org

Bidders:

CF Contracting, Inc. General Contractor Ph: 415-721-7160 Fax: 415-296-6437

21-205 - TREE TRIMMING/PRUNING AND TREE REMOVAL SERVICES AT THE ARLETA, LINCOLN PARK, SANTA MONICA, AND THOUSAND OAKS DMV FIELD OFFICES **Addenda: 0**

12/15/21 3:00 PM 21-00048 Los Angeles and Ventura Counties \$45,000 **State / Federal**

Plan Issuer: Department of Motor Vehicles allison.stanek@dmv.ca.gov 916-657-9810 916-657-5936

Prebid Conf: MAND 11/18 @ 8 AM (meet at Lincoln Park DMV field office (meeting at the flagpole), Contract #: 21-205
 3529 Mission Road, Los Angeles)

Contractor, agrees to provide the Department of Motor Vehicles (DMV) all labor, tools, materials, equipment, and travel necessary to perform tree trimming/pruning and tree removal services.

The services shall be performed at the following DMV field offices:

- A. Arleta: 14400 Van Nuys, Arleta, CA 91331.
- B. Lincoln Park: 3529 Mission Road, Los Angeles, CA 90031.
- C. Santa Monica: 2235 Colorado Blvd., Santa Monica, CA 90404.
- D. Thousand Oaks: 1810 Avenida De Los Arboles, Thousand Oaks, CA 91362.

Questions: Allison Stanek, Dept of Motor Vehicles, at: allison.stanek@dmv.ca.gov, or by calling (916) 657-9810. RFIs are due no later than Nov 24, 2021, at 10:00 AM.

BRET HARTE ES (KIPP BAYVIEW ES) INSTALLATION OF INTERIM HOUSING FOUR (4) TEMPORARY PORTABLE CLASSROOMS **Addenda: 2**

12/15/21 3:00 PM 21-03538 San Francisco \$400,000 **School**

Plan Issuer: SFUSD - William Chow choww@sfusd.edu 415-355-6979 415-355-6988

Prebid Conf: MAND 11/19 @ 2 PM (meet at 1035 Gilman Ave, San Francisco) Contract #: 12268

The Project is generally described as: Prepare site work for the delivery of 4 new temporary relocatable portable (24'x40') classrooms. (By Mobile Modular); work to include, but not limited to, demolition and reinstallation of entry fences, demolition of existing basketball hoops, provide new asphalt pads in preparation for the new portables. Provide fire alarm connection, underground trenching for electrical connection to existing switchgear, and data connection for the 4 new relocatable portables. Add new parking signages and truncated domes as indicated in the contract document. There is NO hazardous material abatement related to this Project.

Questions: William Chow, Project Manager, at (415) 355-6979 x1545, or by email at: choww@sfusd.edu

Bidders:

| | | | |
|--------------------------------------|--------------------|------------------|-------------------|
| Alpha Bay Builders Inc. | General Contractor | Ph: 415-282-6188 | Fax: 415-282-3288 |
| Angotti & Reilly, Inc. | General Contractor | Ph: 415-575-3700 | Fax: 415-575-1470 |
| Bana Builders, Inc. | General Contractor | Ph: 415-508-9253 | Fax: 415-715-8371 |
| BEAM Construction, Inc. | General Contractor | Ph: 650-302-8600 | Fax: 000-000-0000 |
| Cal Pacific Construction | General Contractor | Ph: 650-557-1238 | Fax: 650-557-1239 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| NBC Construction & Engineering, Inc. | General Contractor | Ph: 925-324-2727 | Fax: 800-622-9144 |
| OBS Engineering, Inc. | General Contractor | Ph: 415-351-9059 | Fax: 415-351-9059 |
| SG Engineering | General Contractor | Ph: 415-818-4665 | Fax: 415-466-6480 |
| Treaty Construction | General Contractor | Ph: 415-368-4351 | Fax: 415-742-0853 |
| Trinet Construction, Inc. | General Contractor | Ph: 650-315-5392 | Fax: 000-000-0000 |
| VNH Builders | General Contractor | Ph: 415-670-0661 | Fax: 000-000-0000 |
| Youda Builders, Inc. | General Contractor | Ph: 415-489-8378 | Fax: 000-000-0000 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

NEW [RFQ MATERIALS TESTING AND SPECIAL INSPECTION SERVICES - CITY OF SANTA CLARA](#)

Addenda: 0

SCOL14 **12/15/21 4:00 PM** 21-03647 Santa Clara
 Plan Issuer: City of Santa Clara - DPW

Public Works
 408-615-3000 408-985-7936
 Contract #: RFQ DPW-60

Provide on-call materials testing and special inspection consultant services, in support of City public works projects.

Project Contact For Questions: Craig Temple 408-615-3061
 Email: ctemple@santaclaraca.gov

Thursday, December 16, 2021

NEW [RFP JANITORIAL SERVICES - CALIFORNIA AFFORDABLE HOUSING INITIATIVES, INC. \(CAHI\)](#)

Addenda: 0

12/16/21 10:00 AM 21-03610 Oakland

Public Works

Plan Issuer: Oakland Housing Authority

510-535-3110 510-535-3118

Prebid Conf: 12/3 @ 8 AM at 1540 Webster Street, Oakland

Contract #: 21-036

The intention of this RFP is to obtain Janitorial Services for 1540 Webster St. Oakland, CA (2 Story office building approximately 28,500 square feet).

Contact for Questions: Courtney Sharif at 510-587-2165
 Email: csharif@oakha.org

NEW [RFP JANITORIAL SERVICES - OAKLAND HOUSING AUTHORITY](#)

Addenda: 0

12/16/21 10:00 AM 21-03589 Oakland

Public Works

Plan Issuer: Oakland Housing Authority

510-535-3110 510-535-3118

Prebid Conf: 12/3 @ 8:30 AM (Meet the Facilities Manager at 1619 Harrison Street, Oakland) Contract #: 21-035

The Oakland Housing Authority ("OHA") invites proposals from qualified and experienced Janitorial Services Companies. The purpose of this solicitation is to engage the services of a Janitorial Services Company that can provide services at six (6) Oakland Housing Authority Properties. Prospective contractors should have some history of successful service to other clients, preferably with experience in providing this same type of service to other government entities.

The intention of this RFP is to obtain Janitorial Services for the following location(s):

- 1619 Harrison St. Oakland, Ca (3 Story office building approximately 37,994 square feet);
- 1801 Harrison St. Oakland, Ca (2 Story office building approximately 6,118 square feet);
- 1805 Harrison St. Oakland, Ca (2 Story office building approximately 14,208 square feet);
- 935 Union St. Oakland, Ca (2 Story office building approximately 19,584 square feet);
- 1180 25th Ave. Oakland, Ca (2 Story office building and trailer square footage not available);
- 1327 65th Ave. Oakland, Ca (1 Story office building approximately 13,355 square feet)

PLEASE NOTE: Site Visits schedule below:

- 8:30 AM - 9:00 AM 1619 Harrison Street
- 9:00 AM - 9:30 AM 1801 Harrison Street
- 9:30 AM - 10:00AM 1805 Harrison Street
- 10:15 AM - 11:00AM 935 Union Street
- 11:15 AM - 12:00PM 1180 25th Street
- 12:15 PM - 1:00PM 1327 65th Avenue

Contact for Questions: Courtney Sharif at 510-587-2165
 Email: csharif@oakha.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

STANDBY POWER GENERATION SYSTEM UPGRADE PROJECT

Addenda: 3

12/16/21 11:00 AM 21-03356 Union City

\$26,000,000

Public Works

Plan Issuer: Union Sanitary District

510-477-7500

510-477-7509

Prebid Conf: 11/2 @ 9 AM via Zoom

Contract #: 800-452

The project consists of new civil, mechanical, architectural, structural, HVAC, electrical, and instrumentation improvements and modifications to existing facilities. To accomplish this work, the Contractor shall complete the work items indicated on the Contract Documents, including, but not limited to the following:

- Procurement and installation of three new 12kv rated 2.5-MW standby engine generators, standby power distribution and paralleling switchgear, generator control panels, motor control center (MCC)/power panels, programmable logic controllers (PLCs), and other appurtenances.
- Construction of a new prefabricated metal building sized to house three new standby engine generators and associated electrical equipment, with room for one future standby engine generator.
- Construction of exterior pad-mounted transformers, an aboveground diesel fuel storage tank, day fuel tanks, and fueling system.
- Replacement of Substation No. 2 and MCCs.
- Installation of new electrical duct banks.
- Demolition of existing structures, generators, fuel tanks, control panels, switchgear, PLCs, MCCs, and other electrical/instrumentation equipment.

Contact for Questions: Kevin Chun at 510-477-7608

Email: kevinch@unionsanitary.ca.gov

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| Anderson Pacific Engineering Construction, Inc. | General Contractor | Ph: 408-970-9900 | Fax: 408-213-0532 |
| Anvil Builders, Inc. | General Contractor | Ph: 415-285-5000 | Fax: 415-285-5005 |
| C. Overaa & Co. | General Contractor | Ph: 510-234-0926 | Fax: 510-237-2435 |
| Clark Bros Inc. | General Contractor | Ph: 559-272-8168 | Fax: 209-392-6147 |
| Flatiron West, Inc. | General Contractor | Ph: 707-742-6000 | Fax: 707-746-1603 |
| Kiewit Infrastructure West Co. | General Contractor | Ph: 707-439-7300 | Fax: 707-439-7301 |
| Power Engineering Construction | General Contractor | Ph: 510-337-3800 | Fax: 510-337-3808 |
| Shimmick Construction Co., Inc. | General Contractor | Ph: 707-759-6858 | Fax: 510-777-5099 |
| Stronghold Engineering, Inc. | General Contractor | Ph: 951-684-9303 | Fax: 951-684-3813 |
| Woodard & Curran | General Contractor | Ph: 925-627-4102 | Fax: 925-627-4101 |

BESSIE CARMICHAEL ELEMENTARY SCHOOL MITIGATION OF WATER INTRUSION

Addenda: 1

12/16/21 2:00 PM 21-03563 San Francisco

\$500,000

School

Plan Issuer: SFUSD - Simon Reyes reyess@sfusd.edu

415-265-4260

415-355-6988

Prebid Conf: MAND 12/1 @ 3 PM (meet at 375 7th St., San Francisco)

Contract #: 12257

The Project. The Project is generally described as, but not limited to:

- Removal of existing concrete and asphalt paving around auditorium building and their replacement with new concrete paving with adjusted grades and slopes
- Exterior door and fenestration remediation at auditorium and school office
- Cement plaster wall repairs
- Linoleum floor removal and its replacement with new linoleum sheet flooring at auditorium and school office vestibule
- Miscellaneous sheet metal flashing
- Painting
- Waterproofing and coatings
- Area drains and underground site drainage plumbing connections
- Excavation and trenching

Questions: Simon Reyes, Project Manager, at (415) 265-4260, or by email at: reyess@sfusd.edu

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| Lombard Consulting Services, Inc. | General Contractor | Ph: 714-840-8230 | Fax: 000-000-0000 |
| Wickman Development & Construction | General Contractor | Ph: 415-239-4500 | Fax: 415-239-4511 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

BOOKER T. ANDERSON COMMUNITY CENTER FIRE DAMAGE RECONSTRUCTION PROJECT

Addenda: 3

12/16/21 2:00 PM 21-03377 Richmond

\$2,169,000

Public Works

Plan Issuer: City of Richmond - Engineering

510-307-8091

000-000-0000

Prebid Conf: MAND 11/9 and 11/18 @ 10 AM at 960 South 47th Street, Richmond

The scope of work required is to repair and reconstruct the damaged portions of the community center using similar building materials and finishes as originally constructed to the greatest extent possible.

Contact for Questions: Yader Bermudez at 510-774-6300

Email: Yader_Bermudez@ci.richmond.ca.us

Bidders:

| | | | |
|--|--------------------|------------------|-------------------|
| Agbayani Construction Corp | General Contractor | Ph: 415-254-8253 | Fax: 000-000-0000 |
| Alston Construction | General Contractor | Ph: 916-340-2400 | Fax: 000-000-0000 |
| AMA Developers, Inc. | General Contractor | Ph: 415-756-0945 | Fax: 000-000-0000 |
| Angotti & Reilly, Inc. | General Contractor | Ph: 415-575-3700 | Fax: 415-575-1470 |
| Argo Construction, Inc. | General Contractor | Ph: 415-850-0857 | Fax: 415-358-8460 |
| Arntz Builders, Inc. | General Contractor | Ph: 707-835-2900 | Fax: 707-835-2994 |
| Bay Construction Co. | General Contractor | Ph: 510-658-7225 | Fax: 510-658-4890 |
| Buhler Commercial Construction | General Contractor | Ph: 415-610-8650 | Fax: 000-000-0000 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| EF Brett & Company, Inc. | General Contractor | Ph: 415-524-8351 | Fax: 415-524-8349 |
| IBS USA Inc. | General Contractor | Ph: 415-587-8729 | Fax: 415-587-8732 |
| Mandujano Brothers Construction | General Contractor | Ph: 408-644-7812 | Fax: 000-000-0000 |
| Mar Con Builders, Inc. | General Contractor | Ph: 510-639-1914 | Fax: 510-639-1915 |
| NV Construction LLC | General Contractor | Ph: 510-715-0870 | Fax: 000-000-0000 |
| Southwest Construction & Property Management | General Contractor | Ph: 650-877-0717 | Fax: 650-877-0747 |

C-4016, INC. 3, DEMO AND ABATEMENT OF PHYSICAL SCIENCE AND BIOLOGICAL SCIENCE BUILDINGS AND OTHER STRUCTURES

Addenda: 3

12/16/21 2:00 PM 21-03500 San Pablo

\$1,800,000 to \$2,100,000

School

Plan Issuer: Contra Costa Community College District bcayabyab@4cd.edu

925-229-6956

925-370-7512

Prebid Conf: MAND 11/16 @ 11 AM at Contra Costa College, Building & Grounds Department - Conference Room, 2600 Mission Bell Drive, San Pablo Contract #: C-4016

In general, the Work consists of the following, but not limited to: installation of temporary facilities, safety signage, wayfinding signage, project temporary fencing, and lighting; storm water pollution prevention; abatement of hazardous materials; demolition and removal of buildings, structures, foundations, hardscape, landscape and a foundation for a pedestrian bridge, above ground and below ground utilities; re-grading; hydroseeding and all related work.

Contact for Questions: Ben Cayabyab at bcayabyab@4cd.edu

Bidders:

| | | | |
|--------------------------------|--------------------|------------------|-------------------|
| Angotti & Reilly, Inc. | General Contractor | Ph: 415-575-3700 | Fax: 415-575-1470 |
| Azul Works, Inc. | General Contractor | Ph: 415-558-1507 | Fax: 000-000-0000 |
| B Bros Construction Inc | General Contractor | Ph: 510-351-3048 | Fax: 510-351-9575 |
| Bayview Environmental Services | General Contractor | Ph: 510-544-5261 | Fax: 510-562-6182 |
| Brannon Corporation | General Contractor | Ph: 408-294-2910 | Fax: 408-294-2920 |
| D-Line Constructors, Inc. | General Contractor | Ph: 510-251-6400 | Fax: 510-251-6401 |
| Eco Bay Services, Inc. | General Contractor | Ph: 415-643-7777 | Fax: 000-000-0000 |
| Evans Brothers, Inc. | General Contractor | Ph: 925-443-0225 | Fax: 925-443-0229 |
| MAG Engineering | General Contractor | Ph: 559-999-3380 | Fax: 000-000-0000 |
| Mar Con Builders, Inc. | General Contractor | Ph: 510-639-1914 | Fax: 510-639-1915 |
| S & H Construction Inc. | General Contractor | Ph: 510-579-7382 | Fax: 510-579-7382 |
| Strawn Construction, Inc | General Contractor | Ph: 408-286-1299 | Fax: 408-286-1288 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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CHABOYA FIRE SYSTEMS MAINTENANCE - SANTA CLARA VALLEY TRANSPORTATION AUTHORITY (SCVTA)

Addenda: 2

SCOL74 **12/16/21 2:00 PM** 21-03491 San Jose \$800,000 to \$900,000 **Public Works**
 Plan Issuer: SCVTA -Santa Clara Valley Transportation Authority 408-321-7189

Prebid Conf: Non-Mandatory Pre-Bid Meeting & Site Tour 11/18 @ 10AM (Via Microsoft Teams)- Contract #: M21141
 Upon a Bidder's request, a site tour may be held promptly following the Pre-Bid Meeting

Maintain all Fire, Life, and Safety systems at the Chaboya Division.

Project Contact For Questions: Catherine Clegg 408-952-4237
 Email: cathy.clegg@vta.org

NEW CITY OF MARINA ANNUAL STREET RESURFACING 2021 PHASE 2

Addenda: 0

12/16/21 2:00 PM 21-03614 Marina

Public Works

Plan Issuer: Wallace Group elviiec@wallacegroup.us

831-772-5264

Contract #: APR1801

This project is the construction of the Phase 2 of the City of Marina Annual Street Resurfacing Project 2021. This is an approved Capital Improvement Project funded by the General Funds and the County Measure X. The work includes but not limited to; construction of American with Disability Act (ADA) compliant curb ramps, removal and replacement of curbs, gutters, sidewalks, placement of conform paving and replacement of deteriorated pavements, application of crack sealing, microsurfacing and restriping various City streets. The Contractor shall perform all work necessary to complete street resurfacing including the preparation work in their entirety in accordance with the Contract Documents.

PREVAILING WAGE

Bid results and inquiries may be obtained from the City of Marina at (831) 884-1212 or email Elvie Camacho at elviiec@wallacegroup.us or Edna Gomez, egomez@cityofmarina.org.

Bidders:

| | | | |
|----------------------|--------------------|------------------|-------------------|
| Granite Construction | General Contractor | Ph: 831-763-6100 | Fax: 831-761-1042 |
| Granite Rock Company | General Contractor | Ph: 408-574-1400 | Fax: 408-365-9548 |

GLORYA JEAN TATE PARK SITE IMPROVEMENTS & PUMP TRACK

Addenda: 1

12/16/21 2:00 PM 21-03546 Marina

Public Works

Plan Issuer: City of Marina - Engineering

831-884-1212

831-384-0425

Prebid Conf: 12/1 @ 1:30pm- site

Contract #: QLP2006

Project includes the demolition of existing ADA parking stall, fencing, irrigation, landscaping, hardscape and clear and grub. Project also includes furnishing new concrete paving, asphalt paving, pavement marking and striping, drainage, bike pump track, site furnishings, signage, irrigation, and landscaping. The project may include demolition of scoreboard and furnishing fabricated riding features and park entry sign.

PREVAILING WAGE

Project Contact: Rick Riedl, Project Manager - Wallace Group
 RickR@wallacegroup.us

Edna Gomez, Public Works Department - City of Marina
 eqomez@cityofmarina.org

Bidders:

| | | | |
|--------------------------------|--------------------|------------------|-------------------|
| Don Chapin Co | General Contractor | Ph: 831-449-4273 | Fax: 831-449-0700 |
| Granite Rock Company | General Contractor | Ph: 408-574-1400 | Fax: 408-365-9548 |
| Robert A. Bothman Construction | General Contractor | Ph: 408-279-2277 | Fax: 408-279-2286 |
| Silicon Valley Paving | General Contractor | Ph: 408-286-9101 | Fax: 408-286-2488 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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IRON HORSE TRAIL BRIDGE AT DUBLIN BOULEVARD

Addenda: 2

12/16/21 2:00 PM 21-03544 Dublin \$9,000,000 to \$10,000,000 **Public Works**

Plan Issuer: City of Dublin - Public Works 925-833-6630 925-829-9248

Prebid Conf: MAND 11/18 @ 10 AM and 11/30 @ 2 PM at City of Dublin Corp Yard, 5709 Scarlett Drive, Dublin Contract #: ST0118

This project will construct a Class 1 bicycle and pedestrian truss arch bridge over Dublin Boulevard near the Dublin Boulevard and Scarlett Drive intersection. Construction work will generally consist of miscellaneous clearing and demolition, cast-in-place footing construction, retaining wall installation, bridge fabrication and erection, ADA ramp and steel railing installation, trail lighting installation, and any associated paving work and other items not specifically mentioned herein and as shown in the Specifications, Special Provisions, and other Contract Documents entitled as shown above, now on file in the office of the City Engineer.

Contact for Questions: William Wahbeh at 925-833-6630

Email: william.wahbeh@dublin.ca.gov

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| Bridgeway Civil Constructors, Inc. | General Contractor | Ph: 707-455-7033 | Fax: 707-455-7036 |
| Ghilotti Bros., Inc. | General Contractor | Ph: 415-454-7011 | Fax: 415-454-8376 |
| Golden State Bridge | General Contractor | Ph: 925-372-8000 | Fax: 925-372-8001 |
| Goodfellow Bros. California, LLC | General Contractor | Ph: 925-449-5764 | Fax: 925-449-5875 |
| Gordon N. Ball, Inc. | General Contractor | Ph: 925-838-5675 | Fax: 925-838-5915 |
| Granite Construction | General Contractor | Ph: 408-327-7013 | Fax: 408-327-7090 |
| Granite Rock Company | General Contractor | Ph: 408-574-1400 | Fax: 408-365-9548 |
| Myers And Sons Construction LLC | General Contractor | Ph: 916-283-9950 | Fax: 916-920-2246 |
| Robert A. Bothman Construction | General Contractor | Ph: 408-279-2277 | Fax: 408-279-2286 |
| Thompson Builders Corp. | General Contractor | Ph: 415-456-8972 | Fax: 415-459-0665 |
| Valentine Corporation | General Contractor | Ph: 415-453-3732 | Fax: 415-457-5820 |

RFP BROADBAND COMMUNICATIONS - CALTRAIN

Addenda: 6

SCOL75 **12/16/21 2:00 PM** 21-03244 Various **Public Works**

Plan Issuer: Samtrans- San Mateo County Transit District 650-508-6270

Prebid Conf: Highly Recommended Pre-Proposal Conference 10/20 @ 10AM (Via Zoom Conference- Must register in advance for meeting); Site Visit 10/21 @ 9AM Contract #: 21-J-T-057

Provide Broadband Communications Services for Caltrain riders and Rail Operations (Services).

Project Contact For Questions: Alice Cho

Email: ChoA@samtrans.com

NEW STORM DRAIN IMPROVEMENTS - MARIN AVE., VIRGINIA ST., GRIZZLY PEAK BLVD & HIGH COURT

Addenda: 0

12/16/21 2:00 PM 21-03626 Berkeley \$900,000 **Public Works**

Plan Issuer: City of Berkeley - Engineering 510-981-6400 000-000-0000

Contract #: 22-11482-C

The work done under these specifications includes, but is not limited to, traffic control, adjustment of survey monument and utility boxes, frames, and covers, protection of underground utility services (e.g., gas, water, sewer, electrical, telecom), installation of storm drain catch basins, storm drain lines, and connecting facilities, storm drain by directional drilling, concrete curb, and gutter, concrete driveways, curb ramp and asphalt concrete pavement.

The work is located at Marin Avenue, Virginia Street, Grizzly Peak Boulevard, and High Court in Berkeley, CA.

Contact for Questions: Srinivas Muktevi at smuktevi@cityofberkeley.info

Bidders:

| | | | |
|----------------------|--------------------|------------------|-------------------|
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
|----------------------|--------------------|------------------|-------------------|

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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VALENCIA ROAD PM 0.34 STORM DAMAGE REPAIR

Addenda: 1

| | | | | |
|-----------------------------------|----------|------------|--------------------------|---------------------|
| 12/16/21 2:00 PM | 21-03569 | Santa Cruz | \$745,219 | Public Works |
| Plan Issuer: County of Santa Cruz | | | 831-454-2160 | 831-454-2385 |
| | | | Contract #: 2021-ITB-002 | |

The project location in the County of Santa Cruz is as follows:

- In the unincorporated area of the County of Santa Cruz, along Valencia Road at Post Mile (P.M.) 0.34

Work includes constructing steel soldier pile retaining wall, excavation and backfill, compact and repair travel lane, drainage improvements, railing, erosion control and revegetation. Major work includes, but is not limited to:

- Construct a steel soldier pile retaining wall
- Repair damaged pavement sections
- Improve drainage

PREVAILING WAGE

Project Contact: Tim Bailey
 Email: timothy.bailey@santacruzcounty.us
 Phone: (831) 454-2391

Bidders:

| | | | |
|----------------------|--------------------|------------------|-------------------|
| Granite Rock Company | General Contractor | Ph: 408-574-1400 | Fax: 408-365-9548 |
| Top Tier Grading | General Contractor | Ph: 831-789-9263 | Fax: 000-000-0000 |

VALENCIA SCHOOL ROAD PM 0.35 STORM DAMAGE REPAIR

Addenda: 1

| | | | | |
|-----------------------------------|----------|------------|--------------------------|---------------------|
| 12/16/21 2:00 PM | 21-03570 | Santa Cruz | | Public Works |
| Plan Issuer: County of Santa Cruz | | | 831-454-2160 | 831-454-2385 |
| | | | Contract #: 2021-ITB-003 | |

The project location in the County of Santa Cruz is as follows:

- Valencia School Road PM 0.35

Work includes constructing steel soldier pile retaining wall, excavation and backfill, compact and repair travel lane, drainage improvements, railing, erosion control and revegetation.

PREVAILING WAGE

Project Contact: Tim Bailey
 Email: timothy.bailey@santacruzcounty.us
 Phone: (831) 454-2391

Bidders:

| | | | |
|----------------------|--------------------|------------------|-------------------|
| Granite Rock Company | General Contractor | Ph: 408-574-1400 | Fax: 408-365-9548 |
| Top Tier Grading | General Contractor | Ph: 831-789-9263 | Fax: 000-000-0000 |

NEW WILDFIRE FUEL REDUCTION (WFR) VEGETATION AND TREE REMOVAL SERVICES IN ALAMEDA, CONTRA COSTA, MARIN, AND SANTA CLARA

Addenda: 1

| | | | | |
|-------------------------|----------|------------------|--|----------------------|
| 12/16/21 2:15 PM | 21-03622 | Various Counties | | DOT Cal-Trans |
|-------------------------|----------|------------------|--|----------------------|

| | | |
|---|--------------|--------------|
| Plan Issuer: California Department of Transportation (Caltrans) | 279-234-2491 | 000-000-0000 |
| Alexander.Sabbadini@dot.ca.gov | | |

Prebid Conf: 12/2 @ 10 AM (meet at Caltrans Maint Yard, 611 Payran St., Petaluma) Contract #: 56A0698

Contractor agrees to provide wildfire fuel reduction (WFR) vegetation and tree removal services to the California Department of Transportation (Caltrans), as described herein: Contractor shall provide all labor, materials, supplies, tools, equipment, travel, and incidentals necessary to provide mission-critical wildfire fuels vegetation and tree removal in Alameda, Contra Costa, Marin, and Santa Clara Counties.

Refer to the Proposed Form of Agreement, Exhibit A, which is attached to this IFB as Attachment 13 for a more complete description of services.

Questions: Alex Sabbadini at (279) 234-2491, or by email at: Alexander.Sabbadini@dot.ca.gov. RFIs are due no later than December 3, 2021, at 5 PM.

Bidders:

| | | | |
|------------------------------------|--------------------|------------------|-------------------|
| Joe's Landscaping & Concrete, Inc. | General Contractor | Ph: 209-862-2004 | Fax: 209-862-3331 |
|------------------------------------|--------------------|------------------|-------------------|

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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RFP FOR ENGINEERING CONSULTING SERVICES - BLENDING FACILITY SCADA REPLACEMENT - ALAMEDA COUNTY WATER DISTRICT Addenda: 4

12/16/21 3:00 PM 21-03390 Fremont Public Works

Plan Issuer: Alameda County Water District - Engineering 510-668-4499 510-651-1760
 Prebid Conf: 11/10 @ 8:30 AM via Zoom Contract #: 21266

ACWD invites your firm ("Proposer", "Contractor" or "Process Control System Integrator (PCSI)") to submit a proposal to provide engineering services in support of the Blending Facility SCADA Replacement Project.

The Project is located at three existing District's facilities within the City of Fremont. These are Blending Facility located at 1111 Mowry Ave, WTP2 located at 42436 Mission Blvd, and District's Headquarters Facility located at 43885 S. Grimmer Blvd.

Contact for Questions: Rosy Chan at 510-668-4479
 Email: rosy.chan@acwd.com

Friday, December 17, 2021

MISSION BAY: P19 PARK AND P22 BAYFRONT Addenda: 0

12/17/21 2:00 PM 21-03512 San Francisco Commercial

Plan Issuer: Townsend Management, Inc. tolio_ybarra@tmi-cm.com 415-285-9009 415-285-9011
 Prebid Conf: MAND 11/17 @ 2 PM (Meet at the P22 Site located at the intersection of Warriors Way & Terry Francois Blvd, San Francisco)

Mission Bay Development Group, LLC is actively seeking SBE General Contractors for the upcoming Mission Bay P19 and P22 Bayfront Parks projects. Work scope includes demolition, grading, paving, geo foam installation, landscape soil, storm drain, sewer, irrigation, wood decking, pavers, architectural concrete, architectural wood and steel walls, park amenities (benches, drinking fountains, fire pits, BBQs, canopies, signs), structural steel decking, lighting, rip rap, bioretention basins, planting and turf installation.

Questions regarding the bid shall be directed to the Owner's Representative. All questions must be in writing and shall be emailed to Tolio Ybarra at: tolio_ybarra@tmi-cm.com. Tolio's contact number is (415) 254-2208. Contractors are not allowed to contact the Owner or the Architect / Engineers directly with questions regarding the bid.

Bidders:

CF Contracting, Inc. General Contractor Ph: 415-721-7160 Fax: 415-296-6437

RFP FOR ON-CALL ENGINEERING CONSULTING SERVICES - LIVERMORE AMADOR VALLEY TRANSIT AUTHORITY Addenda: 0

12/17/21 2:00 PM 21-03565 Various Cities Public Works

Plan Issuer: Livermore Amador Valley Transit Authority (LAVTA) 925-455-7555 000-000-0000
 Prebid Conf: 11/30 @ 10 AM via Zoom Contract #: 2021-04

The Livermore Amador Valley Transit Authority (LAVTA) seeks the services of a qualified firm capable of providing on-call multi discipline engineering, design, architectural, and construction management support services for various projects associated with LAVTA's facilities in Dublin, Pleasanton, Livermore, and areas of unincorporated Alameda County.

Contact for Questions: Jennifer Yeaman at 925-455-7555
 Email: procurements@lavta.org

NEW RFQ/P LEASE-LEASEBACK CONSTRUCTION SERVICES - DISTRICT WIDE ROOFING AND HVAC REPLACEMENT PROJECT PACKAGE 5 Addenda: 1

12/17/21 2:00 PM 21-03638 Pleasanton School

Plan Issuer: Van Pelt Construction Services 707-438-3790 707-438-3793
 Prebid Conf: MAND 11/29 @ 2 PM via teleconference Contract #: 2021-22.05

Pleasanton Unified School District ("District") is seeking proposals from qualified persons, firms, partnerships, corporations, associations, or professional organizations to provide design, constructability review, value engineering, master scheduling, cost estimating, budgeting, and construction services for the development and construction for the District Wide Roofing and HVAC Replacement Project Package 5.

PLEASE NOTE: All Respondents must have already been prequalified by the District.

Contact for Questions: Jenny Choi at jenny.choi@vpssonline.com

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
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NEW MCDERMOTT FIRE STATION SITE IMPROVEMENTS

Addenda: 0

12/17/21 2:30 PM 21-03598 Felton

\$121,100

Public Works

Plan Issuer: County of Santa Cruz

831-454-2210

831-454-2710

Prebid Conf: MAND 11/30 @ 10am- site

Contract #: 22TI-040

The Bidder shall provide site improvements that include a graded and compacted existing dirt parking lot; constructing a concrete fuel station pad and a graded and asphalt overlay approach drive to and off the pad with mow strips for impact protection; Relocating site lighting and provide new light pole with power outlet and a luminaire fixture; grade, compact, and asphalt overlay a turnout approach to the opposite side of the fuel station pad; provide a crane of sufficient size to securely lift and set the 1,500-gallon fuel tank provided by Envirosafe Tanks; anchoring the new fuel tank into the fuel station concrete pad; constructing a gabled roof structure over the fuel tank and securely anchor to the concrete fuel station pad; Extending fuel tank venting through roof structure; commissioning the fuel tank ensuring operations are effortless.

PREVAILING WAGE

All pre-bid questions should be directed to Shannon Gannon at Shannon.Gannon@santacruzcounty.us and/or calling at 831-247-9445.

2 NORTHPOINT, LED BULB REPLACEMENT - UCSF

Addenda: 2

12/17/21 3:00 PM 21-03574 San Francisco

\$705,000

Hospital

Plan Issuer: UCSF - Lisa Trogdon lisa.trogdon@ucsf.edu

415-502-4268

000-000-0000

Prebid Conf: MAND 11/22 @ 1:30 PM (meet at UCSF 2 Northpoint, entrance facing Embarcadero, 2 North Point St., San Francisco) Contract #: PRJ-000232

DESCRIPTION OF WORK:

The building currently has fluorescent lighting fixtures. As part of UCSF's Sustainable Practices Policy, the existing fixtures in select areas of the building will be replaced with LED including controls. The functionality of this replacement includes reduced energy consumption, a brighter environment and more efficient energy usage. These areas include the Basement and Floors 1-3. Areas in which existing fixtures remain without being changed will have new separate controllers to manage turning the fixtures on and off.

The building is approx. 40 years old, comprised of 3 floors and basement garage with existing light fixtures with fluorescent bulbs. UCSF will be replacing these fixtures and bulbs with LED as part of its sustainability initiative, including replacing the building's existing fluorescent fixtures with LEDs in private and open offices. Replacement entails controls integral with the fixtures, external sensors and general building controlling panels. Other fluorescent fixtures not replaced will be activated by new controlling devices. All work will be permitted and comply with Title 24 and other regulatory agencies.

PLEASE NOTE: A MANDATORY Pre Bid Conference and MANDATORY Pre Bid Job Walk will be conducted on November 22, 2021 beginning promptly at 1:30 PM. Participants shall meet at UCSF 2 Northpoint, entrance facing Embarcadero, 2 North Point St., San Francisco, CA 94143. Only bidders who participate in both the Conference and the Job Walk in their entirety will be allowed to bid on the Project as Prime Contractors.

For further information, contact University's Project Manager, Geoff Lin, at (415) 734-1860. RFIs are due no later than Dec 3, 2021, at 4 PM.

Bidders:

ABM Electrical & Lighting Solutions, Inc.

General Contractor

Ph: 650-274-5317

Fax: 925-426-0225

IBS USA, Inc.

General Contractor

Ph: 415-793-3889

Fax: 415-587-8732

RFQ FOR ARCHITECTURAL SERVICES FOR THE MONTEREY PENINSULA UNIFIED SCHOOL DISTRICT Addenda: 0

12/17/21 3:00 PM 21-03548 Monterey

School

Plan Issuer: Monterey Peninsula Unified School District

831-645-1200

831-649-4175

The Governing Board ("Board") of the Monterey Peninsula Unified School District ("District") is seeking statements of qualifications from established architectural firms experienced in the planning, renovation and construction of TK - Adult public school facilities in California.

Questions: Ralph Caputo

Phone: 925-671-7717

Email: ralph@rgmkramer.com

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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NEW UTILITIES SUBSTRUCTURE & TRENCH CONTRACT - CITY OF PALO ALTO

Addenda: 0

SCOL40 **12/17/21 3:00 PM** 21-03635 Palo Alto **Public Works**
 Plan Issuer: City of Palo Alto - DPW 650-329-2271
 Prebid Conf: MAND Mandatory Pre-Bid Conference 12/1 @ 10AM (Via Microsoft Teams) Contract #: 183580
 This project includes utility substructure installation for the electrical section of the Utilities Department of the City of Palo Alto beginning in the 2022 budget year and ending during the 2025 budget year.

Project Contact For Questions: Ann Marie Romero 650-329-2460
 AnnMarie.Romero@CityofPaloAlto.org

RFP - COGENERATION SYSTEM ANNUAL MAINTENANCE SERVICES FOR PUBLIC WORKS AND UTILITIES DEPARTMENT

Addenda: 0

12/17/21 4:00 PM 21-03567 Watsonville **Public Works**

Plan Issuer: City of Watsonville 831-768-3100 831-763-4065

The City owns and operates a Wastewater Treatment Facility with a cogeneration system, also known as combined heat and power (CHP), that utilizes anaerobic digester biogas and natural gas (when needed). The system comprises a 1980s Cooper-Superior "Clean Burn" internal combustion engine (Model 8GTLB), an 800 KW Baldor electrical generator, and ancillary support equipment. The Contractor shall be capable of performing engine overhaul maintenance and troubleshooting, diagnosing, and repairing existing and new installations, including all ancillary equipment and electronic controls in a timely manner. Only firms willing and able to satisfy the requirements of this RFP shall be considered for this project.

Questions regarding this solicitation shall be directed to Ryan Smith at 831-768-3170 or ryan.smith@cityofwatsonville.org.

NEW HVAC A-E AND CONSTRUCTION MANAGEMENT SERVICES (PREQUALIFICATION)

Addenda: 0

12/17/21 5:00 PM 21-03604 Livermore **State-Federal**

Plan Issuer: Lawrence Livermore National Laboratory 000-000-0000 000-000-0000
 Contract #: B650111

Under the Architectural-Engineering (A-E)/Construction Management MTA, the Subcontractor self performs the design and construction management but competitively subcontracts the lower-tier build effort. HVAC-related services will involve dry side systems, wet side systems, controls and other related construction activities. The services will be performed at DOE/NNSA sites around the country under a myriad of diverse and dynamic access, safety, security, facility operations and other constraints. Services include supervisory and safety personnel and subcontracting for required skilled construction craft labor, materials and equipment suppliers and associated support services.

Contact for Questions: Roosevelt Pascal at pascal2@llnl.gov and with a cc to Alberto Rocha at rocha29@llnl.gov

RFP ASSESSMENT AND MONITORING SERVICES FOR DISASTER DEBRIS AND HAZARD TREE REMOVAL

Addenda: 2

12/17/21 5:00 PM 21-00053 Various Counties **State / Federal**

Plan Issuer: Department of General Services Tina.Larios@dgs.ca.gov 916-443-9776 000-000-0000
 Prebid Conf: 11/16 @ 1 PM (See RFP for web link to attend Proposers' Conference) Contract #: 5219930
 The State of California, Department of General Services Procurement Division (DGS-PD) is conducting this Request for Proposal (RFP) to establish Master Service Agreements (MSA) for Assessment and Monitoring (A&M) Services for Disaster Debris and Hazard Tree Removal. The term of the MSAs resulting from the RFP will be for a two (2) year initial period with three (3) one-year options to extend at the discretion of DGS-PD, with a maximum cumulative term period of five (5) years.

The services will be provided in five (5) Regions. The five (5) Regions are comprised of the counties depicted in Exhibit A - Scope of Work, Figure 1 - Service Areas:

1. Region 1 - Northeastern
2. Region 2 - Northern Coast
3. Region 3 - Central Valley
4. Region 4 - Southern Coast
5. Region 5 - Southeastern

RFIs are due no later than Nov 29, 2021, at 5 PM.

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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Monday, December 20, 2021

QUALIFICATION PACKET FOR COMMISSIONING SERVICES - UCSF PARNASSUS RESEARCH AND ACADEMIC BUILDING (PRAB) Addenda: 0

12/20/21 12:00 PM 21-03585 San Francisco **Hospital**

Plan Issuer: UCSF - Trixie Balais beatrix.balais@ucsf.edu 415-476-6835
Contract #: PRJ-000233

The University of California San Francisco (University), Real Estate requests written proposal from qualified Commissioning Authorities to provide preconstruction, construction, and post-construction analytics-based Commissioning Services (Cx) for the UCSF Parnassus Research and Academic Building (PRAB) project.

For technical inquiries not covered by this Qualification process, please submit your inquiry using BuildingConnected by posting on the message board at: <https://app.buildingconnected.com/opportunities/619575a82a356f00b51fbe55/info> no later than December 6, 2021 by 3 PM PST.

NEW QUALIFICATION PACKET FOR PROJECT MANAGEMENT/CONSTRUCTION MANAGEMENT SERVICES 2022-28 - UCSF Addenda: 0

12/20/21 12:00 PM 21-03657 San Francisco **Hospital**

Plan Issuer: UCSF - Trixie Balais beatrix.balais@ucsf.edu 415-476-6835

UCSF Real Estate is seeking one or more Project/Construction Management firms to provide Project/Construction Management services for UCSF projects on UCSF owned and leased properties.

RFIs are due no later than December 10, 2021, at 4 PM.

NEW RFP FIRE STATION 2 TRAINING TOWER DAMAGE ASSESSMENT - CITY OF SANTA CLARA Addenda: 0

SCOL44 **12/20/21 12:00 PM** 21-03640 Santa Clara **Public Works**

Plan Issuer: City of Santa Clara - DPW 408-615-3000 408-985-7936

Prebid Conf: Non-Mandatory Pre-Proposal Conference 12/6 @ 1PM (Virtual) Contract #: DPW-61

Consultant services for damage assessment of the Fire Department Training Tower at Fire Station 2.

Project Contact for Questions: Evelyn Liang
Email: ELiang@santaclaraca.gov

PARKING LOT SWEEPING AND PRESSURE WASHING AND/OR STEAM CLEANING SERVICES AT THE FREMONT DMV FIELD OFFICE Addenda: 0

12/20/21 2:00 PM 21-03577 Fremont **State-Federal**

Plan Issuer: Department of Motor Vehicles 916-657-6973 916-657-5936

Contract #: 21-240

Provide the Department of Motor Vehicles (DMV) all labor, tools, materials, equipment, and travel necessary to perform parking lot sweeping and pressure washing and/or steam cleaning services at the Fremont DMV Field Office (approximately 71,062 square feet) for the term of this Agreement.

Contact for Questions: Feliciano Hernandez at 916-657-6973
Email: feliciano.hernandez@dmv.ca.gov

NEW RFP - SALINAS PIPELINE INSPECTIONS Addenda: 0

12/20/21 3:00 PM 21-03639 San Luis Obispo County **Public Works**

Plan Issuer: County of San Luis Obispo mviles@co.slo.ca.us 805-781-5216

Contract #: 1637

The scope of work includes, but is not limited to, preliminary research, physical pipeline inspections, data collection and analysis, and the preparation of a condition assessment report. The pipeline inspections may be completed by mechanical devices and/or humans as applicable. The proposal should be concise, well organized, and demonstrate the Consultant's qualifications and applicable experience to perform the work.

Bid Contact: Missy Viles
(805) 781-5216
mviles@co.slo.ca.us

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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NEW [RFP - VINEYARD DRIVE CORRIDOR PLAN](#)

Addenda: 0

12/20/21 3:00 PM 21-03616 Templeton **Public Works**
 Plan Issuer: County of San Luis Obispo mviles@co.slo.ca.us 805-781-5216
 Prebid Conf: 12/2 @ 2pm- ZOOM Contract #: 1634
 The purpose of the Plan is to analyze and determine a comprehensive vision for the corridor, supported by street design and connectivity, multi-modal solutions, and conceptual roadway layout and cross-sections.

Bid Contact: Missy Viles
 (805) 781-5216
mviles@co.slo.ca.us

NEW [RFP ENVIRONMENTAL ABATEMENT SERVICES - CITY OF SANTA CLARA](#)

Addenda: 0

SCOL4 12/20/21 5:00 PM 21-03643 Santa Clara **Public Works**
 Plan Issuer: City of Santa Clara - DPW 408-615-3000 408-985-7936
 Contract #: RFP 21-22-32

Provide as-needed abatement services for asbestos, lead, mold, or other environmental type of issues at various City facilities in support of the Public Works Department Facility Maintenance Division.

Project Contact For Questions: Theresa Porter 408-615-2051
 Email: tporter@santaclaraca.gov

NEW [RFQ DMV SAN FRANCISCO FELL STREET FACILITY REPLACEMENT \(DESIGN-BID-BUILD\)](#)

Addenda: 0

12/20/21 5:00 PM 21-03608 San Francisco **State-Federal**
 Plan Issuer: Department of General Services - Real Estate Svcs Division 916-375-4326 000-000-0000
 Contract #: RESD-PMDB 2021-13

The California Department of Motor Vehicles (DMV) proposes to demolish an existing 15,500 sf two-story Field Office located at 1377 Fell Street, San Francisco, CA and construct a new Field Office on the existing site. This single-story building will be approximately 19,776 sf on the existing site of approximately 2.47 acres. The project also includes site work, utilities, walkways, curbs, gutters, signage, landscaping, irrigation, fencing, gates, trash enclosure, site drainage, site lighting, surface parking, attached drive-test canopy, communications (fire alarm, security, tel/data), and all associated requirements to complete the construction of the facility. The project shall be designed to LEED-NC Silver and will also be a Zero Net Energy Building. A Contractor will be selected on the basis of written responses to this Request for Qualifications and an oral interview.

SCOPE OF SERVICES:

The Contractor shall provide professional environmental services and community outreach necessary to prepare the appropriate State and federal environmental documents related to the DMV San Francisco Fell Street project. The environmental documents must be prepared in a manner that meets all State and Federal environmental statutory/regulatory requirements and prepared in a writing style for a reader who is unacquainted with a specific technical topic(s).

All technical questions should be directed to Dakota Smith, Senior Environmental Planner, at (916) 591-0483, or by email at: dakota.smith@dgs.ca.gov.

All contract related questions and questions regarding the submission of RFQs should be directed to Jessica Leach, Contracts Analyst, at (916) 376-1758, or by email at: jessica.leach@dgs.ca.gov.

Tuesday, December 21, 2021

NEW [CESAR CHAVEZ ELEMENTARY SCHOOL REPLACEMENT OF AUDITORIUM WINDOWS](#)

Addenda: 0

12/21/21 2:00 PM 21-03660 San Francisco **School**
 Plan Issuer: SFUSD - Simon Reyes reyess@sfusd.edu \$500,000 415-265-4260 415-355-6988
 Prebid Conf: MAND 12/2 @ 10 AM (meet at Cesar Chavez ES, 825 Shotwell St., San Francisco) Contract #: 12237
 PLANS & SPECIFICATIONS WILL BE AVAILABLE ONLINE ONCE RECEIVED

The Project is generally described as, but not limited to: selective demolition and hazardous materials abatement, finish carpentry, aluminum-framed windows, glazing, electric-powered window actuators, fabric window shades, painting, electrical wiring and connections.

Questions: Simon Reyes at (415) 265-4260, or by email at: reyess@sfusd.edu

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
|--------------|---|----------------------------|---------------------|-----------------|------------------|--------------------------|
| NEW | <u>CROCKETT AREA GUARDRAIL UPGRADES</u> | | | | | Addenda: 0 |
| | | 12/21/21 2:00 PM | 21-03594 | Crockett | \$1,295,000 | Public Works |
| | Plan Issuer: Contra Costa County - Public Works Department | | | | 925-313-2000 | 000-000-0000 |
| | Prebid Conf: 12/6 @ 10 AM via Zoom | | | | | Contract #: 0662-6R4105 |
| | The work to be done generally consists of replacing existing Metal Beam Guardrail (MBGR) system including posts, railing, and end treatments with Midwest Guardrail System (MGS). Guardrail will have both wood and steel posts. Work is to occur in the Crockett Area, along the following roadways; San Pablo Avenue, Cummings Skyway, Pomona Street, Carquinez Scenic Drive, and Crockett Boulevard. | | | | | |
| | Contact for Questions: Kenny Nguyen at 925-313-2110 Email: kenny.nguyen@pw.cccounty.us | | | | | |
| | Bidders: | | | | | |
| | Midstate Barrier, Inc. | | General Contractor | | Ph: 209-944-9565 | Fax: 209-944-9569 |
| NEW | <u>MT ZION CANCER RESEARCH CENTER (MTZ CRC) EYE WASH STATION - UCSF</u> | | | | | Addenda: 0 |
| | | 12/21/21 2:00 PM | 21-03646 | San Francisco | | Hospital |
| | Plan Issuer: Marvin Collins Construction Adam@marvincollinsconstruction.com | | | | 510-741-2100 | 510-741-2105 |
| | Prebid Conf: 12/8 @ 10 AM | | | | | Contract #: C1204885 |
| | This Project will be managed under the Renewal Program umbrella. The scope of this Project will be to accommodate the removal and the replacement of a sink to provide an ADA compatible sink with an eyewash. All work will be performed in an occupied building with active vivarium. Vivarium, labs, and office space shall remain active throughout the project. | | | | | |
| | Direct all questions to adam@marvincollinsconstruction.com and joshua@marvincollinsconstruction.com and francisco@marvincollinsconstruction. RFIs are due no later than Dec 14, 2021, at 11 AM. | | | | | |
| | Bidders: | | | | | |
| | Marvin Collins Construction | | General Contractor | | Ph: 510-741-2100 | Fax: 510-741-2105 |
| | <u>OLD EASTERBROOK SCHOOL ROOF REPLACEMENT - MORELAND SCHOOL DISTRICT</u> | | | | | |
| | | | | | | Addenda: 4 |
| SCOL82 | 12/21/21 2:00 PM | 21-03414 | San Jose | | | School |
| | Plan Issuer: Moreland School District- Facilities | | | | 408-874-2972 | |
| | Prebid Conf: MAND Mandatory Pre-Bid Conference & Site Visit 11/4 @ 10AM | | | | | Contract #: 2021- 01-OEB |
| | Roof replacement. Please note that some of the roofing material will be owner furnished. | | | | | |
| | Project Contact For Questions: Alex Morrison 408-438-0411 Email: AMorrison@Gilbaneco.com | | | | | |
| NEW | <u>ORANGE MEMORIAL PARK SPORTS FIELD PROJECT CONSTRUCTION - CITY OF SOUTH SAN FRANCISCO</u> | | | | | Addenda: 0 |
| SCOL26 | 12/21/21 2:00 PM | 21-03651 | South San Francisco | | | Public Works |
| | Plan Issuer: City of South San Francisco - Engineering | | | | 650-829-6652 | 000-000-0000 |
| | Prebid Conf: Non-Mandatory Pre-Bid Conference 12/6 @ 10AM (Via Microsoft Teams) | | | | | Contract #: pk1402, 2663 |
| | Synthetic fields, pre-fabricated building, sports field and pedestrian lighting, electrical, fencing and netting, pedestrian paving, planting and irrigation. | | | | | |
| | Project Contact For Questions: Lissette Morales 415-710-3122 Email: lmorales@swinerton.com | | | | | |
| | Bidders: | | | | | |
| | CF Contracting, Inc. | | General Contractor | | Ph: 415-721-7160 | Fax: 415-296-6437 |
| | Robert A. Bothman Construction | | General Contractor | | Ph: 408-279-2277 | Fax: 408-279-2286 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW [SANITARY SEWER REHABILITATION - GRIZZLY PEAK BOULEVARD BACKLINE, EUCLID AVENUE BACKLINE, CRAGMONT AVENUE BACKLINE, EUCLID AVENUE, WILDCAT CANYON ROAD, WOODHAVEN ROAD, KEELER AVENUE, SPRUCE STREET, AND EUNICE STREET](#) **Addenda: 0**

12/21/21 2:00 PM 21-03661 Berkeley \$2,000,000 **Public Works**
 Plan Issuer: City of Berkeley - Engineering 510-981-6400 000-000-0000
 Prebid Conf: 12/7 @ 9 AM at 571 Grizzly Peak Blvd., Berkeley Contract #: 22-11484-C

The work to be done consists of, but is not limited to:

- a) CIPP lining (Method "A") of approximately 376 linear feet of 6-inch diameter sanitary sewer main.
- b) CIPP Lining (Method "A") of approximately 1,622 linear feet of 8-inch diameter sanitary sewer mains.
- c) Pipe-bursting (Method "B") rehabilitation of approximately 114 linear feet of 6-inch and 8-inch diameter sanitary sewer mains
- d) Pipe-bursting (Method "B") rehabilitation of approximately 1,145 linear feet of 10-inch diameter sanitary sewer mains.
- e) Traditional Open-trench (Method "C") replacement of approximately 340 linear feet of 4-inch, 6-inch, and 8-inch diameter sanitary sewer mains.
- f) Traditional Open-trench (Method "C") replacement of approximately 170 linear feet of 10-inch diameter sanitary sewer main.
- g) Traditional Open-trench (Method "C") replacement of approximately 607 linear feet of 18-in diameter sanitary sewer main.
- h) Traditional Open-trench (Method "C") replacement of approximately 55 linear feet of 4-inch, 6-inch, and 8-inch diameter sanitary sewer main.
- i) Replacement of approximately 187 linear feet of 4-inch and 6-inch diameter sanitary sewer laterals
- j) Construction and rehabilitation of maintenance holes including excavation and related work. The project will include pre-acst concrete and fiberglass reinforced (FRP) maintenance holes.
- k) All of the work sites are located within City of Berkeley Fire Zone 2 and are subjected to restriction imposed during the Red-Flag warnings.
- l) Many of the work sites are located on private properties with limited access. The city will have a pre-bid site visit on December 7, 2021.

Contact for Questions: Daniel Akagi at dakagi@cityofberkeley.info

[SKYLINE COLLEGE BUILDING 1 FACELIFT - SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT \(SMCCCD\)](#) **Addenda: 6**

SCOL9 12/21/21 2:00 PM 21-03543 San Bruno \$7,950,000 **School**
 Plan Issuer: San Mateo Community College District - Facilities 650-574-6161
 Prebid Conf: MAND Mandatory Pre-Bid Conferences 11/16 @ 10AM & 11/18 @ 1PM (Bldg 6, Room 202) Contract #: 86847

Demolition, minor abatement, framing, finishes, mechanical, electrical, plumbing and equipment installs to remodel restrooms, specialty classrooms and theater. A new elevator, kiln building, mechanical equipment replacements and network cabling upgrades are included in the scope. Sitework and foundations for new walkways, patios, the new elevator and a new single story concrete block kiln building.

Project Contact For Questions: Heidi Rank 415-622-6362

Email: rankh@smccd.edu

Bidders:

| | | | |
|----------------------------|--------------------|------------------|-------------------|
| Bana Builders, Inc. | General Contractor | Ph: 415-508-9253 | Fax: 415-715-8371 |
| CF Contracting, Inc. | General Contractor | Ph: 415-721-7160 | Fax: 415-296-6437 |
| CWS Construction Group Inc | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| DL Falk Construction, Inc. | General Contractor | Ph: 510-887-6500 | Fax: 510-887-6501 |
| Strawn Construction, Inc | General Contractor | Ph: 408-286-1299 | Fax: 408-286-1288 |

[TIU PHASE D](#) **Addenda: 4**

12/21/21 2:00 PM 21-02785 Santa Cruz \$2,410,000 **School**
 Plan Issuer: UCSC Physical Planning & Construction 831-459-2366 831-459-5540
 Prebid Conf: MAND 9/14 @ 11am- ZOOM & (Job Walk) 9/16 @ 11am- Barn G, Lower Campus UCSC, Santa Cruz Contract #: 9803B

Scope of work will include, but not be limited to; modifications to existing Telecommunications Rooms, electrical power for telecommunications, grounding for the telecommunication systems, floor and wall mounted communications racks and cabinets, communications cable tray, communications horizontal station cabling using new and existing pathway, installation of University furnished wireless access points at interior and exterior locations, demolition of existing communications riser and horizontal station cabling, demolition of existing broadband video system. Hazardous materials abatement (ref. Div. 2) will be required to carry out the above referenced scope of work.

Project Contact: Josh Schneider

Email: joschnei@ucsc.edu

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW TREASURE ISLAND PARCEL C3.1 AFFORDABLE HOUSING (SUB BIDS REQUESTED)

Addenda: 0

12/21/21 2:00 PM 21-03633 San Francisco

Residential

Plan Issuer: Nibbi Brothers Construction parisp@nibbi.com

415-863-1820

415-863-1150

Prebid Conf: 12/6 @ 10:30 AM (Webex. To RSVP, please email: ArianaS@nibbi.com. An invitation to attend the meeting will be sent once request is received).

Nibbi Brothers has been selected as the General Contractor for the Treasure Island Parcel C3.1 project in San Francisco.

PROJECT DESCRIPTION: A new mid-rise, 100% electric apartment building with 138 affordable units, parking garage, resident service and community facilities, and outdoor space is proposed. The main building access is located at the lobby off 6th Street. Level 1 consists of property management, resident services, youth activities, mail, bike parking, 27 parking spaces and residential units. Level 2 includes a community room, courtyard, laundry room, and residential units. Levels 3-7 are residential units. Construction Type: Type IA at level 1 at the 4-story building, level 1 and 2 at the 7-story building and at the community room. Type VA at levels 2-4 at the 4-story building. Type III at levels 3-7 at the 7-story building. Type IA steel framing at the community room.

LABOR REQUIREMENTS: Prevailing Wage. Nibbi is signatory to the Carpenter's and Laborer's Union.

WINDOW REMOVAL AND REPLACEMENT SERVICES

Addenda: 0

12/21/21 2:30 PM 21-03514 Livermore

State-Federal

Plan Issuer: Department of Water Resources - Delta Field Division

000-000-0000

000-000-0000

Prebid Conf: MAND 12/7 @ 9:30 AM at Department of Water Resources, 5280 Bruns Road, Byron Contract #: 10176890

The Contractor must provide all labor, parts, and material necessary to perform window removal and replacement. The Contractor must remove and dispose of existing windows, frames, sills, caulking, and debris. The Contractor will install new energy efficient, reflective windows, frames, sills, and weather-proof caulking at the Del Valle Pumping Plant. Prior to the glass panels being removed and new windows being installed, specialized, certified personnel will remove lead-based paint from the window frames.

Contact for Questions: Jennifer Wilner at jennifer.wilner@water.ca.gov

Bidders:

Somera Construction

General Contractor

Ph: 408-396-5803

Fax: 000-000-0000

REQUEST TO PREQUALIFY, FOR STATEMENT OF QUALIFICATIONS AND FOR PROPOSALS FOR DESIGN-BUILD LINCOLN HIGH SCHOOL NEW CAMPUS

Addenda: 3

12/21/21 4:00 PM 21-03506 San Leandro

School

Plan Issuer: RGM/Bond Office #1 nickm@rgmkramer.com

925-768-0437

000-000-0000

Prebid Conf: MAND 11/18 @ 10 AM at Bond Office #1, 14735 Juniper Street, San Leandro

The basic scope and estimated costs of the Project are as follows: Design and construct a new continuation high school campus; Multi-purpose room, administration wing, kitchen, (12) standard classrooms, Science Lab, Fabrication Lab, life skills classroom, staff and student restrooms, accessible playground areas, associated utilities, demolition, start-up, commissioning, and all other associated work required to provide a complete turnkey project at the new Lincoln High School site. Per the design development drawings, specifications, District Standards, DSA requirements, and all other state and local codes and requirements, required for a complete project.

PLEASE NOTE: Prequalification Questionnaires Due: 11/23 @ 2 PM

Contact for Questions: Nick Malve at nickm@rgmkramer.com

Bidders:

Blach Construction Company

General Contractor

Ph: 408-244-7100

Fax: 408-244-2220

C. Overaa & Company

General Contractor

Ph: 510-234-0926

Fax: 510-237-2435

Gonsalves & Stronck Construction

General Contractor

Ph: 650-802-2960

Fax: 650-802-2970

JL Construction, Inc.

General Contractor

Ph: 707-527-5788

Fax: 707-636-5509

Mar Con Company

General Contractor

Ph: 510-639-1914

Fax: 510-639-1915

Rodan Builders Inc.

General Contractor

Ph: 650-508-1700

Fax: 650-508-1705

Thompson Builders Corp.

General Contractor

Ph: 415-456-8972

Fax: 415-459-0665

Wickman Development & Construction

General Contractor

Ph: 415-239-4500

Fax: 415-239-4511

XL Construction

General Contractor

Ph: 408-240-6000

Fax: 408-240-6001

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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NEW [RFQ CONSTRUCTION MANAGEMENT AND INSPECTION SERVICES - CITY OF SANTA CLARA](#)

Addenda: 0

SCOL19 **12/21/21 4:00 PM** 21-03648 Santa Clara
 Plan Issuer: City of Santa Clara - DPW

Public Works
 408-615-3000 408-985-7936
 Contract #: RFQ DPW-62

Provide on-call construction management and construction inspection consultant services, in support of City public works projects.

Project Contact For Questions: Craig Temple 408-615-3061
 Email: ctemple@santaclaraca.gov

Wednesday, December 22, 2021

HAPPY VALLEY AND SUNNYSIDE PUMPING PLANTS AND PIPELINES - EBMUD

Addenda: 1

12/22/21 1:30 PM 21-03568 Orinda and Lafayette \$18,000,000 to \$20,000,000

Public Works

Plan Issuer: EBMUD (East Bay Municipal Utilities District) purchase@ebmud.com 510-287-0454 000-000-0000
 Prebid Conf: 11/30 @ 8 AM - Pre Bid Job Site Tour (meet at Happy Valley Pumping Plant, 399 Miner Rd, Orinda) Contract #: 2120

ISSUING AGENCY WILL RELEASE PLANS ON/AFTER DEC 10, 2021. AN EMAIL WILL BE SENT ONCE PLANS ARE POSTED.

Work includes the construction of two new pumping plant facilities - Happy Valley Pumping Plant and Sunnyside Pumping Plant, in addition to Phase 2 of the Happy Valley Pipeline project.

Specific scope items include:

Happy Valley Pumping Plant (Orinda):

1. Construct a 4.0-MGD pumping plant facility with three 125 HP, vertical turbine pumps, and associated pipeline, instrumentation, communication equipment, and controls.
2. Construct portable pump connections.
3. Grade and pave the site.
4. Install landscaping and irrigation system.
5. Install security fencing.

Phase 2 of the Happy Valley Pipeline project (Orinda):

1. Furnish and install approximately 3,500 ft. of 16", 12", 8", and 6" ML&PCS pipe, and 460 ft. of HDPE pipe, including all appurtenances and fittings.

Sunnyside Pumping Plant (Lafayette):

1. Construct a 1.5-MGD pumping plant facility with three 40 HP, vertical turbine pumps, and associated pipeline, instrumentation, communication equipment, and controls.
2. Construct portable pump connections.
3. Grade and pave the site.
4. Install landscaping and irrigation system.
5. Install security fencing.

For jobsite inspection questions ONLY, call Brett Margosian, Senior Civil Engineer, at (510) 287-7095.

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|---|--------------------|--|-------------------|---------------------------------|------------------------------|---------------------|
| ORINDA, LAFAYETTE, AND WALNUT CREEK WATER TREATMENT PLANTS - CARBONIC ACID STORAGE AND FEED CONTROL SYSTEMS - EBMUD | | | | | | Addenda: 2 |
| | 12/22/21 | 1:30 PM | 21-03511 | Orinda, Lafayette, Walnut Creek | \$12,000,000 to \$15,000,000 | Public Works |
| Plan Issuer: | | EBMUD (East Bay Municipal Utilities District) purchase@ebmud.com | | | 510-287-0454 | 000-000-0000 |
| Prebid Conf: | | 12/6 @ 9 AM (Attendees shall assemble at the Orinda WTP (Camino Pablo/Manzanita Dr, Orinda), in front of Operations Bldg. After inspection of the project site at Orinda WTP, the attendees will drive to the Lafayette WTP (3848 Mt Diablo Blvd, Lafayette) & lastly, to Walnut Creek WTP (2201 Larkey Ln, Walnut Creek). | | | Contract #: 2137 | |
| ISSUING AGENCY WILL RELEASE PLANS ON/AFTER DEC 3, 2021. AN EMAIL WILL BE SENT ONCE PLANS ARE POSTED. | | | | | | |
| Work includes, but is not limited to, the following: | | | | | | |
| AT ORINDA WATER TREATMENT PLANT: install a 50-ton carbon liquid dioxide storage tank and vaporization system (LCDS) included in the Liquid Carbon Dioxide Storage Tank and Vaporizer Systems Supplier Agreement (LCDS Supplier Agreement), and furnish and install the associated structural foundations; install three (3) carbonic acid dissolution systems and two (2) carbonic acid injection nozzles included in the Carbonic Acid Dissolution System Supplier Agreement (CADS Supplier Agreement), furnish and install the associated structural foundations; furnish and install one metal canopy for the CADS; furnish and install all the pipes and conduits, appurtenances, electrical and signal conduits and cables as shown on the drawings and as specified. | | | | | | |
| AT LAFAYETTE WATER TREATMENT PLANT: Install a 6-ton LCDS, included in the LCDS Supplier Agreement, and furnish and install the associated structural foundations; install two (2) CADS and one (1) carbonic acid injection nozzle included in the CADS Supplier Agreement, and furnish and install the associated structural foundations; furnish and install one metal canopy for the CADS; furnish and install all the pipes and conduits, appurtenances, electrical and signal conduit cables as shown on the drawings and specified here in the specifications; furnish and install an electrically actuated gate, security system, security cameras, and related panels, conduit, and cable; remove and dispose of exterior lead paints from the several concrete structures as shown on the drawings; procure and install a new office trailer for the District permanent use and as specified. | | | | | | |
| AT WALNUT CREEK WATER TREATMENT PLANT: install a 50-ton LCDS included in the LCDS Supplier Agreement, and furnish and install the associated structural foundations; install four (4) carbonic acid dissolution systems and two (2) carbonic acid injection nozzles included in the CADS Supplier Agreement, furnish and install the associated structural foundations; furnish and install two (2) metal canopies for the CADS; furnish and install all the pipes and conduits, appurtenances, electrical and signal conduits and cables as shown on the drawings and as specified. | | | | | | |
| For jobsite inspection questions ONLY, call Brett Margosian at (510) 287-7095. | | | | | | |
| Bidders: | | | | | | |
| Anvil Builders, Inc. | General Contractor | Ph: 415-285-5000 | Fax: 415-285-5005 | | | |
| C. Overaa & Co. | General Contractor | Ph: 510-234-0926 | Fax: 510-237-2435 | | | |
| Garney Pacific Inc. dba Garney Construction | General Contractor | Ph: 209-834-4049 | Fax: 209-229-1870 | | | |
| JMB Construction, Inc. | General Contractor | Ph: 650-267-5300 | Fax: 650-267-5302 | | | |
| Kiewit Infrastructure West Co. | General Contractor | Ph: 707-439-7300 | Fax: 707-439-7301 | | | |
| Mountain Cascade, Inc. | General Contractor | Ph: 925-373-8370 | Fax: 925-373-0940 | | | |
| Pacific Infrastructure Corporation | General Contractor | Ph: 925-249-0011 | Fax: 925-249-0009 | | | |
| Power Engineering Construction | General Contractor | Ph: 510-337-3800 | Fax: 510-337-3808 | | | |
| Ranger Pipelines, Inc. | General Contractor | Ph: 415-822-3700 | Fax: 415-822-3203 | | | |
| Shimmick Construction Co., Inc. | General Contractor | Ph: 707-759-6858 | Fax: 510-777-5099 | | | |
| Thompson Builders Corp. | General Contractor | Ph: 415-456-8972 | Fax: 415-459-0665 | | | |
| Valentine Corporation | General Contractor | Ph: 415-453-3732 | Fax: 415-457-5820 | | | |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
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Thursday, December 30, 2021

| | | |
|-----------------|---|------------------------|
| NEW | <u>INDEFINITE DELIVERY INDEFINITE QUANTITY CONSTRUCTION IN THE STATE OF CALIFORNIA</u> | Addenda: 2 |
| 12/30/21 | 2:30 PM | 21-00056 |
| | Various Counties | State / Federal |

Plan Issuer: Sourcewell Procurement Portal - <https://proportal.sourcewell-mn.gov> 218-895-4172 000-000-0000
 Michael.Munoz@sourcewell-mn.gov

Prebid Conf: 12/8 @ 9 AM (Virtual meeting) Contract #: CA-123021

Sourcewell, a State of Minnesota local government entity and public agency, is issuing this Invitation for Bid (IFB) on behalf of its participating entities to create indefinite delivery-indefinite quantity construction (IDIQ) contracts that may be used by those participating entities for projects related to construction or the repair, alteration, modernization, or renovation of buildings, structures, or other real property.

ESTIMATED CONTRACT VALUE AND USAGE. Based on past volume of similar contracts, the estimated annual value of each contract resulting from this IFB is \$5,185,000.00. Sourcewell anticipates considerable activity under the contract(s) awarded from this IFB; however, work and work volume from any resulting contract are not guaranteed; and the estimated volume is neither a minimum or maximum contract volume.

RFIs are due no later than December 21, 2021, at 2:30 PM.

Friday, December 31, 2021

NOTICE OF UPCOMING SOLICITATION - MOUNTAIN VIEW GRADE SEPARATION PROJECT - CALTRAIN Addenda: 0

| | | | | | |
|--------|-----------------|-----------------|-----------------|----------------------|---------------------|
| SC | 12/31/21 | 12:00 PM | 21-03167 | Mountain View | Public Works |
| ENROUT | | | | | |
| E | | | | | |

Plan Issuer: Samtrans- San Mateo County Transit District 650-508-6270
 Contract #: 22-J-P-008

*** Waiting for documents- Available Fall of 2021 ***

JPB intends to retain professional engineering services from the highest-ranked and qualified Proposer to provide services for the Final Design Plan, Specifications, and Estimate (PS&E) phase of the Mountain View Grade Separation Project.

Project Contact For Questions: Zaid Abdulmajeed
 Email: AbdulmajeedZ@samtrans.com

RFP NOTICE OF UPCOMING SOLICITATION - ON-CALL COMMUNICATION AND SIGNAL SERVICES - CALTRAIN Addenda: 0

| | | | | | |
|--------|-----------------|----------------|-----------------|----------------|---------------------|
| SC | 12/31/21 | 4:30 PM | 21-03245 | Various | Public Works |
| ENROUT | | | | | |
| E | | | | | |

Plan Issuer: Samtrans- San Mateo County Transit District 650-508-6270
 Contract #: 22-J-P-024

*** Waiting for documents- Available winter of 2021 ***

Seeks professional engineering services from the highest-ranked and qualified Proposer/s to provide communication and signal services.

Project Contact For Questions: Zaid Abdulmajeed
 Email: AbdulmajeedZ@samtrans.com

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

Wednesday, January 05, 2022

NEW GREGORY GARDEN STORM DRAIN REHABILITATION PROJECT **Addenda: 0**
1/5/22 2:00 PM 21-03652 Pleasant Hill **Public Works**
 Plan Issuer: City of Pleasant Hill - DPW \$1,320,000
 925-671-5264 000-000-0000
 Prebid Conf: 12/15 @ 2 PM at 310 Civic Drive, 2nd Floor, Pleasant Hill Contract #: 1112321-0058
 *** WAITING FOR DOCUMENTS ***

The work to be done is generally located on Mazie Drive, Vivian Drive and Patricia Drive in the Gregory Gardens neighborhood of Pleasant Hill, California. The work generally consists of but not limited to temporary construction fencing and traffic control; protection of existing utilities; public notification; demolition; excavation; removal of existing drainage structures, piping including abandoned water main; backfill; replacement of existing facilities including landscaping, irrigation, curb and gutter; construction of new storm drain water pipe and drainage structures; construction of new sewer service laterals; maintaining storm drain system during construction of new improvements including storm water protection measures to treat runoff; storm water protection for construction area; grading; connections to storm drain pipe and inlets; landscape and pavement restoration.

Contact for Questions: Ann James at 925-671-5244
 Email: ajames@pleasanthillca.gov

Bidders:
 CF Contracting, Inc. General Contractor Ph: 415-721-7160 Fax: 415-296-6437

NEW RFP FOR PROFESSIONAL SERVICES ONE WATER PLAN - CITY OF PALO ALTO **Addenda: 0**
SCOL17 1/5/22 3:00 PM 21-03587 Palo Alto **Public Works**
 Plan Issuer: City of Palo Alto - DPW 650-329-2271
 Prebid Conf: Non-Mandatory Pre-Proposal Meeting 12/2 @ 11:30AM (Via Microsoft Teams) Contract #: 183089
 Provide a One Water supply plan that is a 20-year adaptable roadmap for implementation of prioritized water supply and conservation portfolio alternatives.

Project Contact For Questions: Ann Marie Romero 650-329-2460
 Email: AnnMarie.Romero@CityofPaloAlto.org

NEW SYCAMORE TREE PRUNING WINTER 2022 - CITY OF SAN MATEO **Addenda: 0**
SCOL22 1/5/22 4:00 PM 21-03649 San Mateo **Public Works**
 Plan Issuer: City of San Mateo - DPW 650-522-7300 650-522-7301

Provide sycamore tree pruning services.

Project Contact For Questions: Tim Heartquist 650- 522-7425
 Email: theartquist@cityofsanmateo.org

Thursday, January 06, 2022

NEW GALINDO REFRESH/REWIRE **Addenda: 0**
1/6/22 2:00 PM 21-03620 Concord **Public Works**
 Plan Issuer: City of Concord - Purchasing Division 925-671-3361 000-000-0000
 Prebid Conf: MAND 12/1 @ 8:30 AM at 1350 Galindo Street, Concord Contract #: 2467
 Removing old network and video wiring throughout the main 3-story facility and its campus buildings located at 1350 Galindo St., Concord, CA and replacing and adding additional new network and video wiring as indicated within this Exhibit A.

Contact for Questions: Daniel Garza at 925-671-3219
 Email: purchasing@cityofconcord.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|---|---|-----------------|--------------------|--------------|------------------|----------------------------------|
| <p><u>JOB ORDER CONTRACTS (JOC - MECHANICAL WORKS (HVAC) (CLASS C-20 CONTRACTORS MANDATORY REQUIREMENT WITH ADDITIONAL C-4, C-36, C-38, C-43 PREFERRED) - COUNTY OF SAN MATEO</u> Addenda: 0</p> | | | | | | |
| SC | 1/6/22 | 2:30 PM | 21-03521 | Redwood City | | Public Works |
| ENROUT | | | | | | |
| E | | | | | | |
| | Plan Issuer: County of San Mateo | | | | 650-573-3700 | 650-593-3762 |
| | Prebid Conf: MAND Mandatory Pre-Bid Conference 11/30 @ 2PM (Via Microsoft Teams) | | | | Contract #: | JOC 2206, 2207, 2208 |
| | *** Waiting for documents- Available after 11-30 *** | | | | | |
| | Perform Mechanical Works (HVAC) job order contract tasks. | | | | | |
| | Project Contact For Questions: Troy Newman 650-599-7390 | | | | | |
| | Email tnewman@smcgov.org | | | | | |
| <p><u>JOB ORDER CONTRACTS (JOC) - ELECTRICAL/LIGHTING CONTRACTING SERVICES (CLASS C-10 CONTRACTORS) - COUNTY OF SAN MATEO</u> Addenda: 0</p> | | | | | | |
| SC | 1/6/22 | 2:30 PM | 21-03516 | Redwood City | | Public Works |
| ENROUT | | | | | | |
| E | | | | | | |
| | Plan Issuer: County of San Mateo | | | | 650-573-3700 | 650-593-3762 |
| | Prebid Conf: MAND Mandatory Pre-Bid Conference 11/30 @ 2PM (Via Microsoft Teams) | | | | Contract #: | JOC 2215, 2216 |
| | *** Waiting for documents- Available after 11-30 *** | | | | | |
| | Perform Electrical/Lighting Contracting Services (Class C-10 Contractors) job order contract tasks. | | | | | |
| | Project Contact For Questions: Troy Newman 650-599-7390 | | | | | |
| | Email tnewman@smcgov.org | | | | | |
| <p><u>JOB ORDER CONTRACTS (JOC) - FLOORING CONTRACTING SERVICES (CLASS C-15 CONTRACTORS) - COUNTY OF SAN MATEO</u> Addenda: 0</p> | | | | | | |
| SC | 1/6/22 | 2:30 PM | 21-03519 | Redwood City | | Public Works |
| ENROUT | | | | | | |
| E | | | | | | |
| | Plan Issuer: County of San Mateo | | | | 650-573-3700 | 650-593-3762 |
| | Prebid Conf: MAND Mandatory Pre-Bid Conference 11/30 @ 2PM (Via Microsoft Teams) | | | | Contract #: | JOC-2211, 2212 |
| | *** Waiting for documents- Available after 11-30 *** | | | | | |
| | Perform Flooring Contracting Services (Class C-15 Contractors) job order contract tasks. | | | | | |
| | Project Contact For Questions: Troy Newman 650-599-7390 | | | | | |
| | Email tnewman@smcgov.org | | | | | |
| <p><u>JOB ORDER CONTRACTS (JOC) - GENERAL CONSTRUCTION (CLASS B CONTRACTORS) - COUNTY OF SAN MATEO</u> Addenda: 0</p> | | | | | | |
| SC | 1/6/22 | 2:30 PM | 21-03515 | Redwood City | | Public Works |
| ENROUT | | | | | | |
| E | | | | | | |
| | Plan Issuer: County of San Mateo | | | | 650-573-3700 | 650-593-3762 |
| | Prebid Conf: MAND Mandatory Pre-Bid Conference 11/30 @ 2PM (Via Microsoft Teams) | | | | Contract #: | JOC-2201, 2202, 2203, 2204, 2205 |
| | *** Waiting for documents- Available after 11-30 *** | | | | | |
| | Perform general construction class B contractors job order contract tasks. | | | | | |
| | Project Contact For Questions: Troy Newman 650-599-7390 | | | | | |
| | Email tnewman@smcgov.org | | | | | |
| | Bidders: | | | | | |
| | Staples Construction | | General Contractor | | Ph: 805-658-8786 | Fax: 805-658-8785 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

JOB ORDER CONTRACTS (JOC) - PLUMBING CONTRACTING SERVICES (CLASS C-36 CONTRACTORS) - COUNTY OF SAN MATEO

Addenda: 0

SC **1/6/22 2:30 PM** 21-03518 Redwood City
ENROUT
E

Public Works

Plan Issuer: County of San Mateo 650-573-3700 650-593-3762
Prebid Conf: MAND Mandatory Pre-Bid Conference 11/30 @ 2PM (Via Microsoft Teams) Contract #: JOC 2213, 2214
*** Waiting for documents- Available after 11-30 ***

Perform Plumbing Contracting Services (Class C-36 Contractors) job order contract tasks.

Project Contact For Questions: Troy Newman 650-599-7390
Email tnewman@smcgov.org

JOB ORDER CONTRACTS (JOC) - ROOFING CONTRACTING SERVICES (CLASS C-39 CONTRACTORS) - COUNTY OF SAN MATEO

Addenda: 0

SC **1/6/22 2:30 PM** 21-03520 Redwood City
ENROUT
E

Public Works

Plan Issuer: County of San Mateo 650-573-3700 650-593-3762
Prebid Conf: MAND Mandatory Pre-Bid Conference 11/30 @ 2PM (Via Microsoft Teams) Contract #: JOC 2209, 2210
*** Waiting for documents- Available after 11-30 ***

Perform Roofing Contracting Services (Class C-39 Contractors) job order contract tasks.

Project Contact For Questions: Troy Newman 650-599-7390
Email tnewman@smcgov.org

NEW RFP/Q FOR ENGINEERING DESIGN SERVICES FOR THE MORAGA ROAD DRAINAGE IMPROVEMENT - TOWN OF MORAGA

Addenda: 0

1/6/22 3:00 PM 21-03619 Moraga

Public Works

Plan Issuer: Town of Moraga - Public Works 925-888-7026 925-376-5203
Contract #: 21-207

The Town is seeking to retain a consultant to investigate and improve drainage on the east side of Moraga Road between Dolores Court and Hansen Court. The Town may consider adding parking and trail access on the east side of Moraga Road.

Contact for Questions: Farah Khorashadi at fkhoshadi@moraga.ca.us

RFP PEDESTRIAN GATES (NON-VASONA) DESIGN SERVICES - SANTA CLARA VALLEY TRANSPORTATION AUTHORITY (SCVTA)

Addenda: 0

SCOL1 **1/6/22 4:00 PM** 21-03584 San Jose

Public Works

Plan Issuer: SCVTA -Santa Clara Valley Transportation Authority 408-321-7189
Prebid Conf: Non-Mandatory Pre-Proposal Conference 12/2 @ 10AM (Via Microsoft Teams) Contract #: RFP S21255
Provide the engineering services for the Plans, Specifications & Estimates ("PS&E") phase of VTA's Pedestrian Gates (Non-Vasona) project.

Project Contact For Questions: Norman David 408-952-4259
Email: norman.david@vta.org

Friday, January 07, 2022

NEW LILLIAN LARSEN ELEMENTARY SCHOOL MODERNIZATION

Addenda: 0

1/7/22 10:00 AM 21-03634 San Miguel

School

Plan Issuer: San Miguel Joint Union School District klee@sanmiguelschools.org \$2,812,855 805-467-3216
Prebid Conf: MAND 12/8 @ 12pm- site Contract #: Bid No. LLES 6
Furnish all equipment, materials, labor, taxes, and transportation necessary for the classroom modernization project per the attached drawings and specifications for the project.

PREVAILING WAGE

All questions about the meaning or intent of the Contract Documents are to be directed via email to the District to KLEE@sanmiguelschools.org, and must be submitted no later than January 1, 2022.

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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RFP FIVE WOUNDS URBAN VILLAGES PLAN UPDATE - SANTA CLARA VALLEY TRANSPORTATION AUTHORITY (SCVTA) Addenda: 0

SCOL97 **1/7/22 4:00 PM** 21-03555 San Jose **Public Works**

Plan Issuer: Santa Clara Valley Transportation Authority 408-321-7131 408-955-9729

Prebid Conf: Non-Mandatory Pre-Proposal Conference 11/18 @ 2PM (Via Microsoft Teams) Contract #: RFP V21095

Provide urban planning services ("Services") to update the City of San José's Five Wounds Urban Villages Plan which includes the BART Phase II 28th Street/Little Portugal Station and VTA-owned property slated for Transit Oriented Development after the opening of the BART station.

Project Contact For Questions: Erron Alvey 408-952-4281
Email: erron.alvey@vta.org

NEW RFQ SUNNYVALE CLEANWATER PROGRAM SECONDARY TREATMENT AND DEWATERING - CITY OF SUNNYVALE Addenda: 0

SCOL78 **1/7/22 5:00 PM** 21-03595 Sunnyvale **Public Works**

Plan Issuer: City of Sunnyvale DPW 408-730-7403 000-000-0000

Prebid Conf: Optional Prequalification Meeting 12/1 @ 3PM (Virtual) Contract #: F22-048

The purpose of the Secondary Treatment and Dewatering Project is to improve various components of the treatment process to meet anticipated future regulatory requirements. This project will build conventional activated sludge facilities, which will be the main method to provide secondary treatment. The existing ponds, air flotation tanks, and fixed growth reactors will remain in service to augment the new facilities during periods of high flow.

Project Contact For Questions: Lisa Vo 408-730-7608
Email: lvo@sunnyvale.ca.gov

Monday, January 10, 2022

NEW RAPID CORRIDORS PROJECT - SAN PABLO AVENUE Addenda: 0

1/10/22 2:00 PM 21-03612 Oakland & San Pablo **Public Works**

Plan Issuer: AC Transit - Procurement 510-577-8819 510-577-8839

Prebid Conf: 11/30 @ 10 AM (If you would like to attend the virtual pre-bid conference, please contact Contracts Specialist at tduan@actransit.org for the meeting link) Contract #: 2022-1520

This project involves traffic signal modifications, GPS-based Traffic Signal Priority (TSP) equipment, infrared-based emergency vehicle preemption (EVP) equipment, conduit, and pull boxes, traffic signal cabinets, and traffic signal controllers. The project includes 131 signalized intersections within Alameda County and Contra Costa County.

Project Location: Along San Pablo Avenue between downtown Oakland and Contra Costa College in San Pablo and at intersections between the West Grand Avenue and Maritime Street and Grand Avenue and Lake Park Street in Oakland.

Contact for Questions: Terra Duan at 510-891-5449
Email: tduan@actransit.org

RFP REMEDIAL ACTION IMPLEMENTATION FOR ENHANCED REDUCTIVE BIOREMEDIATION - CITY OF REDWOOD CITY Addenda: 0

SCOL62 **1/10/22 3:00 PM** 21-03535 Redwood City **Public Works**

Plan Issuer: City of Redwood City, Engineering 650-780-7380

Prebid Conf: Optional Site Walk Through morning of 12/8, if requested. (RSVP via email to Lily Ng at lng@redwoodcity.org, by 11/16) Contract #: PWS21-22

Conduct full scale implementation of enhanced reductive bioremediation of shallow groundwater at the Sequoia Station Shopping Center (SSSC).

Project Contact For Questions: Lily Ng
Email: lng@redwoodcity.org

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

Tuesday, January 11, 2022

NEW HIGHLAND HOSPITAL - KORET BUILDING EXHAUST FAN AND WATERPROOFING **Addenda: 0**

1/11/22 2:00 PM 21-03603 Oakland \$1,900,000 **Public Works**

Plan Issuer: Alameda County General Services Agency (GSA) 510-208-9700 510-208-9711

Prebid Conf: MAND 12/6 @ 10 AM via MS Teams Meeting; Site Visit: 12/7 @ 2 PM at Highland Contract #: 2043

Hospital Campus exact location will be shared at Pre-Bid Conference

The Project consists of:

Koret Building Emergency Department Exhaust Fan Project - Installation of an exterior, pad-mounted exhaust fan and all associated work including, but not limited to, site, architectural, mechanical, electrical, and seismic anchorage, to provide code-required airflows (supply and exhaust) in the existing Emergency Department Waiting Room.

Koret Building Exterior Maintenance Project – Preparation and elastomeric coating at cement plaster assemblies and sealant replacement to address water intrusion at the Koret Building exterior.

Contact for Questions: Hadi Hadjarzadeh at 510-208-9589

Email: Hadi.Hadjar@acgov.org

Thursday, January 13, 2022

NEW GROVER HEIGHTS MULTI-PURPOSE ROOM **Addenda: 0**

1/13/22 2:00 PM 21-03641 Grover Beach **School**

Plan Issuer: Lucia Mar Unified School District 805-474-3000 805-473-5594

Prebid Conf: MAND 11/30 @ 9am- site Contract #: 0439/22-06

The Project consists of the construction of a new multi-purpose building, and associated site improvements.

PREVAILING WAGE

Project Contact: Andy Stenson, Executive Director of Facilities

CC: Bryan Hagwood, Senior Bond Facilities Manager

Michelle Molnar, Fiscal Analyst

andy.stenson@lmusd.org; bryan.hagwood@lmusd.org; michelle.molnar@lmusd.org

Bidders:

AMG & Associates, Inc. General Contractor Ph: 661-251-7401 Fax: 661-251-7405

PAVEMENT MAINTENANCE ZONE 3 **Addenda: 1**

1/13/22 2:00 PM 21-03582 Concord \$2,750,000 **Public Works**

Plan Issuer: City of Concord - Engineering Services Division 925-671-3361 000-000-0000

Contract #: 2443

The work to be done, in general, consists of mobilization; traffic control; water pollution control program; cold planning of asphalt roadway section; crack sealing; placement of Hot Mix Asphalt (HMA) leveling course and Thin Maintenance Overlays (TMO); removal & replacement HMA; removal & replacement of concrete sidewalk, curb & gutter, curb ramps, driveways and valley gutters; pruning and removal of tree roots; lowering and adjustment of utility covers to finish grade; removal & replacement of traffic striping and pavement markings; installation of roadside signs and pedestrian barricades; and all other work shown on the Plans and as specified in these Special Provisions.

Contact for Questions: Ali Hatefi at 925-671-3284

Email: ali.hatefi@cityofconcord.org

Bidders:

Argonaut Constructors General Contractor Ph: 707-542-4862 Fax: 707-542-4897

Granite Rock Company General Contractor Ph: 408-574-1400 Fax: 408-365-9548

McKim Corporation General Contractor Ph: 408-848-8700 Fax: 408-848-8778

O'Grady Paving General Contractor Ph: 650-966-1926 Fax: 650-966-1946

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

Friday, January 14, 2022

NOTICE OF UPCOMING SOLICITATION BAYSHORE STATION PAINTING - CALTRAIN

Addenda: 3

SC **1/14/22 12:00 PM** 21-02982 San Francisco
 ENROUT
 E

Public Works

Plan Issuer: Samtrans- San Mateo County Transit District

650-508-6270

Contract #: (IFB) 20-J-C-079

Waiting for documents- Available sometime in December/January.

1. Replacement of the existing coatings, surface preparation, and placement of the new coatings on all steel surfaces of the pedestrian bridge, stairwells and elevator towers at the Caltrain Bayshore Station in San Francisco.
2. Remove and replace wire mesh panels and existing bolts as needed.
3. Construction of a containment system that permits the use of the bridge, station and train tracks at all times to protect passengers from noise, dust, and debris from the surrounding surface preparation work

Project Contact For Questions: Patrick Ng 650-622-8018

Email: NgPatrick@samtrans.com

NEW RFQ FOR ON-CALL WATER AND WASTEWATER ENGINEERING SERVICES - PORT OF OAKLAND

Addenda: 0

1/14/22 12:00 PM 21-03642 Oakland

Public Works

Plan Issuer: Port of Oakland

510-627-1364

000-000-0000

Prebid Conf: 12/10 @ 11-12 PM via Zoom

The Port of Oakland (Port) is soliciting Statement of Qualifications (SOQs) from qualified consulting firms/teams (Consultants) to provide as-needed water and wastewater engineering support services for various projects throughout the seaport and airport.

Contact for Questions: Sean McKiernan at 510-627-1218

Email: smckiernan@portoakland.com

Tuesday, January 18, 2022

DELAWARE STREET RELIEF SEWER PROJECT - CITY OF SAN MATEO

Addenda: 15

SCOL54 **1/18/22 2:00 PM** 21-02712 San Mateo

Public Works

Plan Issuer: City of San Mateo - DPW

650-522-7300

650-522-7301

Prebid Conf: MAND Mandatory 9/14 @ 10AM (Meet at parking Lot, between 25th Ave and 28th Ave, behind the Station 1 Bay Meadows Development)

Contract #: 46S003-46S17-

05530-46320

Installation of a 30-inch diameter relief sewer along the Caltrain ROW between the north end of the Hillsdale Caltrain Station parking lot and the intersection of Delaware St. and Pacific Blvd.

Project Contact For Questions: Court Harris

Email: Court.Harris@jacobs.com

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| Accurate Earthworks, Inc. | General Contractor | Ph: 415-206-1192 | Fax: 415-206-1194 |
| Anderson Pacific Engineering Construction, Inc. | General Contractor | Ph: 408-970-9900 | Fax: 408-213-0532 |
| Anvil Builders, Inc. | General Contractor | Ph: 415-285-5000 | Fax: 415-285-5005 |
| Con-Quest Contractors, Inc. | General Contractor | Ph: 415-796-2118 | Fax: 415-796-2195 |
| Cratus, Inc. | General Contractor | Ph: 415-939-2840 | Fax: 415-520-6037 |
| Disney Construction Inc. | General Contractor | Ph: 650-259-9545 | Fax: 650-259-9651 |
| Garney Construction | General Contractor | Ph: 925-800-1845 | Fax: 925-315-4202 |
| Jacobs Engineering Group Inc. | General Contractor | Ph: 510-457-0027 | Fax: 000-000-0000 |
| JMB Construction, Inc. | General Contractor | Ph: 650-267-5300 | Fax: 650-267-5302 |
| McGuire & Hester | General Contractor | Ph: 510-632-7676 | Fax: 510-562-5209 |
| Mitchell Engineering | General Contractor | Ph: 415-227-1040 | Fax: 415-227-1049 |
| Mladen Buntich Construction Co., Inc. | General Contractor | Ph: 909-920-9977 | Fax: 909-920-9905 |
| Mountain Cascade, Inc. | General Contractor | Ph: 925-373-8370 | Fax: 925-373-0940 |
| Power Engineering Construction | General Contractor | Ph: 510-337-3800 | Fax: 510-337-3808 |
| Precision Engineering | General Contractor | Ph: 415-621-4882 | Fax: 415-621-4812 |
| Ranger Pipelines, Inc. | General Contractor | Ph: 415-822-3700 | Fax: 415-822-3703 |
| Sanco Pipelines Incorporated | General Contractor | Ph: 408-377-2793 | Fax: 408-354-7599 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
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NEW MOFFITT/LONG HOSPITAL 4TH FLOOR OR 26 EQUIPMENT UPGRADE - UCSF

Addenda: 2

1/18/22 2:00 PM 21-03623 San Francisco \$4,000,000 to \$4,500,000 **Hospital**

Plan Issuer: UCSF - Alison Kang alison.kang@ucsf.edu 415-353-7393 000-000-0000

Prebid Conf: MAND 12/9 @ 10 AM (meet at the main entry to UCSF Moffitt/Long Hospital, 505 Parnassus Ave, San Francisco) Contract #: PRO-000029

To be allowed to submit a bid, Bidder's must have the minimum experience set forth in the Contractor's Statement of Experience and Claims History. Bidders must fill out the aforementioned Contractor's Statement of Experience and Claims History (Exhibit 13) and submit it by Thursday, December 2, 2021 at 2:00 PM and will only be received using Building Connected, accessible through: <https://app.buildingconnected.com/public/5549acff1c9ba80b00866b7b>.

The Project includes replacement of the existing Siemens radiology equipment in Long Hospital within OR 26 with a Siemens Icono Floor radiological scanning system as well as reversing the layout of the existing control room and equipment rooms so that the control room is no longer accessible from the Long OR sub-sterile corridor.

The project also includes replacement and upgrade of all associated utilities and support equipment within the OR including, but not limited to; an integrated Stryker video routing system, a new GE Combo Lab system, new bed and bed controls, new injector system, OR control room monitors and equipment controls. As part of the construction the booms and boom support system will be replaced with new Stryker booms per Clinical Technologies recent standards. The new booms will provide medical gases, IT connections, video connections and monitors.

All lights, HVAC ductwork, HVAC registers, lights, flooring finishes, wall finishes will be replaced as a part of the project.

An add alternate is to be included for installing Ground Isolation Panels and additional electrical outlets in Operating Rooms 24, 25, 27 and 28. This work will occur at the completion of the OR 26 renovation and shall be performed one operating room at a time. Work included in this Alternate is shown on the Drawings on Sheets A1.11, A4.11, A5.11, A5.13, E3.4, E3.5, E3.6 and E3.7. There are also aspects of the work shown on the Electrical Single Line Diagrams. There are references to this work on A6.11 and A6.13.

PLEASE NOTE: Only bidders who participate in both the Conference and the Job Walk in their entirety will be allowed to bid on the Project as Prime Contractors.

For further information, contact University's Project Manager, Geoff Pierce, at (415) 250-1896, or by email at: gpierce@sypultconstruction.com. RFIs are due no later than December 17, 2021, at 5 PM.

RFP DISTRICT-WIDE HVAC INSTALLATION & ENERGY INFRASTRUCTURE PROJECT - NEW HAVEN UNIFIED SCHOOL DISTRICT

Addenda: 1

1/18/22 2:00 PM 21-03446 Union City **School**

Plan Issuer: New Haven Unified School District 510-471-1100 000-000-0000

Prebid Conf: MAND 11/10 @ 1 PM at the District's Office, 34200 Alvarado-Niles Road, Union City Contract #: 822

New Haven Unified School District (District) is requesting proposals from qualified design-build firms capable of planning, engineering, providing and installing HVAC systems at various sites throughout the District listed in Attachment 10 "Site Maps." The current estimated scope of the Project is approximately 300 HVAC Unites, along with electrical switches and CO2 detection units. The District will select a Contractor based on "Best Value." A determination of Best Value will include a consideration of, among other things, Contractor experience and qualifications, the quality of the Project team and experience, and price, which will include the life cycle cost of the Project. Depending on the circumstances, the District may interview one or more of the Contractors submitting proposals.

PLEASE NOTE: The District will also require prospective contractors to pass a Pre-Qualification Process. Those forms are available at the District office or may be obtained through email from Natasha Niusulu (nniusulu@nhusd.k12.ca.us).

Bidders:

| | | | |
|----------------------|--------------------|------------------|-------------------|
| Arntz Builders, Inc. | General Contractor | Ph: 707-835-2900 | Fax: 707-835-2994 |
| Syserco, Inc. | General Contractor | Ph: 510-673-5610 | Fax: 510-498-1160 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

Wednesday, January 19, 2022

SANTA CRUZ HIGH SCHOOL MODERNIZATION OF BUILDING C AND D

Addenda: 4

1/19/22 10:00 AM 21-03306 Santa Cruz

School

Prebid Conf: MAND 11/1 @ 1pm- Water Street side of Building

Contract #: 2022-01

The Project generally consists of modernizing an existing building with classroom, cafeteria and kitchen facilities at Santa Cruz High School. Construction will take place from January 17, 2022 through May 26, 2023. The extent of work includes but is not limited to: Site work, Utilities, Fencing, Framing, Windows and Door improvements, Interior Finishes, Kitchen Equipment replacement, Low Voltage and Electrical upgrades, Mechanical/ HVAC Exterior Painting & other miscellaneous improvements.

PREVAILING WAGE

Bidders:

| | | | |
|-----------------------------------|--------------------|------------------|-------------------|
| 101 Builders, Inc. | General Contractor | Ph: 408-476-9483 | Fax: 000-000-0000 |
| Avila Construction | General Contractor | Ph: 831-372-5580 | Fax: 831-372-5584 |
| Gen-Con, Inc. | General Contractor | Ph: 831-459-9270 | Fax: 831-459-9297 |
| CRW Industries | General Contractor | Ph: 831-426-0743 | Fax: 831-466-9597 |
| CWS Construction Group, Inc. | General Contractor | Ph: 415-599-6545 | Fax: 415-209-0228 |
| Dilbeck & Sons | General Contractor | Ph: 831-422-8213 | Fax: 831-422-1882 |
| DL Falk Construction, Inc. | General Contractor | Ph: 510-887-6500 | Fax: 510-887-6501 |
| Harry Williams Construction, Inc. | General Contractor | Ph: 831-247-1195 | Fax: 000-000-0000 |
| Kent Construction | General Contractor | Ph: 408-210-4072 | Fax: 408-846-5660 |
| S & H Construction, Inc | General Contractor | Ph: 925-917-3160 | Fax: 510-280-6087 |
| Selden & Son | General Contractor | Ph: 831-722-9949 | Fax: 831-722-9360 |

FISHER BASIN EXPANSION PROJECT - CITY OF MORGAN HILL

Addenda: 3

SCOL118 **1/19/22 11:30 AM 21-01668 Morgan Hill**

\$1,800,000

Public Works

Plan Issuer: City of Morgan Hill, DPW

408-778-6480

Prebid Conf: Non-Mandatory 5/20 @ 1PM (Fisher Basin -APN: 726-25-028)

- Excavation and grading of Project Site (Approximately 44,000 Cubic Yards of Cut).
- Construction of a 12' wide Access Road.
- Construction of Concrete outfall and Rip-Rap (multiple locations on site).
- Complete all other incidental work related to the above project.

Project Contact For Questions: Yat Cho 408-310-4641

Email: yat.cho@morganhill.ca

Bidders:

| | | | |
|---|--------------------|------------------|-------------------|
| Accurate Earthworks, Inc. | General Contractor | Ph: 415-206-1192 | Fax: 415-206-1194 |
| Beals Martin, Inc. | General Contractor | Ph: 650-364-8141 | Fax: 650-367-7645 |
| Brannon Corporation | General Contractor | Ph: 408-294-2910 | Fax: 408-294-2920 |
| Don Chapin Co | General Contractor | Ph: 831-449-4273 | Fax: 831-449-0700 |
| Galeb Paving, Inc. | General Contractor | Ph: 408-253-4747 | Fax: 408-253-4753 |
| GradeTech, Inc. | General Contractor | Ph: 510-733-0390 | Fax: 510-733-0389 |
| Granite Construction | General Contractor | Ph: 831-763-6100 | Fax: 831-761-1042 |
| Granite Rock Company | General Contractor | Ph: 408-574-1400 | Fax: 408-365-9548 |
| Jos. J. Albanese, Inc. | General Contractor | Ph: 408-727-5700 | Fax: 408-727-0366 |
| McKim Corporation | General Contractor | Ph: 408-848-8700 | Fax: 408-848-8778 |
| O'Grady Paving | General Contractor | Ph: 650-966-1926 | Fax: 650-966-1946 |
| Radius Earthwork | General Contractor | Ph: 408-384-8630 | Fax: 408-317-1424 |
| Redgwick Construction Company | General Contractor | Ph: 510-792-1727 | Fax: 510-792-1728 |
| Terramark General Engineering Contractors, Inc. | General Contractor | Ph: 408-220-9916 | Fax: 408-220-9916 |

| <u>Plan#</u> | <u>Name</u> | <u>Bid Date & Time</u> | <u>OPR#</u> | <u>Location</u> | <u>Estimate</u> | <u>Project Type</u> |
|--------------|-------------|----------------------------|-------------|-----------------|-----------------|---------------------|
|--------------|-------------|----------------------------|-------------|-----------------|-----------------|---------------------|

Friday, January 21, 2022

AS-NEEDED AGREEMENT FOR CONSTRUCTION SERVICES - SAN FRANCISCO INTERNATIONAL AIRPORT (SFIA)

Addenda: 0

SCOL59 **1/21/22** **12:00 PM** 21-03564 San Francisco

Public Works

Plan Issuer: SFIA - San Francisco International Airport

650-821-7735

Prebid Conf: Virtual Prequalification Meeting 12/7 @ 10AM

Contract #: 11689

The purpose of the As-Needed Agreements for Construction Services is to provide a ready source of labor to perform work on an as-needed basis that cannot otherwise be performed by the City's own labor forces due to lack of staffing or expertise. These contracts will also provide for the ability to immediately respond to required infrastructure and systems repairs that, if not expedited, may impact Airport operations and safety. Such work may include, but is not limited to, roof repairs, underground utility repairs, electrical and mechanical work, architectural improvements, and fire and life safety systems repair and improvements.

Project Contact For Questions: Katrina Lam 650-821-7839

Email: katarina.lam@flysfso.com

Cal Trans Projects Bidding

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

Tuesday, November 30, 2021

CDOT 01-0F8204 PLACE RHMA-G AND HMA (TYPE A)

Addenda: 4

11/30/21 2:00 PM 21-00403 Humboldt County

\$26,000,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Humboldt County In And Near Trinidad From 1.3 Miles South Of School Road Overcrossing To 0.4 Mile North Of Big Lagoon Bridge
The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12.
250 Working Days * 15% DBE Requirement *

Bidders:

| | | | |
|--------------------------|--------------------|----------------------|-------------------|
| Granite Construction Co. | General Contractor | Office: 707-510-9129 | Fax: 707-467-4143 |
|--------------------------|--------------------|----------------------|-------------------|

CDOT 02-2J3604 ASPHALT-RUBBER BINDER, SEAL COAT & REPLACE ASPHALT CONCRETE SURFACING

Addenda: 0

11/30/21 2:00 PM 21-00426 Tehama County

\$950,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Tehama County Near Mineral From 0.2 Mile East Of Latka Road To 0.1 Mile East Of Little Giant Mill Road
The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12.
20 Working Days * 5% DVBE Requirement *

Bidders:

| | | | |
|---------------------------------|--------------------|----------------------|-------------------|
| All-American Construction, Inc. | General Contractor | Office: 530-617-5111 | Fax: 530-267-5236 |
|---------------------------------|--------------------|----------------------|-------------------|

| | | | |
|------------------|--------------------|----------------------|-------------------|
| Northwest Paving | General Contractor | Office: 530-246-4388 | Fax: 530-246-4109 |
|------------------|--------------------|----------------------|-------------------|

CDOT 05-1M3704 COLD PLANE EXISTING PAVEMENT, PLACE HMA-A AND HFST OVERLAY

Addenda: 2

11/30/21 2:00 PM 21-00416 Santa Barbara County

\$3,440,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Santa Barbara County Near Santa Barbara At Various Locations From 0.4 Mile East Of Stagecoach Road To 0.8 Mile West Of San Antonio Creek Road
The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12.
40 Working Days * 20% DBE Requirement *

Bidders:

| | | | |
|--|--------------------|----------------------|-------------------|
| American Civil Constructors West Coast LLC | General Contractor | Office: 707-746-8028 | Fax: 707-747-0593 |
|--|--------------------|----------------------|-------------------|

| | | | |
|-----------------------|--------------------|----------------------|--|
| C. A. RASMUSSEN, INC. | General Contractor | Office: 661-367-9040 | |
|-----------------------|--------------------|----------------------|--|

| | | | |
|--|--------------------|----------------------|--|
| FEC Future Contractors and Engineers Inc | General Contractor | Office: 949-328-9758 | |
|--|--------------------|----------------------|--|

| | | | |
|----------------------|--------------------|----------------------|--|
| Granite Construction | General Contractor | Office: 805-964-9951 | |
|----------------------|--------------------|----------------------|--|

| | | | |
|----------------------|--------------------|----------------------|--|
| R. Burke Corporation | General Contractor | Office: 805-543-8568 | |
|----------------------|--------------------|----------------------|--|

| | | | |
|---|--------------------|----------------------|--|
| Truesdell Corporation of California, Inc. | General Contractor | Office: 602-437-1711 | |
|---|--------------------|----------------------|--|

| | | | |
|-------------|----------|----------------------|-------------------|
| CalPortland | Supplier | Office: 805-345-3456 | Fax: 805-345-3516 |
|-------------|----------|----------------------|-------------------|

| | | | |
|----------------------------------|----------|----------------------|--|
| PACIFIC PETROLEUM CALIFORNIA INC | Trucking | Office: 805-925-1947 | |
|----------------------------------|----------|----------------------|--|

Wednesday, December 01, 2021

CDOT 01-0G5804 INSTALL TEMPORARY RAILING, PLACE HMA AND VEGETATION CONTROL

Addenda: 2

12/1/21 2:00 PM 21-00400 Humboldt County

\$5,300,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Humboldt County In And Near Arcata On Route 101 From Saint Louis Road Overcrossing To Mad River Bridge And On Route 299 At 299/101 Separation
The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12, C-32.
170 Working Days * 19% DBE Requirement *

Bidders:

| | | | |
|--------------------------|--------------------|----------------------|-------------------|
| Granite Construction Co. | General Contractor | Office: 707-467-4112 | Fax: 707-467-4143 |
|--------------------------|--------------------|----------------------|-------------------|

| | | | |
|--------------------------|--------------------|----------------------|-------------------|
| Granite Construction Co. | General Contractor | Office: 707-467-4134 | Fax: 707-467-4143 |
|--------------------------|--------------------|----------------------|-------------------|

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

CDOT 01-0K5204 CULVERT REPLACEMENT

Addenda: 0

12/1/21 2:00 PM 21-00420 Mendocino County

\$480,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Mendocino County At Various Locations On Route 101 From 4.7 Miles South Of Spyrock Road To 0.4 Mile South Of Dora Creek Bridge

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-42. 40 Working Days * 5% DVBE Requirement

Bidders:

| | | | |
|--------------------------|--------------------|----------------------|-------------------|
| Argonaut Constructors | General Contractor | Office: 707-542-4862 | Fax: 707-542-4897 |
| Granite Construction Co. | General Contractor | Office: 707-467-4149 | Fax: 707-467-4143 |
| MKD Construction, Inc. | General Contractor | Office: 775-246-1900 | Fax: 775-246-1986 |
| R Brown Construction | General Contractor | Office: 530-629-3702 | Fax: 530-629-2863 |
| REGE Construction, Inc. | General Contractor | Office: 707-894-5143 | Fax: 707-894-5141 |
| Gregg Simpson Trucking | Trucking | Office: 707-468-1654 | Fax: 707-468-7448 |
| S & S Trucking | Trucking | Office: 707-478-9651 | |

CDOT 02-2J4004 COLD PLANE ASPHALT CONCRETE PAVEMENT AND PLACE HMA

Addenda: 0

12/1/21 2:00 PM 21-00422 Lassen County

\$1,380,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Lassen County Near Janesville From 0.1 Mile North Of Sunnyside Road To 0.1 Mile North Of Route 36

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12. 25 Working Days * 3% DVBE Requirement

Bidders:

| | | | |
|---------------------------------|--------------------|----------------------|-------------------|
| All-American Construction, Inc. | General Contractor | Office: 530-617-5111 | Fax: 530-267-5236 |
|---------------------------------|--------------------|----------------------|-------------------|

CDOT 03-3F0604 REMOVE AND PLACE STRUCTURAL CONCRETE BRIDGE; AND CISS PILE

Addenda: 1

12/1/21 2:00 PM 21-00374 Glenn County

\$78,000,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

Prebid Conf: MAND 10/12 @ 10 am

In Glenn County At Butte City From Route 45 To 0.1 Mile East Of Mcdougal Street

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-21, C-61 D-30.

860 Working Days * 15% DBE Requirement *

Bidders:

| | | | |
|-----------------------------------|---|----------------------|-------------------|
| All-American Construction, Inc. | Asphalt /Road / Bridge / Heavy Highway Contractor | Office: 530-617-5111 | Fax: 530-267-5236 |
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| Thompson Builders Corp. | General Contractor | Office: 415-456-8972 | Fax: 415-459-0665 |
| Walsh Construction | General Contractor | Office: 925-627-1700 | |
| MJD Engineering | Sewer & Water Contractor | Office: 916-696-2924 | Fax: 916-721-2471 |
| CMC Traffic Control Specialists | Sub-Contractor/Specialty Contractor | Office: 415-206-1700 | Fax: 415-206-1711 |
| Total Traffic Control | Sub-Contractor/Specialty Contractor | Office: 415-963-0427 | |
| A & A Concrete Supply, Inc. | Supplier | Office: 916-383-3756 | Fax: 916-383-8427 |
| Mathews Readymix LLC | Supplier | Office: 530-518-8048 | Fax: 530-741-8313 |
| West Coast Water & Trucking, Inc. | Type Not Set | Office: 916-358-8697 | |

CDOT 04-0K6504 INSTALL CONCRETE BARRIERS, CRASH CUSHIONS AND GUARDRAILS

Addenda: 4

12/1/21 2:00 PM 21-00373 Alameda and Contra Costa Counties

\$2,800,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Alameda And Contra Costa Counties At Various Locations.

The Contractor must have either a Class A license or a combination of Class C licenses which constitutes a majority of the work. 85 Working Days * 19% DBE Requirement *

Bidders:

| | | | |
|---------------------------|--------------------|----------------------|-------------------|
| Verux, Inc. | Consultant | Office: 916-930-6000 | Fax: 888-840-5935 |
| Mecom Equipment, LLC | Equipment | Office: 209-401-3786 | |
| Accurate Earthworks, Inc. | General Contractor | Office: 415-206-1192 | Fax: 415-206-1194 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|--------------------------------------|-----------------|------|-------------------------------------|-----------------------|-------------------|
| | CF Contracting, Inc. | | | General Contractor | Office: 415-310-5442 | Fax: 415-296-6437 |
| | Ghilotti Construction Company, Inc. | | | General Contractor | Office: 707-585-1221 | Fax: 707-585-1601 |
| | Radius Earthwork | | | General Contractor | Office: 408-384-8630 | Fax: 408-317-1424 |
| | Thompson Builders Corp. | | | General Contractor | Office: 415-456-8972 | Fax: 415-459-0665 |
| | MJD Engineering | | | Sewer & Water Contractor | Office: 916-696-2924 | Fax: 916-721-2471 |
| | CMC Traffic Control Specialists | | | Sub-Contractor/Specialty Contractor | Office: 415-206-1700 | Fax: 415-206-1711 |
| | Total Traffic Control | | | Sub-Contractor/Specialty Contractor | Office: 415-963-0427 | |
| | Golden State Trucking Services, Inc. | | | Trucking | Office: 510-938-5157 | Fax: 510-400-6007 |
| | Rapid Trans | | | Trucking | Office: 510-963-53532 | Fax: 000-000-0000 |
| | Tri Valley Water Trucks, Inc | | | Trucking | Office: 925-373-0603 | |
| | West Coast Water & Trucking, Inc. | | | Trucking | Office: 916-358-8697 | |

CDOT 08-1E1104 BUILDING WORK

Addenda: 0

12/1/21 2:00 PM 21-00423 Riverside County

\$850,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Riverside County In Riverside At The Riverside Maintenance Station At 1091 Everton Place

The Contractor must have either a Class A license or Class B license or a combination of Class C licenses which constitutes a majority of the work.

120 Working Days * 5% DVBE Requirement

Thursday, December 02, 2021

CDOT 01-0E0904 CONSTRUCT NEW BRIDGE, REMOVE TWO BRIDGES, EARTHWORK AND PAVING

Addenda: 1

12/2/21 2:00 PM 21-00390 Mendocino County

\$27,000,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Mendocino County Near Ukiah From 0.3 Mile West Of Russian River Bridge And Overhead To 0.3 Mile East Of County Road 144

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12.

1010 Working Days * 19% DBE Requirement *

Bidders:

| | | | |
|--|--------------------------|----------------------|-------------------|
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| Ghilotti Construction Company, Inc. | General Contractor | Office: 707-585-1221 | Fax: 707-585-1601 |
| Granite Construction Co. | General Contractor | Office: 707-467-4114 | Fax: 707-467-4143 |
| Thompson Builders Corp. | General Contractor | Office: 415-456-8972 | Fax: 415-459-0665 |
| Action Sanitary, Inc | Sewer & Water Contractor | Office: 707-994-5068 | Fax: 707-994-1947 |
| NATIONAL Trench Safety a Division of Trench Plate | Supplier | Office: 707-239-4451 | Fax: 707-584-1022 |
| Coleman Environmental Engineering, Inc. (Coleman C | Trucking | Office: 707-275-9016 | Fax: 707-275-9025 |
| Gregg Simpson Trucking | Trucking | Office: 707-468-1654 | Fax: 707-468-7448 |
| S & S Trucking | Trucking | Office: 707-478-9651 | |

CDOT 02-2J3804 HMA OVERLAY AND REPLACE AC SURFACING

Addenda: 0

12/2/21 2:00 PM 21-00425 Siskiyou County

\$1,010,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Siskiyou County In And Near Yreka From 0.1 Mile South Of Juniper Drive To 0.3 Mile North Of Calamity Lane

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12.

20 Working Days * 3% DVBE Requirement

Bidders:

| | | | |
|------------------------------|--------------------|----------------------|-------------------|
| J.F. Shea Construction, Inc. | General Contractor | Office: 530-246-4292 | Fax: 530-246-9940 |
| Tullis, Inc. | General Contractor | Office: 530-241-5105 | Fax: 530-241-5570 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|--|--------------------|------------------------|-------------------|----------------|-------------|-------------------|
| <u>CDOT 04-4A8004 CONSTRUCT NEW RAILROAD BRIDGE AND REMOVE EXISTING BRIDGE</u> | | | | | | Addenda: 5 |
| | | 12/2/21 2:00 PM | 21-00387 | Alameda County | \$6,400,000 | Cal-Trans |
| Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov | | | | | | 916-227-6224 |
| Prebid Conf: MAND 10/20 @ 10 am | | | | | | |
| In State Highway In Alameda County In Oakland At Lake Merritt Channel | | | | | | |
| The Contractor must have either a Class A license or a combination of Class C licenses which constitutes a majority of the work. | | | | | | |
| 250 Working Days * DVBE participation incentive up to \$250,000 * | | | | | | |
| Bidders: | | | | | | |
| S. Kwok Engineers, Inc. | Consultant | Office: 510-220-9017 | Fax: 888-733-1360 | | | |
| Verux, Inc. | Consultant | Office: 916-930-6000 | Fax: 888-840-5935 | | | |
| ECCO Equipment | Equipment | Office: 530-782-2334 | | | | |
| I-5 Rentals, Inc. | Equipment | Office: 530-226-8081 | Fax: 530-226-8083 | | | |
| Mecom Equipment, LLC | Equipment | Office: 209-401-3786 | | | | |
| A & B Construction | General Contractor | Office: 510-999-6000 | Fax: 510-982-3636 | | | |
| Accurate Earthworks, Inc. | General Contractor | Office: 415-206-1192 | Fax: 415-206-1194 | | | |
| CF Contracting, Inc. | General Contractor | Office: 415-310-5442 | Fax: 415-296-6437 | | | |
| Granite Construction | General Contractor | Office: 408-327-7000 | Fax: 408-327-7090 | | | |
| Stronghold Engineering, Inc. | General Contractor | Office: 951-684-9303 | Fax: 951-684-9329 | | | |
| Thompson Builders Corp. | General Contractor | Office: 415-456-8972 | Fax: 415-459-0665 | | | |
| Universal Precast Concrete, Inc. | Manufacturer | Office: 408-799-8888 | Fax: 408-291-8888 | | | |
| West Coast Sand & Gravel | Supplier | Office: 209-495-7579 | | | | |
| Golden State Trucking Services, Inc. | Trucking | Office: 510-938-5157 | Fax: 510-400-6007 | | | |

Tuesday, December 07, 2021

CDOT 03-1J5004 MODIFY RAMP METERING SYSTEMS AND PAVEMENT MARKING

Addenda: 0

12/7/21 2:00 PM 21-00433 Placer County

\$300,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Placer County In Roseville At The Auburn Boulevard Eastbound On Ramp

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-10.
20 Working Days * 5% DVBE Requirement

CDOT 04-4G0804 HIGHWAY WIDENING, OVERHEAD SIGNS, AND ELECTRONIC TOLL SYSTEM

Addenda: 3

12/7/21 2:00 PM 21-00371 Solano County

\$160,000,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Solano County In Fairfield And Vacaville From 1.0 Mile West Of Red Top Road Undercrossing To 0.4 Mile East Of Leisure Town Road Overcrossing

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-10, C-12.

940 Working Days * 15% DBE Requirement *

Bidders:

| | | | |
|---|-------------------------------------|----------------------|-------------------|
| PTS Masonry, Inc. | Concrete/Masonry Contractor | Office: 916-369-2144 | Fax: 916-369-6835 |
| S. Kwok Engineers, Inc. | Consultant | Office: 510-220-9017 | Fax: 888-733-1360 |
| Thunder Mountain Enterprises, Inc. | Consultant | Office: 916-381-3400 | Fax: 916-381-3750 |
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| Accurate Earthworks, Inc. | General Contractor | Office: 415-206-1192 | Fax: 415-206-1194 |
| Ghilotti Brothers Inc | General Contractor | Office: 415-454-7011 | Fax: 415-454-8376 |
| Ghilotti Construction Company, Inc. | General Contractor | Office: 707-585-1221 | Fax: 707-585-1601 |
| O.C. Jones & Sons, Inc. | General Contractor | Office: 510-526-3424 | Fax: 510-526-0990 |
| MJD Engineering | Sewer & Water Contractor | Office: 916-696-2924 | Fax: 916-721-2471 |
| CMC Traffic Control Specialists | Sub-Contractor/Specialty Contractor | Office: 415-206-1700 | Fax: 415-206-1711 |
| Frank C. Alegre Trucking, Inc. | Sub-Contractor/Specialty Contractor | Office: 209-334-2112 | Fax: 209-367-0572 |
| Total Traffic Control | Sub-Contractor/Specialty Contractor | Office: 415-963-0427 | |
| Granite Construction Co. | Supplier | Office: 916-214-9316 | |
| Iconix Waterworks / Formerly Corix Water Products | Supplier | Office: 855-284-1127 | Fax: 916-640-8864 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|--------------------------------------|-----------------|------|----------|----------------------|-------------------|
| | Mobile Modular | | | Supplier | Office: 951-790-8961 | |
| | Golden State Trucking Services, Inc. | | | Trucking | Office: 510-938-5157 | Fax: 510-400-6007 |
| | Tri Valley Water Trucks, Inc | | | Trucking | Office: 925-373-0603 | |

CDOT 07-335304 PLACE CIDH CONCRETE PILES, FURNISH AND INSTALL SIGN STRUCTURES

Addenda: 0

12/7/21 2:00 PM 21-00424 Los Angeles County

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Los Angeles County In San Dimas, Pomona And Claremont From 0.2 Mile East Of Kellogg Drive Undercrossing To The San Bernardino County Line

The Contractor must have either a Class A license or a combination of Class C licenses which constitutes a majority of the work. 481 Working Days * 24% DBE Requirement *

Bidders:

| | | | |
|---|--------------------|----------------------|-------------------|
| Alfaro Communications Construction Inc. | General Contractor | Office: 310-669-8949 | |
| All American Asphalt | General Contractor | Office: 951-736-7600 | |
| Autobahn Construction Inc. | General Contractor | Office: 714-769-7025 | Fax: 714-769-7031 |
| Beador Construction Company, Inc. | General Contractor | Office: 951-674-7352 | |
| Coral Construction Company | General Contractor | Office: 503-682-2252 | Fax: 536-820-110 |
| Diversified Landscape Co. | General Contractor | Office: 951-245-1686 | |
| FBD Vanguard Construction | General Contractor | Office: 925-245-1300 | |
| FEC Future Contractors and Engineers Inc | General Contractor | Office: 949-328-9758 | |
| Ferreira Construction | General Contractor | Office: 909-606-5900 | Fax: 909-606-7711 |
| Genuine Engineering | General Contractor | Office: 951-674-5000 | |
| HighLand Construction, Inc. | General Contractor | Office: 714-538-5156 | Fax: 714-538-5157 |
| International Line Builders, Inc. | General Contractor | Office: 951-682-2982 | |
| Kanaan Construction Inc. | General Contractor | Office: 626-334-5775 | Fax: 626-334-5773 |
| Peterson Chase General Engineering Construction, Inc. | General Contractor | Office: 949-252-0441 | |
| Powell Constructors, Inc. | General Contractor | Office: 909-356-8880 | |
| Yakar | General Contractor | Office: 909-599-1612 | |

Wednesday, December 08, 2021

CDOT 03-2H62U4 ROADWAY EXCAVATION, HMA (TYPE A) WITH CLASS 2 AB, RCB CULVERT AND RCP

Addenda: 0

12/8/21 2:00 PM 21-00415 Nevada County

\$40,000,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Nevada County Near Omega At Various Locations From 0.2 Mile West Of Conservation Road (Washington Ridge Road) To 1.2 Miles West Of Zeibrigh Road

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12. 590 Working Days * 23% DBE Requirement *

Bidders:

| | | | |
|--|---|----------------------|-------------------|
| All-American Construction, Inc. | Asphalt /Road / Bridge / Heavy Highway Contractor | Office: 530-617-5111 | Fax: 530-267-5236 |
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| Steve Manning Construction, Inc. | General Contractor | Office: 530-222-4908 | |
| Teichert Construction | General Contractor | Office: 916-757-6400 | Fax: 916-757-6499 |
| Sierra Trench Protection / All Sierra Mobile Conta | Supplier | Office: 530-887-9413 | Fax: 530-887-9112 |
| United Rentals Trench Safety | Supplier | Office: 775-691-9367 | Fax: 775-348-0133 |
| West Coast Water & Trucking, Inc. | Trucking | Office: 916-358-8697 | |

CDOT 04-0AA444 MAINTAIN EXISTING PLANTED AREAS, PLANTING AND EROSION CONTROL

Addenda: 0

12/8/21 2:00 PM 21-00432 Marin County

\$260,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Marin County Near Five Brooks At Giacomini Gulch Bridge

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-27. 800 Working Days * 23% DBE Requirement *

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

Thursday, December 09, 2021

CDOT 07-325304 CONSTRUCT STORM WATER TREATMENT DEVICES AND IMPORTED BORROW Addenda: 0

12/9/21 2:00 PM 21-00407 Los Angeles County \$4,900,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Los Angeles County At Various Locations From 0.3 Mile West Of Route 118/27 Separation To 0.2 Mile East Of Sepulveda Boulevard Undercrossing

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-12, C-27, C-42.

490 Working Days * 24% DBE Requirement *

Bidders:

| | | | |
|----------------------------------|--------------------|----------------------|-------------------|
| Kanaan Construction Inc. | General Contractor | Office: 626-334-5775 | Fax: 626-334-5773 |
| PACIFIC PETROLEUM CALIFORNIA INC | Trucking | Office: 805-925-1947 | |

Tuesday, December 14, 2021

CDOT 03-0J7004 CONSTRUCT RETAINING WALL, CULVERT AND PLACE HMA Addenda: 0

12/14/21 2:00 PM 21-00413 Butte County \$13,600,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Butte County Near Forest Ranch From 1.3 Miles South To 1.1 Miles South Of Carpenter Ridge Road

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-12, C-61 D-09.

375 Working Days * 10% DBE Requirement *

Bidders:

| | | | |
|-----------------------------------|--------------------|----------------------|-------------------|
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| I-5 Rentals, Inc. | Equipment | Office: 530-226-8081 | Fax: 530-226-8083 |
| A & B Construction | General Contractor | Office: 510-999-6000 | Fax: 510-982-3636 |
| All-American Construction, Inc. | General Contractor | Office: 530-617-5111 | Fax: 530-267-5236 |
| J.F. Shea Construction, Inc. | General Contractor | Office: 530-246-4292 | Fax: 530-246-9940 |
| Thompson Builders Corp. | General Contractor | Office: 415-456-8972 | Fax: 415-459-0665 |
| Farwest Reinforcing Division | Supplier | Office: 541-618-5213 | Fax: 541-688-3793 |
| Mathews Readymix LLC | Supplier | Office: 530-518-8048 | Fax: 530-741-8313 |
| West Coast Water & Trucking, Inc. | Trucking | Office: 916-358-8697 | |

CDOT 04-4J0304 INSTALL STEEL PILES, DENSIFY SOIL, CONSTRUCT APPROACH SLABS AND RSP Addenda: 0

12/14/21 2:00 PM 21-00427 Santa Clara County \$1,920,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Santa Clara County Near Gilroy At Sargent Bridge And Overhead

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12.

320 Working Days * 23% DBE Requirement *

Bidders:

| | | | |
|---------------------------------|-------------------------------------|----------------------|-------------------|
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| Granite Rock Company | General Contractor | Office: 408-574-1400 | Fax: 408-365-9548 |
| CMC Traffic Control Specialists | Sub-Contractor/Specialty Contractor | Office: 415-206-1700 | Fax: 415-206-1711 |

NEW CDOT 05-1N6204 PLACE POLYMER MODIFIED EMULSION CHIP SEAL COAT ON EXISTING ROADBED Addenda: 0

12/14/21 2:00 PM 21-00447 Monterey and San Benito Counties \$670,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Monterey And San Benito Counties Near Soledad From 0.1 Mile East Of Rubion Drive To West Boundary Pinnacles National Park

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-32, C-12.

30 Working Days * 5% DVBE Requirement

Bidders:

| | | | |
|--|--------------------|----------------------|-------------------|
| Talley Oil, Inc., part of the Talley Companies | General Contractor | Office: 559-673-9011 | Fax: 559-673-9012 |
|--|--------------------|----------------------|-------------------|

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

CDOT 11-430674 PLANTING AND IRRIGATION, ROADWAY EXCAVATION AND SLOPE PAVING

Addenda: 1

12/14/21 2:00 PM 21-00406 San Diego County

\$11,000,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In San Diego County At Various Locations

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-27. 950 Working Days * 23% DBE Requirement *

Bidders:

Silverstrand Construction

General Contractor

Office: 858-444-1963

Fax: 858-369-7971

Wednesday, December 15, 2021

CDOT 04-4J3004 COLD PLANE AC, PLACE HMA (TYPE A) AND RHMA-G

Addenda: 2

12/15/21 2:00 PM 21-00402 Napa County

\$8,600,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Napa County In And Near Saint Helena And Calistoga From York Creek Bridge To Route 128

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12. 60 Working Days * DVBE participation incentive up to \$250,000 *

Bidders:

Verux, Inc.

Consultant

Office: 916-930-6000

Fax: 888-840-5935

Sterling Environmental

Demolition Contractor

Office: 415-716-3632

Fax: 510-638-2804

Accurate Earthworks, Inc.

General Contractor

Office: 415-206-1192

Fax: 415-206-1194

All-American Construction, Inc.

General Contractor

Office: 530-617-5111

Fax: 530-267-5236

Argonaut Constructors

General Contractor

Office: 707-542-4862

Fax: 707-542-4897

Ghilotti Brothers Inc

General Contractor

Office: 415-454-7011

Granite Construction Co.

General Contractor

Office: 925-574-5020

Fax: 707-467-4143

Granite Rock Company

General Contractor

Office: 408-574-1400

Fax: 408-365-9548

Martin Brothers Construction

General Contractor

Office: 916-381-0911

Fax: 916-381-1447

CMC Traffic Control Specialists

Sub-Contractor/Specialty Contractor

Office: 415-206-1700

Fax: 415-206-1711

S & S Trucking

Trucking

Office: 707-478-9651

CDOT 06-0Y4904 INSTALL TURN SIGNS AND OBJECT MARKERS AT HORIZONTAL TURNS

Addenda: 0

12/15/21 2:00 PM 21-00440 Fresno, Kern, Kings, Madera, Mariposa, And Tulare

\$6,600,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Fresno, Kern, Kings, Madera, Mariposa, And Tulare Counties At Various Locations

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-61 D-42, C-45, C-12.

275 Working Days * 22% DBE Requirement *

CDOT 07-319204 COLD PLANE, AND PLACE RUBBERIZED HMA AND RUMBLE STRIPS

Addenda: 0

12/15/21 2:00 PM 21-00438 Los Angeles County

\$2,180,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Los Angeles County At Various Locations

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12. 180 Working Days * 22% DBE Requirement *

CDOT 08-0R8504 BUILDING WORK

Addenda: 0

12/15/21 2:00 PM 21-00443 San Bernardino County

\$1,100,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In San Bernardino County At Nipton At Mountain Pass Maintenance Station At 94200 Clark Mountain Road

The Contractor must have either a Class A license or Class B license or a combination of Class C licenses which constitutes a majority of the work.

125 Working Days * 3% DVBE Requirement

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

Thursday, December 16, 2021

NEW [CDOT 05-1N6904 OVERLAY EXISTING ROADBED WITH RHMA-OPEN GRADE \(BONDED WEARING COURSE\)](#) **Addenda: 0**

12/16/21 2:00 PM 21-00448 San Luis Obispo County \$3,250,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In San Luis Obispo County In Atascadero From 0.3 Mile South Of Santa Barbara Road Overcrossing To Traffic Way Undercrossing The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12. 60 Working Days * 3% DVBE Requirement

[CDOT 06-0Y4204 CONSTRUCT RUMBLE STRIPS AND TRAFFIC MONITORING STATION SYSTEMS](#) **Addenda: 0**

12/16/21 2:00 PM 21-00439 Fresno County \$1,800,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Fresno County Near Five Points From Route 33/5 Separation To Kamm Avenue And From Manning Avenue To Church Avenue The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-32, C-10, C-12. 80 Working Days * 26% DBE Requirement *

Bidders:

| | | | |
|-------------------------------|--------------------|----------------------|-------------------|
| Cal Valley Construction, Inc. | General Contractor | Office: 559-274-0300 | Fax: 559-274-0311 |
| Granite Construction Co. | General Contractor | Office: 559-441-5700 | Fax: 559-441-5791 |

[CDOT 08-1J2104 PLACE LCB RAPID SETTING AND JOINTED PLAIN CONCRETE PAVEMENT](#) **Addenda: 1**

12/16/21 2:00 PM 21-00399 San Bernardino County \$8,300,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

Prebid Conf: MAND 10/20 @ 10 am via WebEx

In San Bernardino County In Chino At Ramona Avenue Overcrossing

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12.

370 Working Days * DVBE participation incentive up to \$250,000 *

[CDOT 11-423704 PLACE CRCP, HMA, MGS, AND WATER POLLUTION CONTROL SYSTEM](#) **Addenda: 1**

12/16/21 2:00 PM 21-00405 San Diego County \$34,000,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In San Diego County Near Alpine From Viejas Creek Bridge To Pine Valley Creek Bridge

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12.

400 Working Days * 18% DBE Requirement *

Bidders:

| | | | |
|--------------------------------------|--------------------|----------------------|-------------------|
| Flatiron West, Inc. | General Contractor | Office: 760-916-9100 | Fax: 760-471-4860 |
| Granite Construction Company | General Contractor | Office: 760-444-1988 | |
| Hazard Construction Engineering, LLC | General Contractor | Office: 858-587-3600 | |

Tuesday, January 04, 2022

[CDOT 06-0R1904 CONSTRUCT ROUNDABOUT, CURB RAMPS, AND LIGHTING SYSTEMS](#) **Addenda: 0**

1/4/22 2:00 PM 21-00431 Kern County \$6,100,000 **Cal-Trans**

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Kern County Near Arvin On Route 184 From Route 223 To 0.3 Mile North Of Route 223 And On Route 223 From 0.3 Mile West Of Route 184 To 0.3 Mile East Of Route 184

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12.

130 Working Days * 25% DBE Requirement *

Bidders:

| | | | |
|-------------------------------------|-----------------------------|----------------------|-------------------|
| Cali Concrete | Concrete/Masonry Contractor | Office: 661-398-8143 | Fax: 661-398-1382 |
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| Houchin Brother's Equipment Rentals | Equipment | Office: 661-809-6838 | |
| Knight's Pumping & Portable Service | Supplier | Office: 559-388-7146 | Fax: 661-397-3899 |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

CDOT 07-331004 SITE AND BUILDING WORK AT TRUCK WEIGH STATION FACILITIES

Addenda: 0

1/4/22 2:00 PM 21-00428 Ventura County

\$4,190,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Ventura County In Thousand Oaks From Northbound Off-ramp To Southbound Off-ramp At Conejo Commercial Vehicle Enforcement Facilities

The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12.

180 Working Days * 3% DVBE Requirement

Bidders:

Silverstrand Construction

General Contractor

Office: 858-444-1963

Fax: 858-369-7971

CDOT 09-367204 ROADWAY EXCAVATION AND PLACE HMA (TYPE A)

Addenda: 0

1/4/22 2:00 PM 21-00437 Kern County

\$1,140,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In Kern County Near Tehachapi From 0.2 Mile West Of Cummings Valley Road East To 0.3 Mile East Of Cummings Valley Road East The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-12, C-13.

45 Working Days * 19% DBE Requirement *

Bidders:

Houchin Brother's Equipment Rentals

Equipment

Office: 661-809-6838

Knight's Pumping & Portable Service

Supplier

Office: 559-388-7146

Fax: 661-397-3899

PACIFIC PETROLEUM CALIFORNIA INC

Trucking

Office: 805-925-1947

Wednesday, January 05, 2022

CDOT 04-264724 CIP BRIDGES, CONSTRUCT ROADWAY, RETAINING WALLS AND MODIFY ELECTRICAL

Addenda: 1

1/5/22 2:00 PM 21-00418 Marin County

\$98,000,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

Prebid Conf: MAND 11/18 @ 10 am via WebEx

In Marin County In And Near Novato From 0.1 Mile South Of Franklin Avenue Overhead To 0.5 Mile South Of San Antonio Creek Bridge

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12.

1000 Working Days * 23% DBE Requirement *

Bidders:

ECCO Equipment

Equipment

Office: 530-782-2334

Ghilotti Brothers Inc

General Contractor

Office: 415-454-7011

Ghilotti Brothers Inc

General Contractor

Office: 415-454-7011

Fax: 415-454-8376

Ghilotti Construction Company, Inc.

General Contractor

Office: 707-585-1221

Fax: 707-585-1601

OC Jones and Sons

General Contractor

Office: 510-526-3424

Fax: 510-526-0990

MJD Engineering

Sewer & Water Contractor

Office: 916-696-2924

Fax: 916-721-2471

CMC Traffic Control Specialists

Sub-Contractor/Specialty Contractor

Office: 415-206-1700

Fax: 415-206-1711

Golden State Trucking Services, Inc.

Trucking

Office: 510-938-5157

Fax: 510-400-6007

S & S Trucking

Trucking

Office: 707-478-9651

Tri Valley Water Trucks, Inc

Trucking

Office: 925-373-0603

CDOT 11-422104 RECONSTRUCT AND LINE CULVERTS, AND REPLACE INVERT CONCRETE PAVING Addenda: 0

1/5/22 2:00 PM 21-00429 San Diego County

\$7,000,000

Cal-Trans

Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov

916-227-6224

In San Diego County At Various Locations From 0.7 Mile West Of Flinn Springs Road Undercrossing To 0.2 Mile East Of Crestwood Road Undercrossing

The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-42.

480 Working Days * DVBE participation incentive up to \$250,000 *

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|------------|--|-----------------------|----------|---------------|--------------|-------------------|
| NEW | <u>CDOT 12-0Q3204 REPLACE CONCRETE BARRIER & SIGN PANEL; & MODIFY LIGHTING SYSTEM</u> | | | | | Addenda: 0 |
| | | 1/5/22 2:00 PM | 21-00445 | Orange County | \$5,400,000 | Cal-Trans |
| | Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov | | | | 916-227-6224 | |

In Orange County In Santa Ana And Orange From 0.2 Mile West Of Bedford Road Overcrossing To 0.2 Mile West Of Tustin Avenue Undercrossing
The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-10.
200 Working Days * 19% DBE Requirement *

Thursday, January 06, 2022

| | | | | | | |
|--|---|-----------------------|----------|-------------------|--------------|-------------------|
| | <u>CDOT 03-2H15U4 CONSTRUCT VEGETATION CONTROL AND PLACE HMA</u> | | | | | Addenda: 0 |
| | | 1/6/22 2:00 PM | 21-00434 | Sacramento County | \$5,700,000 | Cal-Trans |
| | Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov | | | | 916-227-6224 | |

In Sacramento County At Various Locations
The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12.
150 Working Days * 21% DBE Requirement *

Bidders:

| | | | |
|-----------------------------------|--------------------|----------------------|-------------------|
| All-American Construction, Inc. | General Contractor | Office: 530-617-5111 | Fax: 530-267-5236 |
| West Coast Water & Trucking, Inc. | Trucking | Office: 916-358-8697 | |

| | | | | | | |
|--|--|-----------------------|----------|-------------------|--------------|-------------------|
| | <u>CDOT 05-0J2004 TRENCHLESS CONCRETE PIPE INSTALLATIONS AND INSTALL CONCRETE HEADWALLS</u> | | | | | Addenda: 0 |
| | | 1/6/22 2:00 PM | 21-00436 | Santa Cruz County | \$6,800,000 | Cal-Trans |
| | Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov | | | | 916-227-6224 | |

In Santa Cruz County Near Davenport At Various Locations From 0.3 Mile North Of Scott Creek To 0.4 Mile North Of Swanton Road
The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-42, C-12.
445 Working Days * DVBE participation incentive up to \$250,000 *

Bidders:

| | | | |
|----------------------|--------------------|----------------------|-------------------|
| Granite Construction | General Contractor | Office: 831-763-6100 | Fax: 831-761-1042 |
| Granite Rock Company | General Contractor | Office: 408-574-1400 | Fax: 408-365-9548 |

| | | | | | | |
|--|---|-----------------------|----------|--------------------|--------------|-------------------|
| | <u>CDOT 10-1F4604 RIVER BRIDGE AND ROADWAY REALIGNMENT</u> | | | | | Addenda: 0 |
| | | 1/6/22 2:00 PM | 21-00441 | San Joaquin County | \$7,700,000 | Cal-Trans |
| | Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov | | | | 916-227-6224 | |

In San Joaquin County Near Holt From Middle River Bridge To 0.5 Mile East Of Middle River Bridge.
The Contractor must have either a Class A license or a combination of Class C licenses which constitutes a majority of the work.
330 Working Days * 21% DBE Requirement *

Bidders:

| | | | |
|-------------------------------------|---|----------------------|-------------------|
| All-American Construction, Inc. | Asphalt /Road / Bridge / Heavy Highway Contractor | Office: 530-617-5111 | Fax: 530-267-5236 |
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| Granite Rock Company | General Contractor | Office: 408-574-1400 | Fax: 408-365-9548 |
| Teichert Construction | General Contractor | Office: 916-757-6400 | Fax: 916-757-6499 |
| Frank C. Alegre Trucking, Inc. | Sub-Contractor/Specialty Contractor | Office: 209-334-2112 | Fax: 209-367-0572 |
| Knight's Pumping & Portable Service | Supplier | Office: 559-388-7146 | Fax: 661-397-3899 |
| Sekhon & Son Trucking, Inc. | Trucking | Office: 209-857-0067 | Fax: 866-433-9068 |
| West Coast Water & Trucking, Inc. | Trucking | Office: 916-358-8697 | |

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

Tuesday, January 11, 2022

CDOT 03-1H2404 REALIGN ROADWAY, CONSTRUCT ROUNDABOUT AND RELOCATE SEWER LINES Addenda: 0

1/11/22 2:00 PM 21-00435 Placer County \$4,220,000 **Cal-Trans**
 Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Placer County In Auburn From 0.1 Mile South Of The Intersection Of Route 49 And Lincoln Way / Borland Avenue To Lincoln Way
 The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12, C-42.

390 Working Days * 26% DBE Requirement *

Bidders:

| | | | |
|---|--------------------|----------------------|-------------------|
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| All-American Construction, Inc. | General Contractor | Office: 530-617-5111 | Fax: 530-267-5236 |
| Gabe Mendez | General Contractor | Office: 916-663-3372 | Fax: 916-663-1478 |
| George Reed, Inc. | General Contractor | Office: 209-523-0734 | Fax: 209-523-4927 |
| McCuen Construction, Inc | General Contractor | Office: 916-652-7824 | Fax: 916-652-7602 |
| McGuire and Hester | General Contractor | Office: 916-372-8910 | Fax: 916-372-8913 |
| Iconix Waterworks / Formerly Corix Water Products | Supplier | Office: 855-284-1127 | Fax: 916-640-8864 |
| West Coast Water & Trucking, Inc. | Trucking | Office: 916-358-8697 | |

CDOT 04-2K1904 BRIDGE REMOVAL, STRUCT CONC BRIDGE, CLEAN-PAINT STEEL, MGS & LIGHTING Addenda: 0

1/11/22 2:00 PM 21-00421 San Francisco and San Mateo County \$6,400,000 **Cal-Trans**
 Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In San Mateo County And In The City And County Of San Francisco At Various Locations
 The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-10, C-33.

260 Working Days * DVBE participation incentive up to \$250,000 *

Bidders:

| | | | |
|-------------------------------------|--------------------|----------------------|-------------------|
| ECCO Equipment | Equipment | Office: 530-782-2334 | |
| CF Contracting, Inc. | General Contractor | Office: 415-310-5442 | Fax: 415-296-6437 |
| Ghilotti Construction Company, Inc. | General Contractor | Office: 707-585-1221 | Fax: 707-585-1601 |
| Granite Rock Company | General Contractor | Office: 408-574-1400 | Fax: 408-365-9548 |
| Valentine Corporation | General Contractor | Office: 415-453-3732 | Fax: 415-457-5820 |

CDOT 11-430494 REHABILITATE BRIDGE DECK, SLABS, BEARING PADS, JOINT SEALS & OVERLAY Addenda: 0

1/11/22 2:00 PM 21-00442 Imperial County \$6,800,000 **Cal-Trans**
 Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Imperial County Near Winterhaven At Colorado River Viaduct Bridge No. 58-0312 L/r
 The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12, C-32.

140 Working Days * 27% DBE Requirement *

Wednesday, January 12, 2022

NEW CDOT 07-327604 INSTALL GUARDRAILS AND CONSTRUCT RETAINING WALLS Addenda: 0

1/12/22 2:00 PM 21-00444 Los Angeles County \$5,700,000 **Cal-Trans**
 Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Los Angeles County Near Azusa At Various Locations From 0.3 Mile South Of North Fork San Gabriel River Overcrossing To 0.3 Mile North Crystal Lake Road
 The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-12, C-13, C-32.

250 Working Days * 26% DBE Requirement *

| Plan# | Name | Bid Date & Time | OPR# | Location | Estimate | Project Type |
|-------|------|-----------------|------|----------|----------|--------------|
|-------|------|-----------------|------|----------|----------|--------------|

Thursday, January 13, 2022

NEW [CDOT 12-0Q8204 COLD PLANE AC, OVERLAY WITH OGFC AND APPLY HFST](#) **Addenda: 0**
1/13/22 2:00 PM 21-00446 Orange County \$5,700,000 **Cal-Trans**
 Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Orange County In Tustin And Santa Ana Between Route 5/55 Separation And 0.4 Mile South Of Grand Avenue Undercrossing. The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12. 120 Working Days * 18% DBE Requirement *

Wednesday, January 19, 2022

[CDOT 04-0J6204 PRECAST CONCRETE PAVEMENT AND HMA](#) **Addenda: 1**
1/19/22 2:00 PM 21-00395 Alameda County \$57,000,000 **Cal-Trans**
 Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

Prebid Conf: MAND 11/17 @ 10 am via WebEx

In Alameda County At Sunol And In Pleasanton And Dublin From Koopmann Road Undercrossing To Alameda County Line The Contractor must have either a Class A license or the following Class C license which constitutes a majority of the work: C-12. 500 Working Days * 12% DBE Requirement *

Bidders:

| | | | |
|--------------------------------------|-------------------------------------|----------------------|-------------------|
| Ghilotti Construction Company, Inc. | General Contractor | Office: 707-585-1221 | Fax: 707-585-1601 |
| Granite Construction | General Contractor | Office: 408-327-7000 | Fax: 408-327-7090 |
| Thompson Builders Corp. | General Contractor | Office: 415-456-8972 | Fax: 415-459-0665 |
| MJD Engineering | Sewer & Water Contractor | Office: 916-696-2924 | Fax: 916-721-2471 |
| CMC Traffic Control Specialists | Sub-Contractor/Specialty Contractor | Office: 415-206-1700 | Fax: 415-206-1711 |
| Golden State Trucking Services, Inc. | Trucking | Office: 510-938-5157 | Fax: 510-400-6007 |
| Tri Valley Water Trucks, Inc | Trucking | Office: 925-373-0603 | |

[CDOT 07-323404 PLACE CULVERT, REPLACE DRAINAGE SYSTEM, RECONST ROADWAY & EMBANKMENT](#) **Addenda: 0**
1/19/22 2:00 PM 21-00430 Los Angeles County \$28,000,000 **Cal-Trans**
 Plan Issuer: CDot Maxwell.Maurer@dot.ca.gov 916-227-6224

In Los Angeles County At Various Locations From Lake Hughes Road Undercrossing To 1.9 Miles North Of Templin Highway Undercrossing The Contractor must have either a Class A license or any combination of the following Class C licenses which constitutes a majority of the work: C-8, C-12. 430 Working Days * 22% DBE Requirement *

Bidders:

| | | |
|----------------|-----------|----------------------|
| ECCO Equipment | Equipment | Office: 530-782-2334 |
|----------------|-----------|----------------------|

Bid Results

11/24/2021

| | | |
|---|---------------------|--|
| <u>RFP Boiler Maintenance and Repair Services - City of Santa Clara</u> | Santa Clara | Bid Date: 9/10/21 |
| Bay City Boiler & Engineering Co., Inc | Hayward | unknown |
| <u>California School for the Deaf - Fremont Middle School Activity Building</u> | Fremont | Bid Date: 9/15/21 |
| Wickman Development & Construction | San Francisco | \$1,975,500.00 |
| <u>Real Time Awareness Center</u> | Livermore | Bid Date: 10/20/21 |
| Evra Construction, Inc. | Brisbane | \$427,000.00 |
| Ron Paris Construction | San Jose | \$489,126.00 |
| S & H Construction, Inc | Fremont | \$538,600.00 |
| FE Controls Corp. | Fremont | \$649,994.00 |
| Saboo Inc. | Brentwood | \$663,490.00 |
| Omni Construction Services Inc | Burlingame | \$798,000.00 |
| <u>RFP SOLAR MOT-22-001: PUSD Solar Photovoltaic Maintenance and Cleaning Project</u> | Pittsburg | Bid Date: 10/28/21 |
| TerraVerde Energy | San Francisco | 1st yr \$125,094; 2nd yr \$128,847; 3rd yr \$132,713 |
| <u>RFP HVAC MOT-22-002: Comprehensive Assessment of Heating, Ventilation and Air Conditioning Systems Multiple District Sites</u> | Pittsburg | Bid Date: 10/28/21 |
| LEAF Engineers | Sacramento | \$275,000.00 |
| Inland Mechanical Services | Corona | \$921,675.00 |
| <u>RFP PLUMBING MOT-22-003: Comprehensive Assessment of Plumbing Systems Multiple District Sites</u> | Pittsburg | Bid Date: 10/28/21 |
| Bottom Line Utility Solutions | Laguna Hills | \$115,000.00 |
| LEAF Engineers | Sacramento | \$275,000.00 |
| <u>RFB Various Traffic Signal Upgrades - City of Santa Clara</u> | Santa Clara | Bid Date: 10/29/21 |
| Columbia Electric, Inc. | San Leandro | \$1,006,700.00 |
| Alfaro Communications Construction Inc. | Compton | \$579,950.00 |
| Bear Electrical Solutions | Alviso | \$601,585.00 |
| Econolite Systems, Inc. | San Jose | \$608,346.84 |
| St Francis Electric | San Leandro | \$661,009.00 |
| Tennyson Electric | Livermore | \$897,325.00 |
| <u>Veterans Memorial Offsite Traffic Calming - Package One - City of Redwood City</u> | Redwood City | Bid Date: 11/3/21 |
| Lewis & Tibbitts, Inc. | San Jose | \$1,066,076.00 |
| Sposeto Engineering Inc. | Livermore | \$1,215,756.40 |
| Ray's Electric | Oakland | \$1,216,246.00 |
| GradeTech, Inc. | San Ramon | \$1,218,336.00 |
| Granite Rock Company | San Jose | \$1,219,118.00 |
| Redgwick Construction Company | Oakland | \$1,349,599.00 |
| <u>Fence Upgrade Services Redwood City Area Office - California Highway Patrol (CHP)</u> | Redwood City | Bid Date: 11/5/21 |
| Crusader Fence Co., LLC | Rancho Cordova | \$19,623.00 |
| Arktos Inc. | Union City | \$31,891.00 |
| <u>Presidio of Monterey 200,000 Gallon Water Tank and Pipe Improvement</u> | Monterey | Bid Date: 11/9/21 |
| Don Chapin Co | Salinas | \$2,016,500.00 |
| Monterey Peninsula Engineering | Marina | \$2,471,000.00 |

Facility Office Remodel - San Mateo County Office of Education (SMCOE)**Redwood City****Bid Date: 11/9/21**

| | | |
|--|---------------|--------------|
| TGN Build Inc. | Stockton | \$240,000.00 |
| Cal Pro Service Corp | Morgan Hill | \$318,000.00 |
| Beals Martin, Inc. | Redwood City | \$319,626.00 |
| Angotti & Reilly, Inc. | San Francisco | \$332,487.00 |
| Escon Builders | Union City | \$350,000.00 |
| NBC Construction & Engineering, Inc. | San Francisco | \$350,345.00 |
| S & H Construction, Inc. | Fremont | \$368,800.00 |
| OnPoint Construction | Burlingame | \$406,327.00 |
| RC Benson & Sons, Inc. | Mountain View | \$414,911.00 |
| Southwest Construction & Property Management | San Bruno | \$424,700.00 |

16-, 12- and 8-Inch Ductile Iron Water Main Replacement on Diamond Street from 27th to Diamond Heights Blvd, 28th and Duncan Streets from Douglass to Noe Streets, Valley Street from Diamond to Noe Street**San Francisco****Bid Date: 11/10/21**

| | | |
|------------------------|---------------|-----------------|
| Fontenoy Engineering | San Francisco | \$10,749,001.00 |
| Hernandez Engineering | San Francisco | \$12,999,222.00 |
| M Squared Construction | San Francisco | \$8,802,037.00 |
| Cratus, Inc. | San Francisco | \$9,943,380.00 |

Trousdale Oaks Trees Removal**Burlingame****Bid Date: 11/10/21**

| | | |
|------------------------------------|---------------|----------------|
| D'Arcy & Harty Construction, Inc. | San Francisco | \$2,634,341.04 |
| The Professional Tree Care Co. | Berkeley | \$2,655,026.00 |
| Schembri Construction Co, Inc. | San Francisco | \$3,500,124.30 |
| Sierra Mountain Construction, Inc. | Sonora | \$6,830,203.00 |

Roberts Regional Recreation Area - Roberts Pool Replacement**Castro Valley****Bid Date: 11/10/21**

| | | |
|------------------------------------|---------------|----------------|
| E.F. Brett & Co. | San Rafael | \$8,085,000.00 |
| CWS Construction Group, Inc. | Novato | \$8,185,000.00 |
| DL Falk Construction, Inc. | Hayward | \$8,194,000.00 |
| Arntz Builders, Inc. | Petaluma | \$9,034,128.00 |
| Wickman Development & Construction | San Francisco | \$9,719,000.00 |

Gas Line Relocation at LRC - West Valley College (WVC)**Saratoga****Bid Date: 11/10/21**

| | | |
|--------------------------------|-----------|--------------|
| Lewis & Tibbitts, Inc | San Jose | \$108,998.63 |
| MBS Engineering, Inc. | San Ramon | \$148,500.00 |
| Ciari Plumbing & Heating, Inc. | San Jose | \$54,079.00 |

HOB Painting**Martinez****Bid Date: 11/10/21**

| | | |
|---|---------------|--------------|
| Pacific Rim Painting Co. | Fresno | \$108,250.00 |
| Pacific Contractors Group Inc. | Northridge | \$134,000.00 |
| Nissim Painting Company | San Francisco | \$153,500.00 |
| Athens Painting & Commercial Coatings, Inc. | Pittsburg | \$165,000.00 |
| Blackhawk Painting Inc. | Vacaville | \$165,000.00 |
| Russell Hinton Company | San Francisco | \$168,750.00 |
| OnPoint Construction | Burlingame | \$169,588.00 |
| Yoda Painting | San Francisco | \$174,000.00 |
| C & J Painting | Napa | \$221,600.00 |

Community Hall Drainage Improvements Project**Piedmont****Bid Date: 11/12/21**

| | | |
|---|---------------|----------------|
| Koios Engineering, Inc. | San Francisco | \$107,660.00 |
| Basset Engineering | San Francisco | \$149,945.00 |
| US Engineering, Inc. | Hayward | \$155,130.00 |
| Mosto Construction | Oakland | \$170,155.00 |
| Terramark General Engineering Contractors, Inc. | San Jose | \$193,171.00 |
| FJ & I Engineering, Inc. | San Pablo | \$2,838,718.00 |
| Kerex Engineering, Inc. | Pleasant Hill | \$208,390.00 |
| Marshall Brothers Enterprises, Inc. | Livermore | \$225,789.00 |
| Ecast Engineering, Inc. | Oakland | \$284,814.00 |
| CF Contracting, Inc. | Fairfax | \$338,885.00 |
| NBC Construction & Engineering, Inc. | San Francisco | \$361,501.00 |

| | | |
|---|---------------------|------------------------------|
| Bay Construction Co. | Oakland | \$6,193,160.00 |
| <hr/> | | |
| <u>Marin County Civic Center Air Handling Unit (AHU) #3 Replacement</u> | San Rafael | Bid Date: 11/15/21 |
| Peterson Mechanical, Inc. | Sonoma | \$1,116,900.00 (Base Bid) |
| Matrix HG, Inc. | Novato | \$1,158,632.00 (Base Bid) |
| Trahan Mechanical(Bros) | San Rafael | \$1,220,000.00 (Base Bid) |
| Bel Air Mechanical, Inc. | Martinez | \$882,764.00 (Base Bid) |
| <hr/> | | |
| <u>Magical Bridge Playground Improvement Project - City of Palo Alto</u> | Palo Alto | Bid Date: 11/15/21 |
| Legion Contractors | San Francisco | \$497,722.50 |
| Azul Works, Inc. | San Francisco | \$573,800.00 |
| Redwood Engineering Construction | Redwood City | \$640,830.00 |
| 101 Builders, Inc | Gilroy | \$745,665.00 |
| Top Line Engineers Inc | Hayward | \$858,854.00 |
| Agbayani Construction Corp | Daly City | \$997,290.00 |
| <hr/> | | |
| <u>District Service Center (DSC) Board Room A/V System Replacement - Franklin McKinley School District</u> | San Jose | Bid Date: 11/15/21 |
| EIDIM Group, Inc. | Buena Park | \$279,495.58 |
| <hr/> | | |
| <u>Quick Build Pedestrian Improvements Helen Drive/Tioga Drive and Millbrae Avenue//Poplar Avenue - City of Millbrae</u> | Millbrae | Bid Date: 11/15/21 |
| Ray's Electric | Oakland | \$105,736.00 |
| Golden Bay Construction, Inc. | Hayward | \$60,946.00 |
| FBD Vanguard Construction Inc | Livermore | \$69,129.00 |
| Raposo Engineering Inc. | Hayward | \$72,741.00 |
| Kerex Engineering, Inc. | Martinez | \$89,900.00 |
| <hr/> | | |
| <u>Furnishing Maintenance and On-Call Service for Various Elevators, Escalators and Conveyances at Port of Oakland Facilities or the Period Commencing January 1, 2022, and ending December 31, 2022, 2023, 2024, 2025 or 2026 (Rebid)</u> | Oakland | Bid Date: 11/15/21 |
| TK Elevator | San Leandro | \$1,723,575.00 |
| Otis Elevator Company | Oakland | \$1,798,875.00 |
| <hr/> | | |
| <u>Enhanced Treatment and Site Upgrade - Phase 1A Aeration Basin Modifications</u> | Union City | Bid Date: 11/16/21 |
| W.M. Lyles Co. | Rocklin | \$120,612,552.90 |
| Flatiron West, Inc. | Benicia | \$148,873,686.65 |
| Kiewit Infrastructure West Co. | Fairfield | \$163,039,662.00 |
| <hr/> | | |
| <u>Facility Office Remodel - San Mateo County Office of Education (SMCOE)</u> | Redwood City | Bid Date: 11/16/21 |
| TGN Build Inc. | Stockton | \$240,000.00 |
| Cal Pro Service Corp | Morgan Hill | \$318,000.00 |
| Beals Martin, Inc. | Redwood City | \$319,626.00 |
| Angotti & Reilly, Inc. | San Francisco | \$332,487.00 |
| Escon Builders | Union City | \$350,000.00 |
| NBC Construction & Engineering, Inc. | San Francisco | \$350,345.00 |
| S & H Construction, Inc | Fremont | \$368,800.00 |
| OnPoint Construction | Burlingame | \$406,327.00 |
| RC Benson & Sons, Inc. | Mountain View | \$414,911.00 |
| Southwest Construction & Property Management | San Bruno | \$424,700.00 |
| <hr/> | | |
| <u>DM Stephens Hall Envelope Improvements - UC Berkeley</u> | Berkeley | Bid Date: 11/16/21 |
| Rainbow Waterproofing & Restoration | San Francisco | \$5,114,380.00 |
| Urban Waterproofing | San Rafael | \$5,304,061.00 |
| Plant Construction Co. | San Francisco | \$5,474,812.00 |
| Giampolini Group | Emeryville | \$5,741,000.00 |
| Wickman Development & Construction | San Francisco | \$6,850,000.00 |

2020/21 Pavement Resurfacing Project (ARAM Cape Seal and Slurry Seal Project)**Danville****Bid Date: 11/16/21**

American Pavement Systems, Inc. (APS)

Modesto

\$1,476,310.00

VSS International, Inc. (Valley Slurry Seal / Emul

West Sacramento

\$1,666,120.00

Catos General Engineering Inc.

Hayward

\$1,722,810.95

Pavement Coatings Co.

Sacramento

\$1,921,679.00

FY 2021/22 Curb, Gutter, & Sidewalk Repair & Reconstruction Project**Oakley****Bid Date: 11/16/21**

Sposeto Engineering, Inc.

Livermore

\$124,175.00

JJR Construction, Inc.

San Mateo

\$149,592.00

Vanguard Construction Inc.

Livermore

\$167,628.00

Catos General Engineering Inc.

Hayward

\$173,125.00

Kerex Engineering, Inc.

Martinez

\$188,450.00

Mercoza Engineering

Campbell

\$84,725.00

US Engineering, Inc.

Hayward

\$87,370.00

TNB Construction

Antioch

\$89,142.50

RNEW - Mission Bay Rock Hall Building 2-5 Floor Equipment Corridor Refresh and Seismic Upgrades - UCSF**San Francisco****Bid Date: 11/16/21**

Lyons Builders, Inc.

Orinda

\$1,967,272.00

Rodan Builders Inc.

Burlingame

\$3,020,863.00

Dome Construction

So San Francisco

\$4,371,039.00

Shoreline Maintenance Storage Plan - City of Mountain View**Mountain View****Bid Date: 11/16/21**

S & H Construction, Inc

Fremont

\$891,770.00

Irish Town Green Rehabilitation - City of South San Francisco**South San Francisco****Bid Date: 11/16/21**

CF Contracting, Inc.

Fairfax

\$296,330.00

District Wide HVAC Controls Phase 2 at Los Gatos High School and Saratoga High School**Los Gatos, Saratoga****Bid Date: 11/16/21**

Airteks.com Inc

Livermore

\$199,255.00

Intech Mechanical Co., Inc.

Roseville

\$218,199.00

Traffic Signal Improvements**Pittsburg****Bid Date: 11/17/21**

St. Francis Electric

San Leandro

\$1,035,081.00

Columbia Electric Inc.

San Leandro

\$1,063,110.00

Mike Brown Electric Co.

Cotati

\$1,123,895.00

Tennyson Electric

Livermore

\$1,437,650.00

Bear Electrical Solutions

Alviso

\$803,879.00

W. Bradley Electric, Inc.

Novato

\$940,477.00

Ray's Electric

Oakland

\$960,501.00

Point Repairs 2021/2022 Project**San Lorenzo****Bid Date: 11/17/21**

APB General Engineering

Concord

\$323,168.00

Westland Contractors, Inc.

Oakland

\$347,000.00

FJ & I Engineering, Inc.

San Pablo

\$364,529.50

Ecast Engineering, Inc.

Oakland

\$385,600.00

Devaney Engineering Inc.

San Francisco

\$458,500.00

Glosage Engineering Inc.

Richmond

\$461,100.00

EPS Inc. dba Express Plumbing

San Mateo

\$473,500.00

Casey Construction, Inc.

Emerald Hills

\$634,900.00

Smart Corridors Expansion Project - City of South San Francisco**South San Francisco****Bid Date: 11/17/21**

Econolite Systems

Fremont

\$5,372,701.77

W. Bradley Electric, Inc.

Novato

\$5,846,195.00

St Francis Electric

San Leandro

\$5,947,700.00

Mitchell Engineering

San Francisco

\$7,680,934.00

| | | | |
|---|----------------------|------------------|-----------------|
| <u>Roof Repairs of SFUSD Budget Office</u> | San Francisco | Bid Date: | 11/17/21 |
| Pioneer Contractors, Inc. | San Francisco | | \$274,000.00 |
| Stronger Building Services | San Leandro | | \$334,800.00 |
| Best Contracting Services, Inc. | Gardena | | \$388,639.00 |
| Southwest Construction & Property Management | San Bruno | | \$450,743.00 |
| SF Roofing Services | San Francisco | | Non-Responsive |
| <u>Various Locations Sewer Cleaning #1</u> | San Francisco | Bid Date: | 11/18/21 |
| Pipe and Plant Solutions, Inc. | Oakland | | \$1,192,777.00 |
| <u>Ocean Boulevard Improvements</u> | Pismo Beach | Bid Date: | 11/18/21 |
| Papich Construction Company, Inc. | Grover Beach | | \$10,641,124.20 |
| Granite Construction Company | Carlsbad | | \$5,172,223.00 |
| Raminha Construction, Inc. | Atascadero | | \$7,203,145.00 |
| <u>SVMHS Monterey Bay Endoscopy & Monterey Bay G.I. Clinic</u> | Salinas | Bid Date: | 11/18/21 |
| Avila Construction | Monterey | | \$2,554,985.53 |
| DMC Commercial Inc. | Monterey | | \$2,606,000.00 |
| <u>Fire Station 10 Dormitory Renovation</u> | Oakland | Bid Date: | 11/18/21 |
| Angotti & Reilly, Inc. | San Francisco | | \$1,268,335.00 |
| S & H Construction, Inc. | Fremont | | \$1,268,600.00 |
| Bay Construction Co. | Oakland | | \$1,324,000.00 |
| Agbayani Construction Corp | Daly City | | \$1,854,000.00 |
| <u>Ceramics Kiln Installations at James Lick Middle School and Willie Brown Middle School</u> | San Francisco | Bid Date: | 11/18/21 |
| Aloha Builders | San Francisco | | \$101,900.00 |
| Youda Builders, Inc. | San Francisco | | \$74,000.00 |
| JW Construction | Oakland | | Non-Responsive |
| <u>Silver Creek High School, DW Roofing (Buildings C & L) - East Side Union High School District (ESUHSD)</u> | San Jose | Bid Date: | 11/18/21 |
| Best Contracting Services, Inc. | Gardena | | \$1,005,980.00 |
| Waterproofing Associates | Mountain View | | \$384,800.00 |
| Andy's Roofing Co., Inc. | San Leandro | | \$635,395.00 |
| I & A Contractor, Inc. | Redwood City | | \$668,000.00 |
| <u>9914 - 2022-2024 Local Streets Resurfacing (Multi-Year) - City of San Jose</u> | San Jose | Bid Date: | 11/18/21 |
| DeSilva Gates Construction | Dublin | | \$10,560,487.33 |
| Teichert & Son | | | \$11,209,614.00 |
| Granite Rock Company | San Jose | | \$11,488,188.35 |
| O'Grady Paving | Mountain View | | \$11,669,136.10 |
| Bay Cities Paving & Grading, Inc. | Concord | | \$11,993,685.20 |
| MCK Services, Inc. | Martinez | | \$9,794,415.45 |
| <u>10032 - SJC General Engineering Contract FY 22-23 - City of San Jose</u> | San Jose | Bid Date: | 11/18/21 |
| Granite Rock Company | San Jose | | 7.24% |
| Teichert Construction | Pleasanton | | 9.50% |
| <u>Los Gatos High School Baseball Field Netting - Los Gatos Saratoga Union School District (Rebid)</u> | Los Gatos | Bid Date: | 11/18/21 |
| Dryco Construction | Fremont | | \$293,745.00 |
| 101 Builders, Inc | Gilroy | | \$296,101.00 |
| Silicon Valley Paving | San Jose | | \$317,572.00 |
| Galeb Paving Inc | Saratoga | | \$333,000.00 |
| Golden Bay Fence Plus Ironworks, Inc. | Stockton | | \$485,746.00 |

| | | | |
|---|----------------------|------------------|-----------------|
| <u>Districtwide Classroom Technology Upgrade to Hyflex Project - San Mateo County Community College District (SMCCCD)</u> | Various | Bid Date: | 11/19/21 |
| Helix Electric, Inc | San Diego | | \$273,807.00 |
| Conti Corporation | Sacramento | | \$301,462.56 |
| <u>CRP20 Campus Path Renewal - UC Berkeley</u> | Berkeley | Bid Date: | 11/19/21 |
| Suarez & Munoz Construction, Inc. | Hayward | | \$111,600.00 |
| Ransome Company | San Leandro | | \$116,950.00 |
| J.A. Gonsalves & Son Construction, Inc. | Napa | | \$185,395.00 |
| Tri-Valley Excavating | Sunol | | \$76,905.00 |
| Innovate Concrete, Inc. | Santa Clara | | \$79,190.00 |
| Sposeto Engineering, Inc. | Livermore | | \$93,194.00 |
| <u>RFB Rust Protection Mitigation Project For Levi's Stadium - Bent Steele Stadium Perimeter Level 300</u> | Santa Clara | Bid Date: | 11/22/21 |
| R. Brothers Painting, Inc. | San Jose | | \$14,566.00 |
| <u>RFB Levi's Stadium Electric Rooms Light Fixtures Replacement Project</u> | Santa Clara | Bid Date: | 11/22/21 |
| Ample Electric, Inc. | Winters | | \$101,780.00 |
| Bear Electrical Solutions | Alviso | | \$110,405.00 |
| Pro-Cal Lighting | Vista | | \$129,372.00 |
| Watt Electric | | | \$130,000.00 |
| Royal Electric Company | Sacramento | | \$151,052.37 |
| Elecco, LLC | Fremont | | \$173,800.00 |
| Pacific Power & Systems, Inc. | Fairfield | | \$224,745.00 |
| JW Construction | Oakland | | \$291,300.00 |
| <u>RFB Levi's Stadium Sewage Ejector Lift Station Repair Project</u> | Santa Clara | Bid Date: | 11/22/21 |
| Fort Bragg Electric, Inc | Fort Bragg | | \$112,552.00 |
| Telstar Instruments, Inc. | Sacramento | | \$124,808.00 |
| Ciari Plumbing & Heating, Inc. | San Jose | | \$125,784.00 |
| ACCO Engineered Systems | San Francisco | | \$148,102.00 |
| Group H Construction Inc. | San Pablo | | \$190,000.00 |
| Bartley Pump PM, LLC | Santa Rosa | | \$94,000.00 |
| <u>D-1194 Student Success Center Moves Phase 1</u> | Pleasant Hill | Bid Date: | 11/23/21 |
| McPeak Electric, Inc. | Martinez | | \$122,200.00 |
| TEPS (Total Environmental & Power Systems, Inc.) | Concord | | \$142,412.00 |
| Tiber Corporation | Sunnyvale | | \$265,740.00 |
| <u>CRP14 Minor Hall Addition Ductwork Replacement (Rebid) - UC Berkeley</u> | Berkeley | Bid Date: | 12/8/21 |
| James R. Griffin, Inc. | Fremont | | |
| Rodan Builders Inc. | Burlingame | | |

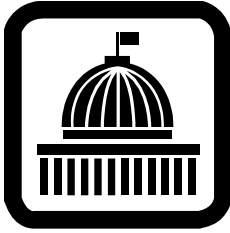
Contractors Pre Qualification Notices for the Week of November 29, 2021

The following agencies are now looking for contractors to be pre-qualified for upcoming projects at their public agency. Please read **each** qualification request as they vary with each agency. Click on the name of the agency as this will provide you with a direct link to their website for more information.

| <u>Name of Public Agency</u> | <u>Completion Date</u> |
|---|-------------------------------|
| <u>Cabrillo Unified School District</u> | Open Ended |
| <u>San Jose Metro Ed District</u> | Open Ended |
| <u>Sunnyvale School District</u> | Open Ended |
| <u>Las Lomas Elementary School District</u> | Open Ended |
| <u>Berkeley Unified School District</u> | Open Ended |
| <u>Pleasant Valley Joint Elementary School District</u> | Open Ended |
| <u>Sebastopol Union School District</u> | Open Ended |
| <u>Sunnyvale School District</u> | Open Ended |
| <u>Bret Harte Union High School District</u> | Open Ended |
| <u>Town of Windsor</u> | Open Ended |
| <u>Kentfield School District</u> | Open Ended |
| <u>Santa Rosa City Schools</u> | Open Ended |
| <u>City of Ukiah</u> | Open Ended |
| <u>San Mateo-Foster City School District</u> | Open Ended |
| <u>Milpitas Unified School District</u> | Open Ended |
| <u>Los Gatos Union High School District</u> | Open Ended |
| <u>Portola Valley School District</u> | Open Ended |
| <u>Yolo County</u> | Open Ended |
| <u>Ukiah Unified School District</u> | Open Ended |
| <u>Sunnyvale School District</u> | Open Ended |
| <u>Alum Rock Elementary School District</u> | Open Ended |
| <u>Sacramento City Unified School District</u> | Open Ended |
| <u>Santa Clara Unified School District</u> | Open Ended |
| <u>Cupertino Union School District</u> | Open Ended |
| <u>City of Elk Grove</u> | Open Ended |
| <u>Union School District</u> | December 15, 2021 |
| <u>Fremont Unified School District</u> | December 31, 2022 |
| <u>Cabrillo College</u> | Open Ended |
| <u>City of Daly City</u> | Open Ended |
| <u>North Monterey County Unified School District</u> | Open Ended |
| <u>Travis Unified School District</u> | Open Ended |
| <u>City of Lathrop</u> | Open Ended |
| <u>Tamalpais Union School District</u> | Open Ended |
| <u>San Mateo Union High School District</u> | December 10, 2021 |
| <u>San Joaquin County</u> | Open Ended |
| <u>Antioch School District</u> | Open Ended |

Name of Public Agency**Completion Date**

| | |
|---|---------------|
| Ben Lomond Fire Protection District | Open Ended |
| City of Saratoga | Open Ended |
| Martinez Unified School District | Dec. 31, 2021 |
| Saratoga Union School District | Open Ended |
| Mt. Diablo Unified School District | Open Ended |
| City of Fremont | Dec. 31, 2022 |
| Santa Clara County Office of Education | Dec. 31, 2022 |
| City of San Luis Obispo | Open Ended |
| Robla School District | Dec. 31, 2022 |
| Paso Robles Joint Unified School District | Open Ended |
| Salinas Elementary School District | Open Ended |
| City of Rohnert Park | Open Ended |
| Lakeport Unified School District | Dec.31, 2022 |
| Liberty Union High School District | Nov. 19,2021 |
| San Juan Unified School District | Dec. 31, 2022 |
| Napa Valley Unified School District | Open Ended |
| Carmel Unified School District | Dec. 31, 2022 |
| City of Elk Grove | Open Ended |
| Mill Valley School District | Dec. 31,2022 |
| County of Napa | Dec. 31,2021 |
| Oak Grove School District | Dec. 31, 2022 |
| Pioneer Union School District | Dec. 31, 2022 |
| Cupertino Union School District | Dec. 31.2022 |
| San Jose Unified School District | Open Ended |
| Mendocino County Office of Education | Open Ended |
| City of Morgan Hill | Open Ended |
| Gilroy Unified School District | Open Ended |
| St. Helena Unified School District | Open Ended |
| San Ramon Valley Unified School District | Open Ended |
| Cayucos Sanitary District | Open Ended |
| Yuba Community College District | Open Ended |
| Goleta Sanitary District | Open Ended |



Capitol Connection Q&A for Contractors

Week of 11/29/21

By Shauna Krause, President, Capitol Services, Inc.

What's 'old' may be new again, but will you keep the license? I will 'LLC' what can be done. Another out of state contractor discovers that what was then isn't now. Have an issue, questions or concerns about contractor licensing or rules for the construction industry? With decades of licensing assistance experience I can provide some answers! Write, email or call and your solution may be shared here to help everyone learn more...

Q: We have two legal entities – we will call the new company “NewCo LLC” and the existing Company “OldCo LLC”. NewCo LLC owns 100% of OldCo LLC. We are considering merging OldCo into NewCo in order to clean things up on the legal entity front. In that case, NewCo would be the surviving entity. Our two CSLB licenses are with the OldCo legal entity. If we merged OldCo into NewCo, would our licenses continue under NewCo LLC? Or would we need to apply for two completely new licenses?

A: You would be required to apply for completely new licenses. OldCo will show merged out at the Secretary of State level and NewCo will have a different Registration number. Therefore, new licenses will be required. LLC licenses are not transferrable from one LLC to another.

Q: Back when I obtained my CA Contractor's License, I was able to use my long standing UT license for Reciprocity and I was not required to take the trade exam for CA. I have an employee who was interested in doing the same thing, however when looking in to it, we cannot seem to locate any information on a reciprocal agreement with Utah. Can you direct us?

A: Unfortunately, the CSLB no longer has a reciprocal agreement with Utah. The CSLB currently has a limited reciprocal agreement with Arizona, Louisiana, and Nevada.

Q: I have worked for our family construction business since 1995. My Dad started the company in 1976 and passed away suddenly in 2017. He left the company to me and I have been the sole owner. At the time my Dad passed away, I had a long term employee offer to be the RME for the company and he still remains the RME today. However, I was thinking I could become the qualifying individual and hold the license in my name. Would I qualify for any waivers?

A: You would likely qualify for a Waiver of the exams, although I would need to review the license first. Please give me a call at my office with the license number ready and we can go over the possibilities. I look forward to speaking with you!

Q: My Company just recently obtained a Contractor's License a couple months ago. We are based in Arizona and we have been using our Arizona employees to work in CA. We had filed an out-of-state exemption, but with Employment the way it is right now, I would like to have the option to hire CA employees. How do we go about notifying the CSLB we are no longer exempt?

A: You would need to provide the CSLB with proof of Worker's Comp with your license number referenced on the Certificate. They will replace the exemption on file with updated Worker's Comp information.

While knowledge is power, knowing where to go for the answers is half the battle. Get expert assistance immediately when you call 866-443-0657, email info@cutredtape.com, or write us at Capitol Services, Inc., 3609 Bradshaw Rd, Ste H, #343, Sacramento, CA 95827. Search past columns at www.cutredtape.com.

INTRODUCTION

According to the U.S. Department of Labor, almost half (43%) of non-fatal occupational injuries are sprains and strains. However, you do not have to be another statistic if you spend 8-12 minutes at the beginning of the day stretching.

SPRAINS AND STRAINS

- A muscle strain is the stretching or tearing of muscle fibers
 - *Strains can cause pain, tightness, swelling, tenderness, and inability to move the muscle very well*
- A sprain is a stretching or tearing injury to a tissue that connects bones
 - *Sprains cause pain, swelling, bruising and inability to move or use the joint*
- Pay attention to signs of discomfort and fatigue on the job; these are warning signs from your body
 - *If early symptoms are ignored, they can progress into more serious problems and cause long-term effects on your health and ability to move*



BENEFITS OF STRETCH AND FLEX

Stretch and Flex helps you prevent sprains and strains, and also helps you:

- Warm-up during work
- Relax during breaks
- Increase flexibility and normal range of motion
- Boost blood flow and oxygen to muscles



DOS OF STRETCH AND FLEX

- Start and finish all stretches in a relaxed, neutral position
- Stretch at your own individual rate and ability; it is not a competition
- Repeat each set of stretches at least three times
- Breathe in a relaxed manner
- Stretch to the point of comfortable tension

DON'TS OF STRETCH AND FLEX

If you stretch incorrectly, you could end up harming yourself more than helping yourself.

- Do not perform stretches in the wrong order
- Do not over-stretch the muscles
- Do not take insufficient rest between stretches
- Do not bounce while stretching
- Do not continue stretching when you feel pain or discomfort

CONCLUSION

Simply stretching correctly for 8-12 minutes a day can help you avoid injuries and increase your health. Your stretch and flex program will depend on what type of work you do, but as long as you remember the dos and don'ts of stretching, you should be able to decrease the risk of injury, minimize muscular soreness, and increase your flexibility.





Builders' Exchange
OF SANTA CLARA COUNTY

Safety Meeting Report

Employer _____

Date _____

Location _____

Meeting Supervisor _____

Safety Meeting Subject: _____

Accidents Reviewed: _____

Suggestions: _____

Employee's Attending

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____